

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings/Tithes for Oct: \$5,603.75 **Expenses for Oct:** \$4,450.99

Offerings/Tithes for Nov: \$5,485.05 **Expenses for Nov:** \$3,598.90

Psalms for next week: 73A, (S)73:12-20, (S)73:21-28 / 8A, (S)7:1-10, 9B

Readings for next week: Psalm 80:1-11, 12-19 / Luke 10:21-37, 10:38-42

Upcoming Events: Communion (3/1)

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



5 God has gone up with a shout, the Lord with the sound of a trumpet.
6 Sing praises to God, sing praises! Sing praises to our King, sing praises!
7 For God is the King of all the earth;
Sing praises with understanding.

Psalm 47:5-7

The Lord's Day
Dallas Reformed Presbyterian Church

December 29, 2019
Morning Worship – 10:30 am

Call to worship	Psalm 47:5-7
*Prayer of Adoration and Confession	
*Psalm	Psalm 73A
Old Testament Reading	Psalm 78:56-72
New Testament Reading	Luke 10:1-12
*Psalm	(S) Psalm 73:12-20
Pastoral Prayer	
Sermon “The smoking oven and the burning torch”	Genesis 15:17-21
*Prayer	
*Psalm	(S) Psalm 73:21-28
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 101. What is the preface to the ten commandments? A. The preface to the ten commandments is contained in these words, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Wherein God manifesteth his sovereignty, as being Jehovah, the eternal, immutable, and almighty God; having his being in and of himself, and giving being to all his words and works: and that he is a God in covenant, as with Israel of old, so with all his people; who, as he brought them out of their bondage in Egypt, so he delivereth us from our spiritual thralldom: and that therefore we are bound to take him for our God alone, and to keep all his commandments.

- I. The iniquity of the Amorites
- II. The appearance of God
- III. The smoking oven
- IV. The burning torch
- V. The moving between the pieces
- VI. The covenant promises of God

The Lord's Day
Dallas Reformed Presbyterian Church

December 29, 2019
Afternoon Worship – 2:00 pm

Call to worship	Psalm 47:5-7
*Prayer of Adoration	
*Psalm	Psalm 6A
Old Testament Reading	Psalm 79:1-13
New Testament Reading	Luke 10:13-20
*Psalm	Psalm 7A
Prayer	
Sermon “Justifying faith saves and sustains”	Rom. 1:15-19, Hab. 2:4
*Prayer	
*Psalm	(S) Psalm 7:10-17
*Benediction	
*Doxology	Psalm 72F

“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19
(* Please stand)

WCF Ch. 14. 2. By this [saving] faith, a Christian believeth to be true whatsoever is revealed in the word, for the authority of God himself speaking therein; and acteth differently upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life and that which is to come. But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

- I. Justifying faith...
 - A. Saves you, because you are declared just by God.
 - B. Sustains you, as you put your trust in God's promises.