

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

January 22, 2023

## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 68](#) (Mike)

**Call to Worship:** 'Hark! Now the Gospel Sound'

**Scripture Reading:** [Psalm 22](#) (Robert)

**Hymn # 116-** 'O Sacred Head, Now Wounded'

**Scripture Reading:** [John 19:17-30](#) (David)

**Message-** 'The LORD Jesus Crucified'

**Hymn # 117-** 'He Was Wounded for Our Transgressions'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies in Jesus' Miracles

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call To Worship

(Tune # 295- 'He Leadeth Me')

**H**ark! Now the Gospel trumpet sound!  
Christ our Free Grace therein abound.

Free Grace to such as sinners be,  
And if Free Grace why not for me?  
The Savior died and by His blood,  
Brought rebel sinners near to God.  
He died to set the captives free,  
And why, my soul, why not for thee?

Thus Jesus came the poor to bless,  
To clothe them with His righteousness.  
That robe is spotless, full and free.  
And why, my soul, why not for thee?  
Endless life by Christ is giv'n,  
And sinful men are raised in Heav'n.  
Then sing of Grace so rich and free,  
And say, my soul, why not for thee?

## Seeing Jesus

**O** that we may see more and more, by Faith, of Jesus suffering and dying on the cross for our sins and rising again for our justification, [Romans 4:25](#)! O, that we may have more fellowship with Him in His sufferings! O, that we may look more and more unto Him and in looking, feel our burdens fall off and enjoy sweet peace, pardon and liberty in our conscience!

Before we are enabled to look to Jesus, all is darkness and misery but in proportion, as we are looking to Him, we shall be delivered from our darkness and gloominess. The more Jesus is seen as Faith and revealed to the heart, the more will His beauty and preciousness be seen and the more will the soul delight in Him as the Altogether Lovely One: the Chiefest among ten thousand, [Song of Solomon 5:16](#).

John Kershaw, 1848

## Seven Things that God Cannot and Will Not Do

**T**he hardness of men's hearts, unbelief and rebellion are no obstacle for God: ***"With men this is impossible; but with God all things are possible."*** ([Matthew 19:26](#)) Yet, we must not falsely assume from this that God can or will do anything to save sinners. Yes, He is sovereign but the Bible teaches us that there are seven things God cannot do.

1.) **God cannot lie nor repent:** ***"God is not a man, that he should lie; neither the son of man, that he should repent."*** ([Numbers 23:19](#)) He will not save any through a lie or in contradiction to His Word, no matter what men profess nor how hard they strive, [John 1:12-13](#).

2.) **God will not clear the guilty:** ***"Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty."*** ([Exodus 34:7](#)) Unless just satisfaction has been made by the blood and righteousness of His Son, all others will be found guilty.

3.) **God cannot justify sinners by any other means than the shedding of blood unto death of His Son:** ***"...without shedding of blood is no remission..."*** ([Hebrews 9:22](#)) To say that God can or would declare sinners righteous in any other way than the death of His Son is to make Him a liar and to dwell in a refuge of lies, [Isaiah 28:17](#).

4.) **God will not condemn any for whom Christ died:** ***"Who is he that condemneth? It is Christ that died, yea rather, that is risen again."*** ([Romans 8:34](#)) Our LORD Jesus will have everyone for whom He died because the just result of His death before God is the redemption, justification, sanctification and adoption of His people, [1 Cor. 1:30](#). *'Justice cannot twice demand, first at my Surety's hand and then again at mine.'*

5.) **God cannot fail to do all that He has decreed and promised:** *“Declaring the end from the beginning and from ancient times the things that are not yet done, saying, my counsel shall stand, and I will do all my pleasure.”* ([Isa 46:10](#)) He will have everyone that He chose in Christ, redeemed by Christ and consequently draws to Christ by His Spirit, through the Gospel, [2 Thessalonians 2:13](#).

6.) **God cannot deny Himself:** *“He abideth faithful: he cannot deny himself.”* ([2 Timothy 2:13](#)) He is faithful to save and keep His own.

7.) **God will not give His glory to another:** *“For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.”* ([Isa 48:11](#)) Any doctrine that would give the creature any part or credit in his salvation is not of God.

Ken Wimer

## Sinners Justified Freely by the Death of the LORD Jesus Alone

**W**e have turned every one to his own way. [Isa. 53:6](#)

Noah... planted a vineyard: and he drank of the wine, and was drunken. [Gen. 9:21](#)

Abram said unto Sarai his wife....Say, I pray thee, thou art my sister: that it may be well with me for thy sake. [Gen. 12:11-13](#)

Isaac said unto Jacob....Art thou my very son Esau? And he said, I am. [Gen 27:21-24](#)

Moses...spake unadvisedly with his lips. [Psalm 106:32-33](#)

The men took of their victuals, and asked not counsel at the mouth of the LORD.  
And Joshua made peace with them. [Josh. 9:14-15](#)

David did that which was right in the eyes of the LORD and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. [1 Kings 15:5](#)

*These all...obtained a good report through faith. [Heb. 11:39](#)*

*Being justified freely by his grace through the redemption that is in Christ Jesus. [Rom. 3:24](#)*

*The LORD hath laid on him the iniquity of us all. [Isa. 53:6](#)*

*Daily Light on the Daily Path*

## At the Cross

**S**tanding **at the cross** of our Adorable LORD, we see the law thoroughly fulfilled, its curse fully endured, its penalties wholly removed, sin forever put away, the justice of God amply satisfied, all His perfections gloriously harmonized, His holy will perfectly obeyed, reconciliation completely effected, redemption graciously accomplished and the church everlastingly saved!

**At the cross** we see sin in its blackest colors and holiness in its fairest beauties. **At the cross** we see **the Love** of God in His tenderest form and **the anger** of God in its deepest expression. **At the cross** we see the Blessed Redeemer lifted up, as it were between Heaven and earth, to show to angels and to men **the spectacle of Redeeming Love** and to declare at one and the same moment, by one and the same act of the suffering obedience and bleeding sacrifice of the Son of God: everlasting and unalterable displeasure of the Almighty against sin and the rigid demands of His inflexible justice, yet the tender compassion and boundless Love of His heart to the elect.

**At the cross** and here alone, are obtained pardon and peace. At the cross and here alone, penitential grief and Godly sorrow flow from His heart and eyes. **At the cross** and here alone, is sin subdued and mortified, holiness communicated, death vanquished, Satan put to flight and happiness and Heaven begun in the soul. O

what Heavenly blessings, what Present Grace, as well as what future glory, flow through the cross! What a **holy meeting-place** for repenting sinners and a sin-pardoning God! What a **healing-place** for guilty yet repenting and returning backsliders! What a **Door of Hope** in the Valley of Achor for the self-condemned and self-abhorred! What a **blessed resting-place** for the whole family of God in this Valley of grief and sorrows!

*J. C. Philpot, 'Contemplations & Reflections'*