A New Time of Covenants

2 Kings 11:13-20

1.	Protection of the			_ (V. 13-14)
	a.	From	the	
		With great		
			te the "queen"'s	
2.	Protection of the			(v. 15-16)
		From the		
			As unclean anti	
		ii.	With her	followers
	b.		the	
			pro	
			Just execution at the	
3.	Prote	ction	of the	_ (v. 17-20)
		From loss of		
			Through covenant	
			Through covenant	
	b.	From		rule
			Through covenant re	minders
			1. Past:	– 2 Samuel 5:3
			2. Future:	– 2 Kings 23:3
		ii.	Through their "mode	ern"
			 Based on Deu 	iteronomy
			2. Symbolized b	y Joash's ""
	C.	From	instruments of	
		i.	Tearing down the ho	use of
		ii.	Executing the	of Baal
	d.	From	careless	_ (2 Chron. 23:18-19)
	e.	From	the chaos of	leadership
		i.	Restoration of the	king
		ii.	Restoration of	in Jerusalem

And Jehoiada posted watchmen for the house of the LORD under the direction of the Levitical priests and the Levites whom David had organized to be in charge of the house of the LORD, to offer burnt offerings to the LORD, as it is written in the Law of Moses, with rejoicing and with singing, according to the order of David. He stationed the gatekeepers at the gates of the house of the LORD so that no one should enter who was in nay way unclean.

2 Chronicles 23:18-19

For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Deuteronomy 7:6

For Further Study

- 1. Read 2 Samuel 7:1-17.
 - a. How did the removal of Athaliah the usurper not only provide hope but preserve the promise of God?
 - b. Who was involved in this preservation?
- 2. Read Deuteronomy 7:1-1-11.
 - a. How did the covenant renewal initiated by Jehoiada seek to preserve the identity of the people of Judah?
 - b. Read 2 Samuel 5:3 and 2 Kings 23:3. How did this covenant renewal compare to that of David & Josiah?
- 3. Read Deuteronomy 17:14-20
 - a. This is the heart of "righteous rule" by kings over God's people. What were the expectations of the king?
 - b. What were the implied expectations of the people?
- 4. Compare this passage with 2 Kings 10:18-28.
 - a. Who initiated the reform against Baalism in Israel? In Judah? Which was more effective? Why?
 - b. In Israel, all of the followers of Baal were executed in a bloodbath. In Judah, just the leader (Priest Mattan) was executed. Which was better? Why?
 - c. In Israel, Baal was completely eliminated while in Judah, high places remained. Was either nation cleansed?
 - d. Covenant renewal leads to the destruction of sin. Read Luke 14:25-33. What are you doing to rid yourself of the things which cause you to stray from the LORD?