JOHN SEES THE GLORIFIED SON OF MAN - Rv 1:12-16

122020P INTRODUCTION

- 1. Recall structure of Rv: cycles covering period of history tw/ 1st & 2nd comings. Jesus' 1st coming <u>Rv 1:5b-6</u>. Cross, res & enthronement. v10-12 = vision of Jesus as He presently is not of future.
- 2. We have access to throne-room: <u>Hb 4:14-16; 8:1-2; 12:1-2</u>
 - i. Jesus is seated on throne of supreme sov'ty: all authority
 - ii. He has given HS who works to transform & conform us to Christ as we overcome midst the *enmity* of Dragon. Never forget 1:12-20

1st: John Sees One Like a Son of Man

- 1. John sees the voice v12: one like a Son of Man & 7 golden lampstands further descriptions v17 when I saw HIM He speaks [v17-20].
- 2. We read words to see the voice v11 write what you see this book: v19.
 - i. Word attacked since Gn 3:1 Indeed has God said?
 - ii. Everything depends on whose words you "see": believe [Ps 119:18].
- 3. <u>v13</u> <u>Dan 7:13-14</u> cf. Rv 5; incarnate Son of God [Phil 2:7; Rm 8:3]

2nd: Surrounded by Seven Lampstands

- 1. <u>v12-13a</u> a man surrounded by 7 light-bearing lamps [Zech 4:2-6].
 - i. 7 spirits before the throne [Rv 1:4]; 7 lamps of fire burning before the throne, wh/ are the 7 Spirits of God [Rv 4:5].
 - ii. Jesus interprets lampstands as the 7 churches v20a. Do not conceive of Jesus apart from His church or the church apart from Jesus.
- 2. Lampstands temple: presence of God the Spirit. Church empowered by HS as church lives in union w/ the risen, enthroned Lord Jesus.
 - i. You are the light of the world. [Mat 5:14-15; Jn 1:5].
 - ii. We replicate what John is experiencing as we worship on LD as NCov temple whose worship ascends to Jesus' throne-room.
 - iii. The reality of worship emits light-bearing witness in dark world.

3rd: Dressed as Royal Priestly Judge

- 1. <u>v13b</u> uniform similar to king & priest; 15:5-8 angels in similar uniform
- 2. Exo 28:4 Priests trim lamps; what Jesus does 7 chs in Rv 2-3, to emit light
- 3. <u>v14</u> -head, hair & eyes recalls *Ancient of Days* Dan 7:9-10.
 - i. Profile of Father merges w/ Son as 1 God on throne illuminated by HS.
 - **a**. white hair = acquired over long time: $\underline{v4.8}$ eternal & wisdom
 - b. eyes like flame of fire: eyes that see Rv 2-3 I know your works. Under His gaze, we are either purified or incinerated. Dan 7:10. Jesus as judge in His church [1Pt 4:17].
- 4. $\underline{v15}$ His feet and THAT voice!
 - i. *feet like burnished bronze, glowing in furnace* burning holiness.
 - a. Able to accompany Shadrach, Meshack, & Abed-Nego
 - b. As judge, purifying, purging His people.
 - ii. voice like sound of many waters Ezek 43:2 [Niagara Falls]
- 5. $\underline{v16}$ His right hand, His mouth & His face
 - 0i. *His right hand* royal sov'ty expect a scepter Ps 110:2

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- a. 7 stars Num 24:17 a star a scepter [Rv 22:16]. Star: leader
- b. [Dan 12:2-3] those who lead will shine like stars forever
- c. $\#7 = \text{perfection} \underline{v20} = stars = the angels of the 7 churches}$. Angelic & human; leaders & congre led by Jesus.
- ii. His mouth [v15; v10]: see the voice [v12]: a sharp-2-edged sword
 - a. Servant of the Lord Isa 49:2-3
 - b. <u>Heb 4:12-13</u> Jesus rules/judges by His 2-edged sword
 - 1) #2 => legal validity [2 witnesses]; 2 testaments: OT & NT.
 - 2) Where is Jesus in Rv 1? In midst of lampstands [Rv 2:18,12]
- iii. Face like sun shining in its strength voice & light; Jn saw His glory; Mt 17:2 transfigured shone like the sun ; Paul [A 9:3-5]

Applic #1: Bring this Jesus to Mind as You Worship

- 1. <u>Rv 1:12-16</u> exp was overwhelming $\underline{v17a}$. Jn wants us to be overwhelmed
- 2. May we be thrust down w/ the weight of Jesus' glory as we see the voice [Isa 66:1-2; reverence & awe [Heb 12:28-29].

Applic #2: Bring this Jesus to Mind as You Witness

- 1. Imagine exiled by human authorities but admitted into court-room of King Jesus! Hear Him say I love you [v5] & do not be afraid [v17].
- 2. Let us be in faithful in our worship & bear witness of the One we worship.