

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Psalm practice	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

Tonight	Annual congregational meeting after the second service.
Dec. 30	Public evangelism. Location TBD.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



But as for me, I will come into thy house in the multitude of thy mercy: And in thy fear will I worship toward thy holy temple.

PSALM 5:7

MORNING WORSHIP

LORD'S DAY - DECEMBER 18, 2022

Call to worship	Psalm 5:7
* Prayer of adoration	
* Praise	Psalm 109:15-20
Old Testament Reading	Lam. 3:1-23
New Testament Reading	2 Timothy 1
* Praise	Psalm 119:25-32
* Prayer of intercession	
Sermon	<i>An ordinary witness</i> Luke 8:34-39
* Prayer of application	
* Praise	Psalm 66:12-20
* Benediction	Numbers 6:24-26
Tunes: 109:15-20 (#25 - <i>Ayrshire</i>); 119:25-32 (#28 - <i>Ballerma</i>); 66:12-20 (#154 - <i>Petersham</i>)	

Those saved from their guilt and bondage to sin speak freely of the Lord Jesus	
I.	The Father's great gift
II.	The Son's great sacrifice
III.	The believer's great confidence

CONFESSIO OF FAITH XIV. OF SAVING FAITH

I. Our The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily wrought by the ministry of the word: by which also, and by the administration of the sacraments, and prayer, it is increased and strengthened.

II. By this faith, a Christian believeth to be true whatsoever is revealed in the word, for the authority of God himself speaking therein; and acteth differently upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life and that which is to come. But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY - DECEMBER 18, 2022

Call to worship	Psalm 5:7
* Prayer of adoration	
* Praise	Psalm 109:21-27
Old Testament Reading	Lam. 3:24-42
New Testament Reading	2 Timothy 2:1-13
* Praise	Psalm 119:33-40
* Prayer	
Sermon	<i>Gospel Worship: Unauthorized Holy Days</i> Exodus 32:5
* Prayer of application	
* Praise	Psalm 29:1-6
* Benediction	2 Corinthians 13:14
Tunes: 109:21-27 (#85 - <i>Martyrdom</i>); 119:33-40 (60A - <i>York</i>); 29:1-6 (#109 - <i>St. Columba</i>)	

Man's imposition of "holy" days not found in Scripture are not authorized by Christ	
I.	Doctrines
II.	Connections
III.	Applications

CONFESSIO OF FAITH XXI. OF RELIGIOUS WORSHIP AND THE SABBATH DAY

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy scripture.

WESTMINSTER DIRECTORY OF PUBLICK WORSHIP (1645)

Festival days, vulgarly called Holy-days, having no warrant in the word of God, are not to be continued.

* - Please stand if able