

Seal Judgments (Part Two)

we gla doe Is (Rat	st week, we examined the first four Seal Judgments (Rev. 6.1-8). This seek, we will examine the 5th Seal Judgment (Rev. 6.9-11). At first since, it would seem that this seal judgment is martyrdom, but that es not seem to be in line with this judgment being from
	d Divine (judge and avenge).
and pre said	ints of this era, are admonished to <i>recompense to no man evil for evil</i> d not yourselves (Rom. 12.17,19). Simultaneously, we each the gospel of (Eph. 6.15). In a unique fashion these ints are praying (Rev. 5.8) imprecatory upon their persetors (Psa. 13.1, 35.17, 54.5, 79.5, 143.12). God's judgment will surely in the response of the cry of His saints!
to	is call of "How long?" is used many OT and God (Psa. 13.1, Isa. 6.11, Jer. 4.14, Dan. 8.13, Hab. 1.2, 2.6, Zech. 1.12) s most often the cry of
	ere are some very obvious observations that are related about the aracters in these verses.
1)	They are for the — These individuals were believers who paid an ultimate price for the Truths of the Word of God. As such, white robes were given unto them.
2)	They are
3)	They will not be the only

	causes. At least one fashion by which they were killed will be (Rev. 20.4)
1)	They are
5)	The for their — These Scriptures indicate at least two reasons for the martyrdom to occur: A) The of God— They will not only but correctly the events of these times. Like the prophets of old, the truth they preach will be B) The Held— They stayed to the Lord and faithfully present trouble (1.9, 12.17)
he oc er er	addition to the wars, famine, and pestilences that exist, it would seem en is a world-wide of believers. Satan has been given ur doses of judgment and will respond with evil. This persecution will gin in the half of the Tribulational period (if not soon afbeginning). However, after the mid-way point, it will dramatically (Rev. 13.10). The (moral compass of humity) will be during this time (Rev. 9.21). This seal judgment is a call for divine judgment—Vengeance of God!
D	learly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine : I will repay, saith the Lord. (Rom. 12.19)
	Deut. 32.35 —- To me belongeth vengeance and recompence:
De	eut. 32.41 —I will render vengeance to mine enemies, and will reward them that hate me.
D	eut. 32.43 —He will avenge the blood of his servants, and will render vengeance to his adversaries
Ρ	sa. 94.1 —- O Lord God, to whom vengeance belongeth shew thyself.
	Nahum 1.2 —- God is jealous, and the Lord revengeth
II	Thess. 1.8 —- In flaming fire taking vengeance on them that know not God. and obey not the gospel of our Lord Jesus Christ.