

## The influence of:

I. Corruption –"If you shall hear"

(vs. 12-13)

Corruption from the:

- A. Ungrateful "which the Lord thy God has given thee"
- B. Unbelieving "certain men, the children of Belial"
- C. Unreliable "saying, Let us go and serve other gods"
- II. Correction "it shall not be built again"

(vs. 14-16)

Correction requiring:

- A. Diligence "thou enquire and make search and ask diligently"
- **B.** Discernment "if it be truth, and the thing is certain"
- C. Deterrence "it shall be a heap forever"
- III. Cleaving "shall cleave nought of the cursed thing" (vs.17-18) Cleaving to God's:
- A. Mercy "show thee mercy and have compassion upon thee"
- **B.** Message -"When thou shall hearken to the voice of the Lord"
- C. Morals "that which is right in the eyes of the Lord thy God"

## Sentence Sermon

We are all subject to being influenced, the only question is who will we allow to influence us.

## Additional Verses

- > James 4:7
- Deuteronomy 4:15-19
- > II Corinthians 6:14-18
- > I Corinthians 12:3
- > Ephesians 5:18-20
- > I Kings 11:4
- Genesis 3:1-5
- Hebrews 10:24-25
- > Ezekiel 22:30
- **▶** *Proverbs* 13:20

## Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. How would you describe the responsibility of the "hearers" in verse 12?
- 4. What's the responsibility of Christians in today's church who hear things?
- 5. What does being a child of Belial communicate about a person?
- 6. Why do you think v. 14 gives such a description of the correction process?
- 7. Why are the cattle included in the judgment of the city?
- 8. Why is so important that the city remain in ruins forever?
- 9. What makes something a "cursed thing?"
- 10. What did it mean to "cleave nought of the cursed thing?" And today?
- 11. How does verse 18 frame what we should consider right and wrong?