## I Share in His Anointing

## Heidelberg Catechism, Lord's Day 12

1.	A ]	PROPHET LIKE ME: Moses and the to the Christ.	of the Old Testament revealed and pointed	
		<sup>22</sup> Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. <sup>23</sup> And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' <sup>24</sup> And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. (Acts 3:22-24)		
2.	ANOINTED WITH THE HOLY SPIRIT: The word "Christ" is a, meaning "anointed."  The word "anointed" refers to the pouring out of as a sign of having a			
		Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high (Hebrews 1:1-3)		
	a.	Prophet: "who fully to us the concerning our deliverance"	secret counsel and of God	
	b.	Priest: "who has delivered us by the one of his body, and who continually for us before the Father"		
	c.	King: "who us by his Word a keeps us in the deliverance he has won for us."	nd Spirit, and who us and	
3.	I SHARE IN HIS ANOINTING: We are called "Christian" because we share united to Christ by faith and therefore share in his anointing. That means we share his calling to live as a, and			
		<sup>25</sup> You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' <sup>26</sup> God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness." (Acts 3:25-26)		
	a.	Prophet: "to confess his name" (Adam was called to _	God's Word faithfully.)	
	b.	Priest: "to present myself to him as a living sacrifice of and gratefully life with God a		
	c.	King: "to strive with a free conscience against sin and Christ over all creation for eternity" (Adam was tocreation.)	the devil in this life, and afterward to reign with and for	
	d.	All of this is good news: "	,,,	