Wonderful Counselor Isaiah 9:6-7

INTRODUCTION

We take a break from our study of 1 Samuel to focus our attention on Christmas...Advent. Advent is a special time of preparation as we prepare our hearts for Christmas and focus our attention on Jesus who is the reason the season even exists. There are many distractions that can keep us from seeing Jesus, but when you prepare your heart you will see Him everywhere, and you will have many occasions to worship, thank and praise Him and to share your faith in Him with others this Christmas season

The Scriptures are clear when it comes to Christmas...the Incarnation, especially the Old Testament. Beginning with the book of Genesis and running thru the book of Malachi, God unfolds for us the drama of redemption and the true essence of Christmas. It paints for us step by step and stroke by stroke a portrait of God's Messiah, the Christ of Christmas.

Please turn in your Bible to **Isaiah 9:1-7**. The year was approximately 725 B.C. The northern kingdom of Israel faced an ominous and perilous situation from the north an evil and aggressive Assyrian empire was growing and expanding and ready to attack a morally bankrupt and militarily weakened Israel. Indeed in 722 B.C. Israel would be sacked, overrun, and crushed in humiliating defeat.

The danger for Israel and for us under every shadow is to so focus on the darkness that God is overlooked. As we begin chapter 9, the Word of God is given to Isaiah. He has just warned king Ahaz of Judah to not compromise to the demands of the Assyrians. **But Ahaz overlooks God.** It's arrogant. It's self-destructive. **It's a hostile act toward the LORD.** But thank God that grace is not just an ideal, or a word to soothe our consciences. God is the LORD who is ever so gracious.

the Wonderful Coun	selor, Jesus is	
A. He	the gap between	_ and _.
(1 Timothy 2:5)		
B. He (Hebrews 4:14-1	our struggles	

II. As the Wonderful Counselor, Jesus is			III. As the Wonderful Counselor, Jesus is <u>available</u>			
			A. Thanks to the	, He is		
			with you (John 14:16-17)			
A. His	is	(Isaiah 11:2)				
			B. He will never	vou nor	VOII	
			(Matthew 28:20)	you not	you	
B. His	is	(Psalm 23:1-3)	CONCLUSION/INVITATION What can we take with us takeaways from our study:	s this morning? Here a	are some	
			1) to Jesus with all your struggles and all your sin.			
			2) to Jesus through the Word of God.			
			3) with Je	•	esence and	