

The
GOSPEL
according to
MARK



THE FIRST & SECOND LETTERS OF PETER | THE GOSPEL ACCORDING TO MARK

What is a “Gospel”?

Gospel refers to the joyful announcement that God’s chosen king has arrived.

“Mark... transmitted to us
in writing the things
preached by Peter.”

— *Irenaeus, church planter from Turkey
working in Lyon (modern France)
around the year 175*

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2. After ministry in Galilee, Jesus asks his disciples, “Who do you think I am?” (Mark 8:29).
3. Jesus predicts his death and resurrection to his disciples (Mark 8:31-33).
4. A Roman soldier observing the crucifixion is convinced that “this man was the Son of God” (Mark 15:39).

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2. After ministry in Galilee, Jesus asks his disciples, “Who do you think I am?” (Mark 8:29).
3. Jesus predicts his coming death three times and climactically reveals his mission (Mark 10:45).
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MARK 10

“Even the Son of Man came not
to be served but to serve,
and to give his life as
a ransom for many.”

— *Mark 10:45*

“Behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and his kingdom the one Which shall not be destroyed.”

— *Daniel 7:13–14* NKJV

THE MAIN POINT OF MARK 10:45

Jesus, Earth's supreme and eternal king, chose to become the lowest servant and to die for slaves. Every human should worship him and follow his servant-mindedness.

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1. We must accept that humans are by nature slaves to sin and death—in need of ransom.
2. We must worship Jesus who, in self-sacrificial love, chose to become a servant to slaves.
3. We must obey Jesus's command: Every freed slave must follow him in serving others.