

A Trek Through Isaiah 74 The Servant Songs (Part 2)

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Song 2 (Is 49:1-6)

- Context: Similar to Song 1
 - Section on Gentile need in 41:21-29 followed by the appearance of the Servant in the first Servant Song 42:1-4
 - Here, Israel's need climaxing in 48 is followed by another appearance of the Servant in the second Servant Song 49:1-6
 - The Servant now has a double mission: to redeem Israel, and to redeem the whole world.
- Speaker: The Servant

V1 The LORD called me from the womb, from the body of my mother he named my name.

Mt 2:21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

- Mary would have a son.
- His name would be Jesus.
- His mission is to save His people from their sins.

<p>V4 But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God."</p> <ul style="list-style-type: none"> ● Despondency & Trust 	<p>Ps 22</p> <ul style="list-style-type: none"> ● V1 My God, my God, why have you forsaken me? <ul style="list-style-type: none"> ○ Forsaken by God ● V6 But I am a worm and not a man, scorned by mankind and despised by the people. <ul style="list-style-type: none"> ○ Scorned by men ● V16-22 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet— 17 I can count all my bones— they stare and gloat over me; 18 they divide my garments among them, and for my clothing they cast lots. <ul style="list-style-type: none"> ○ Surrounded by evil men. ○ Dying ● v19 But you, O LORD, do not be far off! O you my help, come quickly to my aid! <ul style="list-style-type: none"> ○ Trusting in God ● V21 You have rescued me from the horns of the wild oxen! <ul style="list-style-type: none"> ○ Delivered ● V22 I will tell of your name to my brothers; in the midst of the congregation I will praise you: <ul style="list-style-type: none"> ○ Alive again ○ Praising God in the congregation
<p>V6 "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."</p>	<p>Jn10:16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.</p> <ul style="list-style-type: none"> ● Other sheep are the Gentiles. <p>Eph 2:13-14, 18 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he himself is our peace, who has made us both one ... 18 For through him we both have access in one Spirit to the Father</p> <ul style="list-style-type: none"> ● Gentiles reconciled to God by the blood of Christ. ● Jew and Gentile made into one new man. ● Both with access in one Spirit to the Father.

Tailpiece 2 (49:7-13)

<p>V7 deeply despised, abhorred by the nation</p>	<p>Jn 1:11: He came to his own, and his own people did not receive him.</p>
<p>V7 the servant of rulers V7 Kings shall see and arise; princes, and they shall prostrate themselves</p>	<p>Ph 2:7-9 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name...</p> <ul style="list-style-type: none"> ● Born in the likeness of men. ● Humbled Himself unto death ● Exalted by God ● Given the name that is above all names
<p>V8 In a time of favor I have answered you; in a day of salvation I have helped you</p>	<p>Lk 4:17-19 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, 18 "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor."</p> <ul style="list-style-type: none"> ● In the synagogue in Nazareth ● Anointed by God ● To proclaim the good news of salvation ● To proclaim the year of the Lord's favor
<p>V8 give you as a covenant to the people</p>	<p>Mk 14:23: And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many.</p> <ul style="list-style-type: none"> ● At the Last Supper ● The new covenant in His blood

Song 3 (50:4-9)

- Context
 - In the section where the nation and Servant are contrasted

<p>5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.</p> <ul style="list-style-type: none"> ● Obedient in everything 	<p>Jn 8:28-29 So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.</p> <ul style="list-style-type: none"> ● Does and teaches only what the Father teaches
<p>6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.</p> <ul style="list-style-type: none"> ● Knowingly afflicted 	<p>Lk 9:21-22 (after Peter’s confession that He is the Christ): And he strictly charged and commanded them to tell this to no one, 22 saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”</p> <ul style="list-style-type: none"> ● Aware of what was coming: He would suffer many things, be rejected, be killed, be raised.
<p>7 But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. 8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. 9 Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.</p> <ul style="list-style-type: none"> ● Set on His purpose ● Confident of victory 	<ul style="list-style-type: none"> ○ Lk 9:51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. <ul style="list-style-type: none"> ■ Knowing what was coming, He set His face like flint to go to Jerusalem. <p>Mt 26:63-64 (Jesus being examined by the Council): But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” 64 Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”</p> <ul style="list-style-type: none"> ● In the hands of His accusers, asserting His coming victory. <p>Lk 23:46 Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.</p> <ul style="list-style-type: none"> ● At His death, not defeated but trusting in the Father

Tailpiece 3 50:10-11

10 Who among you fears the LORD and obeys the voice of his servant?

- fearing the LORD = obeying the voice of His servant

Jn 3:36 (John the Baptist's witness about Jesus):
Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

- The gospel: believing in the Son, obeying His word.

Song 4 52:13 - 53:12

- Context: climax of the book of the Servant

Who He Is

53:1 the arm of the Lord

- Divine

Jn 1:1, 14: In the beginning was the Word, and the Word was with God, and the Word was God...And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

- Jesus (the Word) was God.
- He became flesh and dwelt among us.

53:2 grew up

- human

Lk 2:40 And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

- Doctor Luke's report

53:2 out of dry ground

- Davidic monarchy

Mt 1:6 (Joseph's genealogy): the son of David the king

Lk 3:31 (Mary's genealogy): the son of David

<p>53:2 he had no form or majesty that we should look at him, and no beauty that we should desire him</p>	<p>Jn 1:46 Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” 46 Nathanael said to him, “Can anything good come out of Nazareth?”</p> <ul style="list-style-type: none"> ● Philip bringing Nathanael to Jesus ● Nathanael thought nothing good could come out of Nazareth. <p>Lk 23:11 And Herod with his soldiers treated him with contempt and mocked him.</p> <ul style="list-style-type: none"> ● Jesus before Herod ● Herod’s reaction: Treated Him with contempt and mocked Him.
<p>53:9 he had done no violence, and there was no deceit in his mouth</p> <ul style="list-style-type: none"> ● Completely sinless 	<p>Jn 8:46 Which one of you convicts me of sin?</p> <ul style="list-style-type: none"> ● Jesus speaking to the hostile Jews ● None of them could answer Him. <p>Lk 23:39-41 One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” 40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”</p> <ul style="list-style-type: none"> ● witness of the thief on the cross ● This man has done nothing wrong ● Spoken at the point of death:
<p>53:4 Surely he has borne our griefs and carried our sorrows</p> <p>53:6 the LORD has laid on him the iniquity of us all</p> <p>53:12 he bore the sin of many</p>	<p>Jn 1:29 (John the Baptist speaking of Jesus): The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!”</p> <ul style="list-style-type: none"> ● Referring to the Passover lamb. Its blood on the doorpost caused the death angel to pass over. ● Jesus does this for the world.

<p>53:7 ...he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.</p>	<p>Mt 26:52-54 Jesus speaking after Peter cut off the ear of the servant of the high priest): Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?"</p> <ul style="list-style-type: none"> ● In the Garden of Gethsemane ● Could have summoned twelve legions of angels but said nothing.
<p>53:12 ... he poured out his soul to death</p>	<p>Mt 27:50: And Jesus cried out again with a loud voice and yielded up his spirit.</p> <ul style="list-style-type: none"> ● His life was not taken from Him, rather He yielded it up
<p>53:12 ... was numbered with the transgressors</p>	<p>Mk 15:27: And with him they crucified two robbers, one on his right and one on his left.</p> <ul style="list-style-type: none"> ● In the midst of robbers. ● The world's view of His death
<p>What Will Be the Result</p>	
<p>52:13 ...he shall be high and lifted up, and shall be exalted</p>	<p>Ph 2:9-11: Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.</p> <ul style="list-style-type: none"> ● The result of Jesus' humiliation. ● Exalted to the highest position.

<p>52:15 ... so shall he sprinkle many nations</p>	<p>Mt 28:18-20 (great commission) And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."</p> <ul style="list-style-type: none"> ● Make disciples of all nations <p>Acts 1:8 (at the ascension) But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.</p> <ul style="list-style-type: none"> ● To the end of the earth
<p>53:5 ...upon him was the chastisement that brought us peace</p>	<p>Jn 14:27 Peace I leave with you; my peace I give to you.</p> <ul style="list-style-type: none"> ● Jesus at the last supper after Judas went out <p>Ro 5:1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.</p> <ul style="list-style-type: none"> ● Paul explains ● Peace with God because we are justified (declared not guilty) by faith in Christ
<p>53:10 he shall see his offspring</p>	<p>Jn 14:2-3: In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.</p> <ul style="list-style-type: none"> ● A place prepared ● Taken to be with Jesus <p>Eph 2:4-6 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus,</p> <ul style="list-style-type: none"> ● Seated in heaven in Christ

53:10 he shall prolong his days	<p>Rev 1:17-18 (Jesus speaking to John): “Fear not, I am the first and the last, 18 and the living one. I died, and behold I am alive forevermore</p> <ul style="list-style-type: none"> ● Died but now alive forevermore
53:10 the will of the LORD shall prosper in his hand	<p>Jn 17:4 (the high-priestly prayer): I glorified you on earth, having accomplished the work that you gave me to do.</p> <ul style="list-style-type: none"> ● The Servant’s mission accomplished. <p>Jn 19:30 (Jesus’ last words on the cross): When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.</p> <ul style="list-style-type: none"> ● Gk: telestai. Accounting term: paid in full.

For next week: Overview 56 - 66

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