

Chapter 5: "Conflict Starts in the Heart"*

Overcoming Idols

Three vehicles of God's grace to overcome idols. (110–111)

- His _____. (Heb 4:12)
- His _____. (1 Cor 2:10–15; Phil 2:13)
- His ______. (Gal 6:1; Rom 15:14)

Practical steps to identifying and overcoming idols. (111–112)

- When in a conflict, work backwards to identify the ______ that are controlling you. How am I punishing? How am I judging?
- Prayerfully ask yourself the X-Ray Questions.
- Keep track of your discoveries to identify ______. Go after specific idols.
- Pray God would remove the idol's _____ in your life by making you miserable when you give in to it.
- Describe your idols to a spouse or accountability partner and ask them to approach you if and when they see it in your life.
- Realize that idols might disguise themselves or change.
- Ask spiritually mature helpers to identify hard to see idols. •
- Ask God to replace your idols with a growing ______ for Him. ٠

Replace idol worship with true worship. (112–114)

- _____ before God. (1 John 1:8–10; Ps 51:17)
- _____ God. (Prov 1:7; Matt 10:28; Ps 130:3–4)
- _____ God. (Matt 22:37)
- _____ God. (Ps 118:8; 37:5–6)
- in God. (Ps 37:4; Phil 4:4; 1 Thess 5:16–18)

Chapter 6: "Confession Brings Freedom"

"He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy." Proverbs 28:13 (NKJV)

The _____ drives reconciliation. (117) The gospel in John 3:16 reveals 1) our radical _____ and 2) the radical ______ of God that Jesus would die for our sins.

Two things happen when recognize this:

- _____ and _____ are stripped away. No selfrighteousness; find freedom through admitting wrongdoing.
- Do everything we can to repair harm we have caused and be

The restoration process involves: (118)

- ٠ _____. . .

Elements of repentance. (118)

- A _____ from God. (2 Tim 2:24–26)
- To ______ the way we think.
- Sometimes described as "coming to our _____." (Luke 15:17)

Remorse vs. repentance (See 2 Corinthians 7:9–11). (118–119)

"Worldly Sorrow"	"Godly Sorrow"
Sad you were doing wrong.	Sad because you have offended
Sad because you must suffer	Sincerely regretting you did morally wrong whether or not you suffer consequences.
Because thinking doesn't change, the sinner's grief / bad feelings eventually wear off and	Involves a of — possible when you see sin as an offense against God. (2 Chron 6:37–39).
he will to his behavior with the goal of not getting caught again.	Not always accompanied by intense ; implies a change of thinking which should lead to a change in behavior.

Token statements that are **not** confession: (126)

- "I'm sorry if I hurt you."
- "Let's just forget the past."
- "I suppose I could have done a better job."
- "I guess it's not all your fault."
- "I'm sorry you took it that way."

The Seven A's of Confession. (126-133)

- 1. ______ everyone involved.
- 2. ______"if" "but" and "maybe."
- 3. ______ specifically. (Luke 15:21)
- 4. ______ the hurt.
- 5. ______ the consequences. (Luke 15:19; 19:18)
- 6. _____ your behavior.
- 7. _____ for forgiveness (and _____ time).

^{*} Sande, Ken. The Peacemaker: A Biblical Guide to Resolving Personal Conflict. 3rd ed. Grand Rapids, MI: Baker Books, 2004.