What Is Sin? Lesson 4 - Actual Sins in Our Lives

In	troduction:
•	What does the Bible teach about the way sin affects?
1.	Are some sins than others?
A	. All sins make us <i>LEGALLY</i> guilty before God.
•	Any one sin, even what may seem to be a very small sin, makes us before God, and of eternal punishment.
	<u>Gen 2.17</u> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."
	Rom 5.16b For the judgment following one trespass brought condemnation
	<u>Gal 3.10</u> For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."
•	All sins are bad because any sin, great or small, makes us legally guilty before God.
	<u>James 2.10–11</u> For whoever keeps the whole law but fails in one point has become accountable for all of it. 11 For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.
B re	. Some sins have more harmful in our lives and in our elationship with God.
	John 19.11b Therefore he who delivered me over to you has the greater sin."
	Matt 5.19 Therefore whoever relaxes one of the least of these commandments and

<u>Matt 23.23</u> "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected **the weightier matters of the law**: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.

does them and teaches them will be called great in the kingdom of heaven.

teaches others to do the same will be called least in the kingdom of heaven, but whoever

•	Some	e sins bring more to G	od than others.
	0	Some sins are committed	-
		<u>Lev 4.2</u> "Speak to the people of Israel, say any of the LORD's commandments about one of them,	· ·
		Lev 5.17 "If anyone sins, doing any of the commandments ought not to be done, the his guilt, he shall bear his iniquity.	-
	0	Some sins are committed are more displeasing to God than sins	
		Num 15.30 But the person who does anyt native or a sojourner, reviles the LORD, a among his people.	
•	Some	e sins cause more harm to	than other sins.
•	Some	e sins cause more harm to	than other sins.
	0	If a mature pastor or Christian leader w would be even more serious in God's s	
		It would bring more harm to the	reputation of the
		■ Those in leadership positions a before God.	_
		James 3.1b we who teach will be	judged with greater strictness.
С	. The d	distinction that Scripture makes in degre	ees of sin helps us in practical ways.
•	It help	ps us to know where we should put more	e in our spiritual growth.
	and cu	23.23 "Woe to you, scribes and Pharisees, cumin, and have neglected the weightier mauliness. These you ought to have done, with	tters of the law: justice and mercy and
•	_	ps us to decide when we should confron	_

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	<u>James 5.19–20</u> My brothers, if anyone among you wanders from the truth and someone brings him back, <u>20</u> let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.
	1 Pet 4.8 Above all, keep loving one another earnestly, since love covers a multitude of sins.
•	It helps us to decide when is appropriate.
	 Sins that should bring church discipline include: False teaching Causing disunity Public immorality
•	It helps us to realize that there is good reason for the civil government to have laws and penalties that prohibit certain kinds of wrongdoing, but not other kinds of wrongdoing.
	Rom 13.3a For rulers are not a terror to good conduct, but to bad.
2.	What are the effects of sin in the life of a?
A	. When Christians sin, our legal standing before God is
	1 John 3.2a Beloved, we are God's children now,
	Eph 1.5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,
	Rom 5.1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.
	<u>1 Cor 6.9–10</u> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <u>10</u> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.
	1 Cor 6.11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
•	Those who know Christ by faith, have been made by God.

2 Cor 5.21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

•	God will never make us pay the penalty for sins that have beenbecause of Christ's death.		
	<u>1 Cor 15.3</u> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,		
	Rom 8.1 There is therefore now no condemnation for those who are in Christ Jesus.		
	Rom 8.3b By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,		
•	We are accepted by God and we stand before Him as "" but "righteous" forever!		
	Rom 8.33–34 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.		
В	. When Christians sin, our with God is disrupted.		
•	When we sin as Christians, God does not stop loving us, but God is with us as His children.		
	Eph 4.30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.		
С	. When Christians sin, we will suffer the of our sins.		
	<u>Matt 5.25–26</u> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <u>26</u> Truly, I say to you, you will never get out until you have paid the last penny.		
	<u>2 Th 3.10</u> For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat.		
	<u>2 Sam 12.13–14</u> David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. <u>14</u> Nevertheless, because by this deed you have utterly scorned the LORD, the child who is		

born to you shall die."

D.	. When we sin as Christians, our life and	_ in ministry are damaged.
	Prov 25.26 Like a muddied spring or a polluted fountain is a righteous man who gives way before the	wicked.
	Rom 2.23–24 You who boast in the law dishonor God by is written, "The name of God is blasphemed among the	
	<u>Titus 2.5</u> to be self-controlled, pure, working at home, kin husbands, that the word of God may not be reviled.	d, and submissive to their own
	1 Tim 6.1 Let all who are under a yoke as bondservants worthy of all honor, so that the name of God and the team	•
	<u>Matt 5.13</u> "You are the salt of the earth, but if salt has los saltiness be restored? It is no longer good for anything extrampled under people's feet.	· · · · · · · · · · · · · · · · · · ·
Ε.	. When we sin as Christians, we suffer the loss of	reward.
	2 Cor 5.10 For we must all appear before the judgment se may receive what is due for what he has done in the body	•
	1 Cor 3.12-15 Now if anyone builds on the foundation with wood, hay, straw—13 each one's work will become manipulated by fire, and the fire will test who done. 14 If the work that anyone has built on the foundation reward. 15 If anyone's work is burned up, he will suffer loss saved, but only as through fire.	fest, for the Day will disclose it at sort of work each one has on survives, he will receive a

- F. God may _____ us if we continue to disobey Him, but this is an act of His love toward us as sons, not His wrath toward us as enemies.
 - <u>Heb 12.5–6</u> And have you forgotten the exhortation that addresses you **as sons**? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.
 - 6 For the Lord disciplines the one he loves, and chastises every son whom he receives."
 - **Heb 12.10** For they disciplined us for a short time as it seemed best to them, but he disciplines us **for our good**, that we may share his holiness.
 - Rev 3.19 Those whom I love, I reprove and discipline, so be zealous and repent.

•	We will be to full fellowship with God when we humble ourselves, confess our sin, and renew our faith and repentance.
	Psa 51.17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.
	1 Pet 5.5b "God opposes the proud but gives grace to the humble."
	<u>1 John 1.9</u> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
	he fact that God disciplines us and never fails to forgive us is a great comfort for very Christian!
G	God's promises to forgive us and cleanse us even when we sin after we are saved!
	 That promise is made possible not because of our faithfulness, but because of the work of Jesus Christ on the cross for us.
	<u>1 John 2.1–2</u> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <u>2</u> He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.