

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

Joseph was an illustration of CHRIST. He was rejected by his brethren. He became unknown to them. Yet he never forgot them and HE made provision for their sustenance even when they had no knowledge of their need. In the LORD’s time, Joseph came to a place of power and he whom they sold for money, was made manifest as the deliverer of his brethren as they were fed from the fruits of his table. Judah on the other hand demonstrated the natural corruption of the flesh of man as he impregnated his own daughter-in-law. Yet GOD would once again demonstrate HIS glory even through the wickedness of men, for it is through that lineage that HE ordained CHRIST to come. HE is indeed the ONE who has prevailed to open the sealed book and to declare the glory of GOD in the Earth. “

Time would fail us to recount the continual manifestations of the LORD’s glory which HE has unfolded in the history of mankind. Every page of that epic volume is written by HIS own pen and set forth by HIS own INTERPRETER, so that HE causes those who see to see and those whom HE has blinded to have no rejoicing therein. The sons of GOD can find no greater place of joy than in contemplating the wonders which HE is pleased to unfold day by day. These are those things which make us say with the Apostle Paul, *“And who is sufficient for these things?”* as we are made to tremble before HIM.

It has pleased the LORD to manifest HIS GLORY in the redemptive work of CHRIST, HIS only begotten SON, who has come into the world in the likeness of sinful flesh and for sin. Making HIMSELF an offering for sin in HIS agony in Gethsemane and HIS suffering on Calvary. HIS glory can only be seen by those to whom it is given. And the further unfolding of HIS glory in HIS resurrection from the dead and HIS ascension back into the heavens forms the very basis of the HOPE of those whom HE has called from death unto life. We seek no other revelation nor do we look for another DELIVERER.

HE promised HIS disciples that HE would send to them a “COMFORTER” who would lead them into all TRUTH. Those whom HE calls HIS own, HE will never leave nor forsake. *“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ”*. Those who are admonished to “work out their own salvation”, HE reminds of the SOURCE of their “working”, *“For it is God which worketh in you both to will and to do of his good pleasure.”* The Psalmist describes this very condition as he says, *“Those that be planted in the house of the LORD shall flourish in the courts of our God.”* The purpose of this “flourishing” is so that HIS NAME might be glorified as HE is pleased to bring life and immortality to light in the declaration of the Gospel. *“To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.”* The purpose of the preaching of the Gospel is for the glory of GOD. Then he says, *“They shall still bring forth fruit in old age; they shall be fat and flourishing.”* The LORD will remain faithful to HIS people unto the end even as Keene wrote in his timeless hymn:

“E’en down to old age, all my people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my bosom be borne. The soul that on Jesus has leaned for repose, I will not, I will not desert to his foes; That soul, though all hell should endeavour to shake, I’ll never, no never, no never forsake.”

John records such a thought for us in *John 13:1*; *“Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.”* Thus the Psalmist closes with, *“To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.”* The LORD will bring glory to HIS NAME as HE demonstrates HIS unfailing faithfulness to those whom HE loves. There is not even a shadow of turning in HIM. *“Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.”* Do you find refuge in CHRIST? *“Thy free grace alone,”* #11 **If you would like a free transcript of this broadcast email us at**

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