Lament and Repent

December 27, 2015 Text: Amos 5:1-17

I. A Call to Lamentation and Wailing (5:1-3, 16-17)

- A. Amos' Preemptive Lamentation (5:1-3)
- B. The Call to Wailing (5:16-17; Exodus 12:12-13)

II. Address to the Fallen (5:7-13)

- A. The Injustice of the People (5:7, 10-13)
- B. The God of Justice/Judgment (5:8-9)

III. <u>Call for Repentance (5:4-6, 14-15)</u>

- A. Seek the Lord and Live! (5:4-6; Deut 4:29-31; 30:1-6; Zeph 2:3; Isaiah 55:6-7)
- B. Seek Good, Not Evil; Hate Evil, Love Good; Establish Justice! (5:14-15; Deut 30:19-20; Rom 12:9)

Ouotations

"We have here more than a mere elegy. It is a judgment elegy, artfully crafted—a prophetic dirge for Israel in which Yahweh speaks to and against Israel." —Douglas Stuart

Reflection Questions (for personal reflection and family conversation):

- 1. How does Amos use lamentation to call people to repentance?
- 2. What role, if any, does lamentation play in Christian evangelism? How does Amos' lament differ from stereotypical fire-and-brimstone preaching?
- 3. What does it mean to "seek the Lord"?
- 4. What does it look like for you to "Hate evil, and love good, and establish justice in the gate" (5:15)?