**"Eucharisteo (To Give Thanks)" God's Grace Results In Thanksgiving To God's Glory** Deaconeo **Eucharisteo** Apekdekomai Keiruso Tikto Psalm 107; 2 Cor. 4:15; 9:10-15; Col. 4:2; Rev. 11:17

Our Greek word today is used nearly 40 times in the NT, and without exception it refers to giving THANKS TO GOD IN CHRIST. During this harvest season consider the activity of thanksgiving, and why it is possible. As Edward Winslow wrote in his 1621 letter a few months after the Puritan Thanksgiving: "although it be not always so plentiful as it was at that time with us, yet BY THE GOODNESS OF GOD we are far from want..." God's grace enables us to live in vibrant gratefulness before His face.

## I. You ought to engage in \_\_\_\_\_ thanksgiving. (2 Cor. 4:15; 9:10-15)

- 1. The world teaches \_\_\_\_\_\_ to say "thank you," but not to \_\_\_\_\_\_.
- 2. The extension of \_\_\_\_\_\_ will increase God-\_\_\_\_\_ thanksgiving. Do you see it?
- 3. The apostle longed for more \_\_\_\_\_\_, because the gift is \_\_\_\_\_\_.

## II. You ought to return often to the \_\_\_\_\_ of thanksgiving (Col. 4:2)

- 1. Thanksgiving is intimately connected to \_\_\_\_\_ (Phil. 4:6).and song (Col. 3:16).
- 2. It focuses us on past \_\_\_\_\_ and God's \_\_\_\_\_. Discover answered prayer!

3. Be \_\_\_\_\_ in your prayers for God is \_\_\_\_\_ \_\_\_.

## III. You ought to \_\_\_\_\_ God for \_\_\_\_\_ Jesus Christ as King. (Rev. 11:17)

- 1. God's \_\_\_\_\_\_ is manifested in the eternal \_\_\_\_\_\_ of Christ.
- 2. Grow strong in \_\_\_\_\_ and \_\_\_\_\_ in this reign while unbelievers \_\_\_\_\_.
- 3. What comes for our \_\_\_\_\_\_ is ultimately for the \_\_\_\_\_\_ of \_\_\_\_\_.
- 4. Seek the blessings \_\_\_\_\_\_ to heart-felt \_\_\_\_\_\_.