YOU CANNOT SERVE TWO KINGS Matthew 1:1; Genesis 12:1-3

By traci	ng Jesus' lineage as the Son of Abraham, Matthew 1 refers to theGod made with Abraham
The Abrahamic Covenant—God's promises to Abraham promise a kingdom and a king: <u>4 reasons for this view</u>	
1) "I will	make of you a great nation" means a "real" nation like thenations—with a land and a king
2) "I will	make your name great" is a phrase used throughout the OT oflike their greatest king, David
3) When God elaborates the Abrahamic Covenant in Genesis 17:6, He explicitly promises a	
4) Most important is the broader context: the first use of the word is found in Genesis 10:9-10	
a) "A mighty hunter" = a tyrant or a despot: Nimrod was a mighty hunter of to subject them to his rule	
b) "Before the Lord" = "before His face" but our modern vernacular would put it: "IN His face" $ ightarrow$	
c) Th	e name "Nimrod" means "let us " because Nimrod led a kingdom of rebellion against God
d) According to Gen. 11:4 Nimrod and those he subjected determined to make for themselves a	
e) Go	od's promise to Abraham in Gen. 12:2 is a direct to the determination of this group of rebels
CONTRAST #1: One kingdom disobeys God's, the other kingdom obeys God's	
A.	At the end of the flood, God commanded men to fill the earth, but these rebels refused to be
	The kingdom of Babel was founded on the idea that should have their own way but God no place
В.	In contrast, God demanded that Abraham obey and leave behind his country and his
	Genesis 12:4 makes the point that Abraham obeyed: in this kingdom has His way not man
CONTRACT #2: One bingdom is the start of men the other bingdom is the start of Cod	
_	AST #2: One kingdom is the of man, the other kingdom is the of God
Α.	The men at Babel held a council and said, "Let us let us let us" This kingdom was idea
Р	There are always kingdoms—even religions—that are based on self-will, self-effort & self-
В.	In contrast, in Gen. 12:2-3, God said seven times, "I"—this kingdom was established by God
Abraham often failed/sinned, but God did not fail; He provided to Abraham—all was of God	
CONTRAST #3: One kingdom is of; one kingdom is of	
Α.	At the end of the flood, God commanded men to fill the earth, but these rebels refused to be
	This kingdom appeals to most men who want what they can and touch and feel and count
В.	In contrast, God promised to Abraham only what he could nota homeland far away in Canaan
	Hebrews 11:8-10 indicates that Abraham had in God's promises of a city whose builder is God
CONTRAST #4: One kingdom Godand frustrates; one kingdom Godand builds	
A.	Gen. 11:5-8 says the Godhead held a council & decided to frustrate the plans of men &them
	Such human kingdoms have a degree of success but ultimately God will not permit them to
В.	Gen. 12:2-3 uses the word "bless+" 4 times: God gave these blessings though it seemed
CONTRACT #5. One bing stars and in	
_	AST #5: One kingdom ends in& judgment; one kingdom ends in the & His kingdom
Α.	At Babel they built a ziggarut—a "tower unto heaven" where they worshipped the sun, moon &
B.	Babel survives in the NT as Babylon, ruled by Anti-Christ, only to be destroyed by God's
D.	In contrast, the kingdom that God promised Abraham ends with the born the 1 st Christmas We may be part of this kingdom by in Christ's cross and by willingness to obey to the king
	we may be part of this kingdom byin officers closs and by winnighess to obey to the king