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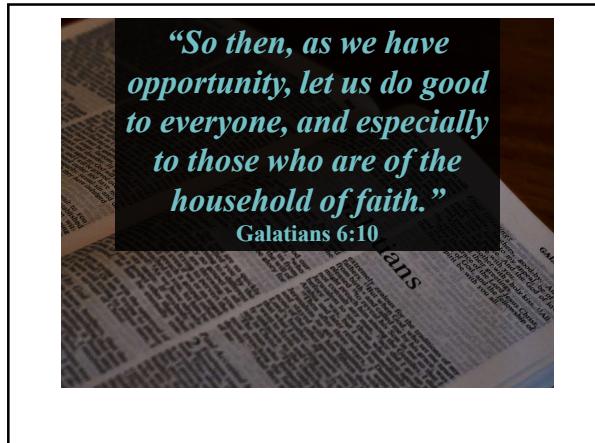
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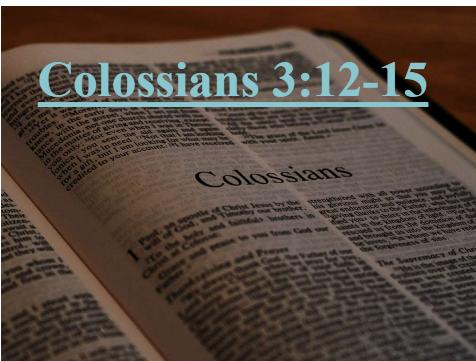
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**THE PRO-LIFE POSITION:**  
elective abortion unjustly  
takes the life of an  
innocent human being.

Abortion to save the  
mother's life was legal  
before convenience  
abortion was legalized and  
would continue to be legal  
if abortion were made  
illegal again.

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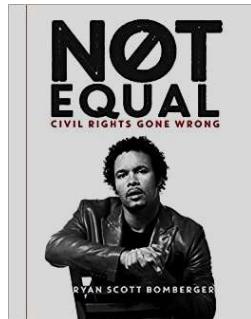
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Dear Joe,  
 I was conceived in rape but adopted in love.  
 Do I have less of a right to live than you?  
 Every human life has inherent and equal  
 value. President @JoeBiden, I pray your  
 heart awakens to this simple truth.

Signed,  
 @RyanBomberger

Adoptee & Adoptive Dad




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THE PRO-LIFE ARGUMENT: elective abortion unjustly  
 takes the life of an innocent human being.

- Premise #1: intentionally killing an innocent human being is a moral wrong.
- Premise #2: elective abortion is the intentional killing of an innocent human being.
- Conclusion: therefore, elective abortion is morally wrong.

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The BIG Question:  
is the pre-born human?

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**"If the unborn is not human,  
no justification for abortion  
is necessary. If the unborn is  
human, no justification for  
abortion is adequate."**

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I. Elective abortion is morally  
wrong because science  
confirms that the pre-born  
child has all the characteristics  
of a human being.

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A. The pre-born child is complete: all the information it needs is there and it simply needs time to grow.

B. The pre-born child is unique: the child is not a part of its mother but is genetically distinct from her.

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C. The pre-born child is living: it is growing, developing, undergoing metabolism, and responding to stimuli.

D. The pre-born child is human: living things always produce after their own kind, so humans beget complete, unique human beings.

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Size  
Level of development  
Environment  
Degree of dependency

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**II. Elective abortion is morally wrong because history reminds us that we must not separate humanity from personhood and abortion says that some humans are not persons.**

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**1858 Virginia Supreme Court: “in the eyes of the law... the slave is not a person.”**

**1881 American Law Review: “an Indian is not a person within the meaning of the constitution.”**

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**1928 Canada Supreme Court: “the meaning of ‘qualified persons’ does not include women.”**

**1936 Germany Supreme Court: “refused to recognize Jews...as ‘persons’ in the legal sense.”**

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**III. Elective abortion is morally wrong because human rights must be extended to the pre-born child; in other words, the pre-born child has the right to life.**

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**Abortion is an affront to God's sovereign authority as Creator (Is. 40:28).**

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**Abortion is an affront to God's sovereign authority as Creator (Is. 40:28).**

**Abortion is an assault on God's glorious work in creation (Ps. 104:24).**

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Abortion is an affront to God's sovereign authority as Creator (Is. 40:28).

Abortion is an assault on God's glorious work in creation (Ps. 104:24).

Abortion is an attack on God's intimate relationship with the unborn (Jeremiah 1:5)

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- God is the Judge of sinners

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- God is the Judge of sinners
- God is the Savior of sinners

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