GLAD TIDINGS OF GOD'S GRACE I. Made known in *a name* II. Made sure in a *sign*

I. GLAD TIDINGS OF GOD'S GRACE AS MADE KNOWN IN NAMES A. The Bible stories are not 'just' stories but revelations of God 1. Focus of Genesis 3

- 2. Focus of Luke 1 (compare Luke 1:45; 1:54-55; 1:68-70)
- B. Luke recorded God's fulfilment of His gracious promises to come
 - 1. What does the angel visiting Zachariah proclaim? (vs.19)
 - a. hope to a 'hopeless' yet godly couple (vs. 7, 18)
 - consider meaning of their names
 - consider the trying providence

b. prayers of faith may be long in being answered (Ps. 27:13-14)

c. God's answer far beyond expectation (14-17)

C. The angel announced John's preaching: vs. 16-171. How was John's preaching 'gracious?' (Luke 3:1-18)a. it what his preaching addressed: *repentance from sin*

b. in what his preaching did: turn and make ready for the Lord

II. GLAD TIDINGS OF A GRACIOUS GOD IS MADE SURE IN A SIGN

- A. Zechariah finds it impossible to believe such glad tidings (vs. 18)
 - 1. What competes with faith in God's revelations?
 - 2. How is John's struggle still found today?
- B. God rebuked Zachariah with a peculiar sign: *a silence that spoke!* 1. Zacharias' sign was a *rebuke – chastisement for his unbelief*
 - 2. Yet from vs. 20b it appears as a sign to confirm God's message
 - a. God gave signs not to judge but to encourage wobbly faith
- C. God appointed sign(s) are to assist our weak faith in His promised grace 1. Holy Baptism is *God's sign* to us/children
 - 2. What is the *message* of the sign of Holy Baptism of a child?

Reflection: Do we – our children grow up with balance of Law and Gospel?