THE GLORY OF THE INCARNATION

- I THE INCARNATION CONCEIVED IN ETERNITY PAST REVELATION 13:8
- A. GOD PLACED MAN UNDER DIVINE LAW (GENESIS 2:8-9;15-17A)
- B. THE PENALTY FOR DISOBEDIENCE WAS CLEARLY STATED (GENESIS 2:17B)
- C. MAN BROKE THE DIVINE LAW (GENESIS 3:6)
- 1. Sin separated Adam from fellowship with God (Genesis 2:7-8)
- 2. Every man born in the world is born with a sin nature (Rm. 5:12)
- 3. All men are by their sin nature declared children of wrath (Ephesians 2:3)
- D. GOD PURPOSED TO SAVE FALLEN MAN (REV. 13:8; 1 PE. 1:18-20)
- II THE INCARNATION MANIFEST IN TIME (GALATIONS 4:3-5)
- A. THE PLACE OF HIS BIRTH WOULD BE BETHLEHEM (MATT. 2:1-6; LUKE 2:1-5)
- B. THE CIRCUMSTANCES OF HIS BIRTH (LUKE 2:6-7)
- 1. His birth was marked by humility
- 2. His birth was accompanied by heavenly glory (Luke 2:9,13-14)
- III THE RELEVANCE OF THE INCARNATION TO ALL THE WORLD (LUKE 2:8-10)
- A. HE GAVE HIS LIFE AS A RANSOM FOR ALL
- IV THE RELEVANCE OF THE INCARNATION TO YOU (1 TIMOTHY 4:9-10)
- A. GOD'S GIFT MUST BE RECEIVED BY FAITH