

## **Study Outline for the Legal Phase of Salvation**

### **Condemnation because of sin (Adam and all he would father)**

[Ge 2:17](#) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

[Ge 3:6](#) And when the woman saw that the tree good for food, and that it was pleasant to the eyes, and a tree to be desired to make wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

[Ro 5:12](#) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

[Ro 5:13](#) (For until the law sin was in the world: but sin is not imputed when there is no law.

[Ro 5:14](#) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

[Eph 2:3](#) Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

[Ro 3:10](#) As it is written, There is none righteous, no, not one:

[Ro 3:11](#) There is none that understandeth, there is none that seeketh after God.

[Ro 3:12](#) They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

### **God's justice concerning His judgment of sin (God cannot ignore sin)**

[De 32:4](#) He is the Rock, his work is perfect: for all his ways judgment: a God of truth and without iniquity, just and right is he.

[Job 8:3](#) Doth God pervert judgment? or doth the Almighty pervert justice?

[Job 34:12](#) Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

### **Christ maintains God's justice in judgment (Yet provides mercy and grace)**

[Jer 9:24](#) But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in

these 11 delight, saith the LORD.

[Ex 34:6](#) And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

[Ex 34:7](#) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty...

#### **IV) Statements of apparent contradiction concerning God and sin**

[Ex 34:6](#) And the LORD passed by before him, and proclaimed. The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

[Ex 34:7](#) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty...

[Jer 9:24](#) But let him that glorieth glory in this, that he understandeth and knoweth me, that I the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

#### **V) The ultimate legal questions**

[Job 9:2](#) I know it is so of a truth: but how should man be just with God?

[Job 14:4](#) Who can bring a clean thing out of an unclean? not one.

[Job 25:4](#) How then can man be justified with God? or how can he be clean that is born of a woman?

[Job 25:5](#) Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

[Job 25:6](#) How much less man, that is a worm? and the son of man, which is a worm?

[Ps 130:3](#) If thou, LORD, shouldst mark iniquities, O Lord, who shall stand?

#### **VI) Christ resolves the apparent contradictions and the problem of sin**

[Isa 49:24](#) Shall the prey be taken from the mighty, or the lawful captive delivered?

[Isa 49:25](#) But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and

I will save thy children.

[Ps 85:10](#) Mercy and truth are met together; righteousness and peace have kissed each other.

[Joh 1:14](#) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

[Joh 1:17](#) For the law was given by Moses, grace and truth came by Jesus Christ.

## **VII) Christ maintains God's justice in judgment**

[1Co 15:22](#) For as in Adam all die, even so in Christ shall all be made alive

[Ro 5:18](#) Therefore as by the offence of one judgment came upon all men to con-demnation: even so by the righteousness of one he free gift came upon all men unto justification of life.

[Ro 5:19](#) For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

[Ro 5:20](#) Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

[Ro 5:21](#) That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lo

[Ro 3:24](#) Being justified freely by his grace through the redemption that is in Christ Jesus:

[Ro 3:25](#) Whom God hath set forth .a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God:

[Ro 3:26](#) To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

## **VIII) Christ is our redemption (pays our debt, buys us back)**

[Ga 4:4](#) But when the fidness of the time was come, God sent forth his Son, made of a woman, made under the law.

[Ga 4:5](#) To redeem them that were under the law, that we might receive the adop-tion of sons.

[Ga 3:13](#) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed. every one that hangeth on a tree:

[1Co 6:20](#) For ye are bought with a price...

[Mt 20:28](#) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

[Heb 9:12](#) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

[1Pe 1:18](#) Forasmuch as ye know that ye were not redeemed with corruptible things, silver and gold, from your vain conversation received by tradition from your fathers;

[1Pe 1:19](#) But with the precious blood of Christ, as of a lamb without blemish and without spot:

[1Pe 1:20](#) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

[Re 5:9](#) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

### **IX) Christ cleanses from and removes sin (purifies us in the sight of God)**

[Ps 103:12](#) As far as the east is from the west, far hath he removed our trans-gressions from us.

[Isa 43:25](#) I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

[Heb 8:12](#) For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

[Re 1:5](#) ... Unto him that loved us, and washed us from our sins in his own blood,

### **Christ is our righteousness**

[2Co 5:21](#) For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

[Da 9:24](#) Seventy weeks are determined upon thy people and upon thy holy city, to finish the

transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

### **Christ is our perfection**

[Heb 10:10](#) By the which will we are sanctified through the offering of the body of Jesus Christ once for all [Heb 10:11](#) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [Heb 10:12](#) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; [Heb 10:13](#) From henceforth

expecting till his enemies be made his footstool. [Heb 10:14](#) For by one offering he hath perfected for ever them that are sanctified.

### **Christ satisfied God**

[Isa 53:11](#) He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

### **Christ is our remission (removal of the consequences of sin)**

[Mt 26:28](#) For this is my blood of the new testament, which is shed for many for the remission of sins.

[Heb 10:18](#) Now where remission of these is, there is no more offering for sin.

### **Christ is our forgiveness (the same Greek word as is translated remission)**

[Ac 5:31](#) Him hath God exalted with his right hand to a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

[Ac 13:38](#) Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

[Eph 1:7](#) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

[Col 1:14](#) In whom we have redemption through his blood, the forgiveness of sins:

[Col 2:13](#) And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

[Col 2:14](#) Blotting out the handwriting of ordinances that was against us, which was contrary to us. and took it out of the way, nailing it to his cross;

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### **XVIII) Christ is our justification**

[Ro 3:24](#) Being justified freely by his grace through the redemption that is in Christ Jesus:

[Ro 5:9](#) Much more then, being now justified by his blood, we shall be saved from wrath through him.

[Ro 8:29](#) For whom he did foreknow, he also did predestinate to he conformed to the image of his Son, that he might be the firstborn among many brethren.

[Ro 8:30](#) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

[Ro 8:31](#) What shall we then say to these things? If God for us, who can be against us?

[Ro 8:32](#) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

[Ro 8:33](#) Who shall lay any thing to the charge of God's elect? It is God that justifieth.

### **XIX) Christ is our intercession**

[Ro 8:34](#) Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

### **XX) Christ is our salvation**

[Heb 2:14](#) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

[Heb 2:15](#) And deliver them who through fear of death were all their lifetime subject to bondage.

[Heb 2:16](#) For verily he took not on him the nature of angels; but he took on him the seed of Abraham. [Heb 2:17](#) Wherefore in all things it behoved him to be made like unto brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

[Mt 1:21](#) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

[2Ti 1:9](#) Who hath saved us, and called with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

[Heb 9:15](#) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.