



Sola Scriptura

Sola Fide

Solus Christus

Sola Gratia

Soli Deo Gloria

A Reformed Congregation
We Follow

The 1689 London Baptist Confession of Faith

Shepherd's Rock Bible Church

500 Gravely Rd

Kingsport, Tennessee 37660

www.shepherdsrock.org

www.sermonaudio.com/solo/srbc/

Sunday Services: Sunday School 10 AM

Worship Service 11 AM

Wednesday Evening 6:30 PM

Men's & Women's Bible Studies See Teachers for Information

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.

Sunday, December 26, 2021

We cross the threshold of the secular to the Sacred, from the common to the Uncommon, from the profane to the Holy.

Order of Worship Service

Let us prepare our hearts for worship!

Opening Prayer

Call to Worship: **Psalm 138**

Corporate Confession: Congregation **Stands** Responsive Reading

Elder – “The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever.” **Psalm 103:8-9**

Congregation – “**He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;**” **Psalm 103:10-11**

Belgic Confession Article 21

Article XXI – The Satisfaction of Christ, Our Only High Priest, for Us

We believe that Jesus Christ is ordained with an oath to be an everlasting High Priest, after the order of Melchizedek; and that He has presented Himself in our behalf before the Father, to appease His wrath by His full satisfaction, by offering Himself on the tree of the cross, and pouring out His precious blood to purge away our sins, as the prophets had foretold. For it is written: He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. He was led as a lamb to the slaughter, and numbered with the transgressors; and condemned by Pontius Pilate as a malefactor, though he had first declared Him innocent. Therefore, He restored that which he took not away, and suffered, the righteous for the unrighteous, as well in His body as in His soul, feeling the terrible punishment which our sins had merited; insomuch that his sweat became as it were great drops of blood falling down upon the ground. He called out: My God, my God, why hast thou forsaken me? and has suffered all this for the remission of our sins. Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and him crucified; we count all things but loss and refuse for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation. Neither is it necessary to seek or invent any other means of being reconciled to God than this only sacrifice, once offered, by which he hath perfected forever them that are sanctified. This is also the reason why He was called by the angel of God, JESUS, that is to say, SAVIOR, because He would save his people from their sins.

Declaration of Forgiveness:

Elder – “My soul continually remembers it and is bowed down within me. But this I call to mind, and therefore I have hope:”

Lamentations 3:20-21

Congregation – “**The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.**” **Lamentations 3:22-23**

Congregation Seated

Offertory Scripture: **Luke 6:37 & 38**

Prayer

Songs of Praise

Sermon Text: **Galatians 4:4-5**

“**The Christmas Message**”

Communion

Benediction

Pastor: Joshua Banks

Uses NASB Version of The Holy Bible

Elder: Jason Francis

423-930-3540

Elder: Barney Barnett

423-747-9442 jimbarn2004@yahoo.com

Deacons:

Shawn Faxon
Dave Ramey

Joe Graves
Josh Tidwell

Sunday School Classes:

Children (ages up to 11)
Youth (ages 12 and up)
Adults

Brandy Puckett
Barney Barnett
Todd Hensley & Paul Elliott

Bible Studies:

Men’s Bible Study
Women’s Bible Study

Paul Elliott
Amanda Banks

“And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known.”

John 1:14-18

“When the New Testament speaks about the fullness of grace which we find in Christ, it does not mean only forgiveness, pardon, and justification. Christ has done much more for us. He died for us, but he also lived for us. Now he has sent his own Spirit to us so that we might draw on his strength. He grew in grace, and when we draw on his power we shall likewise grow in grace”

~ Sinclair B. Ferguson