#### Christmas Hope Micah 5:1-5

The BIG Idea ... Jesus is our \_\_\_\_\_. Matthew 2:5-6 ...

# The Writer

- Micah is a \_\_\_\_\_ from the little town of Moresheth.
- > He prophesies in \_\_\_\_\_, the Southern Kingdom in Israel.
- He isn't one of the well-known prophets—like Isaiah or Jeremiah or Daniel—but according to Jeremiah 26, his ministry had a \_\_\_\_\_\_ upon King Hezekiah.

### Applications:

- The story of Christmas is all about God using \_\_\_\_\_\_ people in \_\_\_\_\_\_ people in \_\_\_\_\_\_
  ways (1 Corinthians 1:26-29).
- Here on earth, you may never see the fruit of your labor—so don't measure success in terms of \_\_\_\_\_\_, but in terms of \_\_\_\_\_\_ (Galatians 6:9).

# The Town

- It's \_\_\_\_\_. It's a familiar town—not because of its size (only 500 people live there) but because of its \_\_\_\_\_.
- Bethlehem is the hometown of King David ... and \_\_\_\_\_.
- > Bethlehem is where a group of men ravaged a young woman until she was dead (Judges 19).

### Application:

Perhaps your history mirrors the kinds of tragedy experienced in Bethlehem. Micah wants you to know that if God can rewrite \_\_\_\_\_\_ history, then He can rewrite \_\_\_\_\_\_ history (Romans 8:28).

### The Crisis

- Micah is prophesying that as an act of God's judgment on His people, the \_\_\_\_\_\_ army will swoop in and lay siege to Judah—including \_\_\_\_\_\_.
- God will use the Assyrian invasion to set the stage for the coming of Jesus, who will rise from the ashes of death and defeat to \_\_\_\_\_\_ and secure His people—not just now, but forever.

Application: God places us in situations that are beyond us ...

- So that we feel our \_\_\_\_\_.
   So that we sense our \_\_\_\_\_\_ for Him.
- Application: As \_\_\_\_\_\_ of Jesus, God calls us to show \_\_\_\_\_\_ like Jesus (Romans 12:14).

The Deliverer ... The One who is born in Bethlehem will be ...

- 1. God's \_\_\_\_\_: He will come from God and He will rule for God, to deliver the people of God.
- 2. God's \_\_\_\_\_: He will rule over God's people, not like Stalin did in Russia—with an iron fist and an Iron Curtain; but as the Psalm 23 kind of shepherd (John 10:10-11).

### The Takeaways

- 1. Jesus came, not only to \_\_\_\_\_\_ you, but to \_\_\_\_\_\_ you—forever (John 10:27-28).
- 2. Jesus came, not only to \_\_\_\_\_ you peace, but to \_\_\_\_ your peace—forever (Isaiah 26:3).
- 3. Jesus came, not only to \_\_\_\_\_ you hope, but to \_\_\_\_ your hope—forever (Psalm 42:5).