# **THE SOVEREIGNTY OF GOD Pt. 4**

### 1. God is SOVEREIGN.

- **a.** God's sovereignty means that God possesses supreme POWER and AUTHORITY so that He is in absolute & ultimate CONTROL and can accomplish whatever He PLEASES.
- **b.** God is sovereign... because of His POSITION (Ps. 97:1; 99:1-3; 103:19; 113:1-6; Dan. 4:17, 25, 34-35), because of His POWER (2 Chron. 20:6; Col. 1:16-17; Heb. 1:3, because of His PLEASURE (Ps. 115:3; 135:5-6; Eph. 1:5, 9), which is borne out by His PROVIDENCE (Esther).
- c. God's sovereignty extends ... over MAN (1 Samuel 2:6-8), over NATIONS (Gen. 15:16; Deut. 7:6-8; Hab. 1:6), over HISTORY (Daniel 2; Ps. 135:5-12), over NATURE. (Matthew 6:45), over ANGELS (Psalm 103:20), over SATAN (Job 1:6-12), and over SIN (Gen. 45:5-8; 50:20)

Thus, God is still on the throne of the universe & is working out His plan for human history that will ultimately and rightly GLORIFY Himself and BLESS undeserving mankind by God's amazing and incredible GRACE because of Jesus Christ.

#### d. We must guard against the imbalance of ...

- (1) erroneously thinking that while God controls history, He must CONDONE sin & evil. (James 1:13)
- (2) viewing His sovereignty apart from His other ATTRIBUTES like omniscience. (1 Pet. 1:2)
- (3) failing to recognize that God has a PERFECT and PERMISSIVE will that is PRINCIPLED (stated in His Word), PERSONAL, and PROVIDENTIAL.
- (4) viewing God's sovereignty as fatalistic instead of DETERMINED, RELATIONAL, and RESPONSIVE.
- (5) theological systems like CALVINISM, ARMINIANISM, or OPEN THEISM.

## e. Though God is sovereign ....

- (1) this does not dismiss human or angelic RESPONSIBILITY for VOLITIONAL DECISIONS.
  - Is "faith" the gift of God? (Phil. 1:29; Eph. 2:8; 2 Peter 1:1; Luke 7:50; Rom. 1:8; Rom. 4:4-5; 1 Cor. 2:5; 1 Thess. 1:8-9)

#### (2) this should not cause us to fail to recognize GOD'S part and MAN'S choices regarding ...

(a) The *death of Jesus Christ*: Jesus Christ willingly died and rose again in keeping with the plan & purposes, though certain individuals were held specifically \_\_\_\_\_\_ for His death. (1 Peter 1:18-20; Acts 2:22-24; 4:24-28)

## (b) The salvation of man:

- God's part: the Father \_\_\_\_\_\_the plan (Acts 2:22-24), Jesus Christ willingly came to Earth and \_\_\_\_\_ for our sins and \_\_\_\_\_\_ (John 10: 11,17-18) to provide salvation for all as a gift, while the Holy Spirit \_\_\_\_\_ the world. (2 Cor. 4:4; Jn 16:7-11)

- Man's part: whoever \_\_\_\_\_\_ to \_\_\_\_\_ in Jesus Christ alone as presented in the Gospel is \_\_\_\_\_\_ (Acts 16:31), \_\_\_\_\_\_ (Acts 10:43) and receives \_\_\_\_\_\_ (Jn 3:16) which he/she can be absolutely \_\_\_\_\_\_ of because of Christ finished work & God's promises (1 John 5:13).

- **The biblical balance:** While mankind is spiritually \_\_\_\_\_\_ and unable to save themselves from the penalty of their sins through their own efforts, works or religious rituals, God has chosen to display His grace by \_\_\_\_\_\_ (John 6:44) and \_\_\_\_\_\_ those who choose to \_\_\_\_\_\_ to Jesus Christ by faith in Him alone (Matt. 11:28; John 5:39-40, 6:35-40; Revelation 22:16-17).

Thus, \_\_\_\_\_ does the initiating, planning, providing, drawing, and convicting, while each sinner must \_\_\_\_\_\_ to either receive (by faith) or reject Jesus Christ resulting in eternal salvation or condemnation. (Jn. 3:17-18; 3:36)

- f. Though God is sovereign, your decisions as a believer matter as ...
  - (1) Righteousness \_\_\_\_\_\_ a nation but \_\_\_\_\_is a disgrace to any people. (Prov. 14:34; Rom. 1)
  - (2) \_\_\_\_\_ (1 Tim. 2:1-5), \_\_\_\_\_ (Rom. 1:15-16), living a godly \_\_\_\_\_ (Col. 4:2-6; Phil. 2:14-16), \_\_\_\_\_ (Phil. 4:14-19), an \_\_\_\_\_ for other believers (John 13:34-35), etc. will be used by the Lord to evangelize the lost.
  - (3) Your \_\_\_\_\_ in faith & in keeping with God's will \_\_\_\_\_. (James 4:2-3, 5:16)
  - (4) Your choice to \_\_\_\_\_\_ the milk of the Word is required for your spiritual growth. (1 Pet. 2:2, 2 Pet. 3:18)
  - (5) Your \_\_\_\_\_\_ to daily enter the faith-rest life is imperative. (Heb. 4:11; Rom. 12:1)
  - (6) Your willingness to trust in the Lord for \_\_\_\_\_\_ is honored by God. (Prov. 3:5-6)
  - (7) Your labor in the Lord (by His grace) is not \_\_\_\_\_ (1 Cor. 15:58) or \_\_\_\_\_ by God (Heb. 6:10).
  - (8) Your willingness to \_\_\_\_\_\_ as needed is an essential part of the Christian life (2 Cor. 7:9-10; Rev. 2 & 3).