

Definite Atonement
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Real Atonement

John 1:29

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!

Specific Atonement

John 3:16

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Exact Atonement

John 6:37-39

³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

Exclusive Atonement

John 10:11-16

¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

- "willing"
1. Deceptive will (sovereign/efficacious/ultimate will)
 - >when God brings to pass, sovereignly, whatsoever He chooses to do
 - >Example: God wills the earth into existence
 - >this usage would imply universalism
 2. Preceptive will
 - >precept=law or command; commands that God give to people
 - >Example: Ten Commandments
 - >preceptive will doesn't always com to pass because man can choose sin
 - >God commands all come to Christ; failure to do so violates His preceptive will; a possible usage; (i.e., "you're not allowed to perish")
 3. Dispositional will
 - >the emotions of God
 - >e.g.: a judge may send his own son to judgement but does so with tears
 - >God doesn't have a disposition that all should perish, it grieves Him, yet his just attributes demand it

The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

2 Pt 3:9

2 Peter 3:9

"us" is the antecedent for "any"

"any"
-we assume a reference with this word:
"any what?"
"any of which group?"
-does "any" mean everyone?
-speaking of a "class"?"
-Jews?
-the disciples?
-Peter is not specific, but likely referring to the elect because "us" is the antecedent for any (i.e. "any of us")
-CONTEXT: clear from the rest of the passage that Peter is talking to the church about things to come; not an evangelistic passage per se.



Limited Atonement: What is Reformed Theology? wit...
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MASB NKJV NLTESV KJV NET NIV

2Pt 3:11 (NLT)
8 But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. 9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

A New Heaven and Earth

10 But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

2Pt 3:10 (NIV)
8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

The Day of the Lord

10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both

2Pt 3:11 (NLT)
8 But you must not forget this one thing, dear friends: A day is like a thousand years to the Lord, and a thousand years is like a day. 9 The Lord isn't really being slow about His promise, as some people think. No, he is being patient for your sake. He does not want anyone to be destroyed, but wants everyone to repent. 10 But the day of the Lord will come as unexpectedly as a thief. Then the heavens will pass away with a terrible noise, and the very elements themselves will disappear in fire, and the earth and everything on it will be found to deserve judgment. 11 Since everything around

2Pt 3:11 (ESV)
8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. 10 But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. 11 Since all these things are thus to be dissolved, what sort

2Pt 3:11 (KJV)
and perdition of ungodly men. 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years are like a single day. 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pt 3:11 (NET)
ungodly. 8 Now, dear friends, do not let this one thing escape your notice, that a single day is like a thousand years with the Lord and a thousand years are like a single day. 9 The Lord is not slow concerning his promise, as some regard slowness, but is being patient toward you, because he does not wish for any to perish but for all to come to repentance. 10 But the day of the Lord will come like a thief, when it comes, the heavens will disappear with a horrific noise, and the celestial bodies will melt away in a blaze, and the earth

2Pt 3:11 (NIV)
8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. 9 The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance. 10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. 11 Since everything will be destroyed in this way, what

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