



Lesson 34 Learning Goals:

(1) Review the Covenant of Grace and the Contribution that Each Book of the New Covenant Makes.

(2) Learn the Contribution that Romans Makes to the Covenant of Grace Contrasted with the covenant of works.

(3) Learn to Discover Yourself Along the Path of Life in Romans 3:19-8:13.

Central Uniting Theme of the Bible

“The whole Bible is bound together around this single theme: ‘I will be your God and you will be my people.’ The same way of salvation is found throughout the Bible; we trust the promises of God and are saved. I lay most stress on the singleness and unity of the people of God running right through the Bible. We are the people of God. Early believers should never have allowed the people of Antioch to get away with nicknaming them Christians. Our proper name is Israel.”

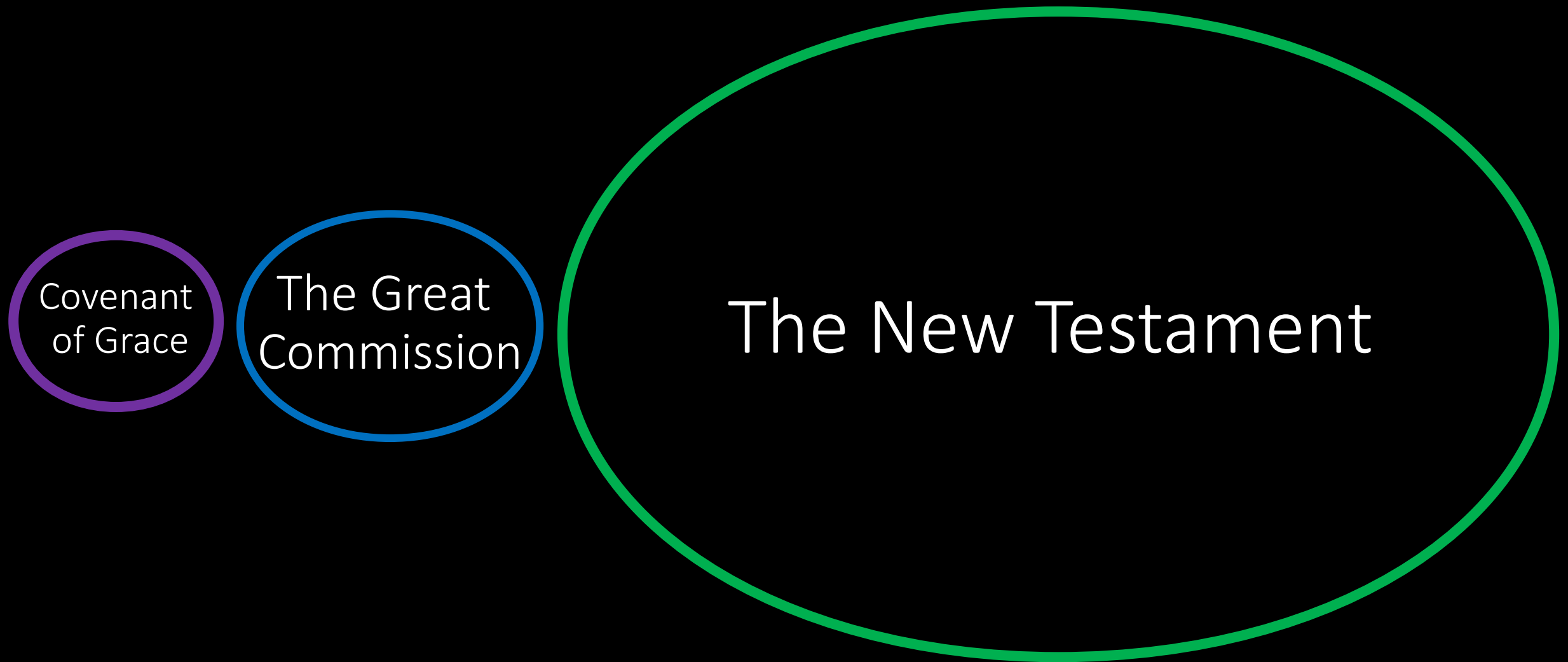
(Alec Motyer, interview with Geoff Thomas on Banner of Truth Website, May 9, 2000)

Long Form of the Covenant of Grace

“I will be your God and you will be my people, so that the whole world will know that I am the Sovereign Lord.”

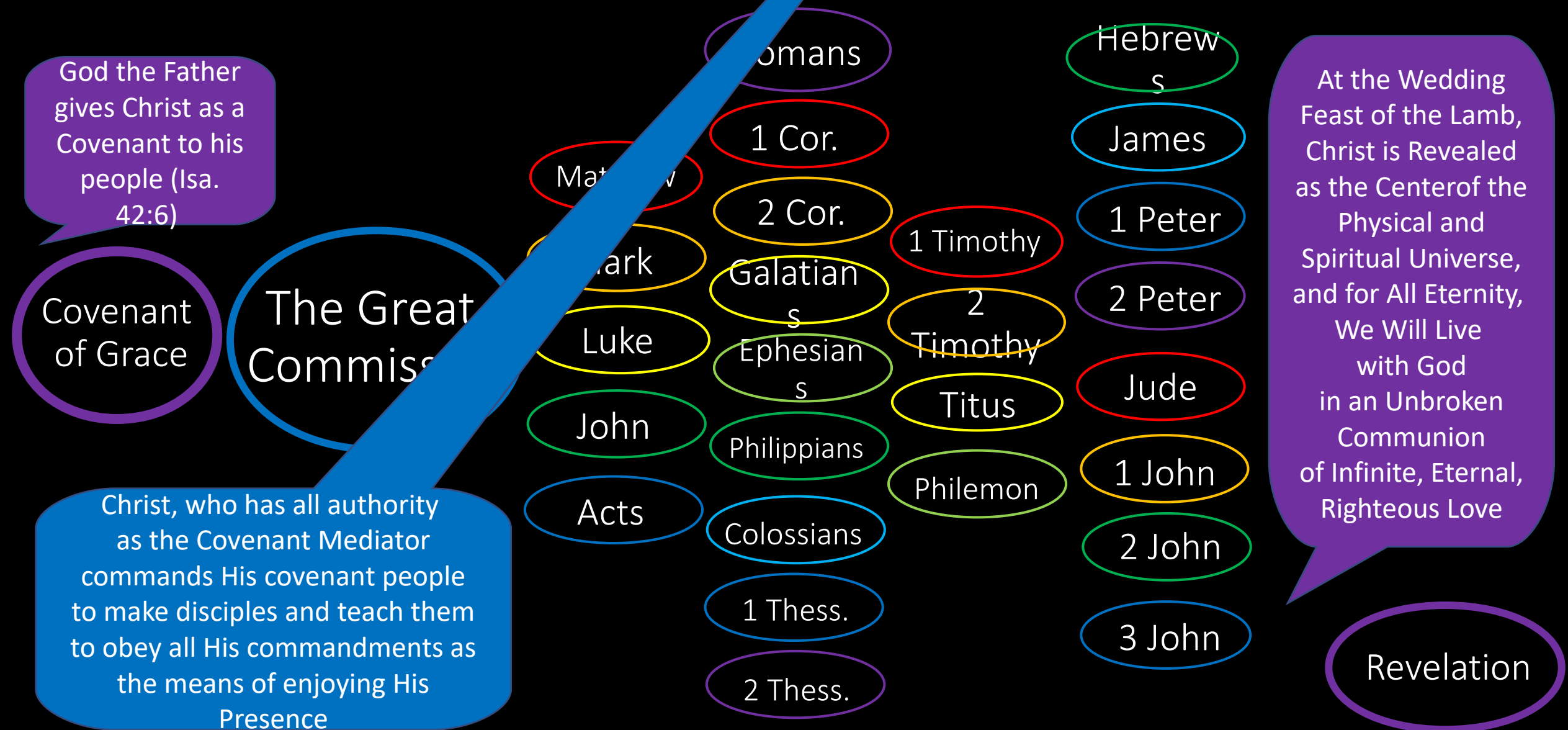
Tracing The Covenant of Grace through the Bible

The New Testament Fills Up the Meaning of the Great Commission
to Live in Union and Communion with God to Fulfill the Covenant of Grace



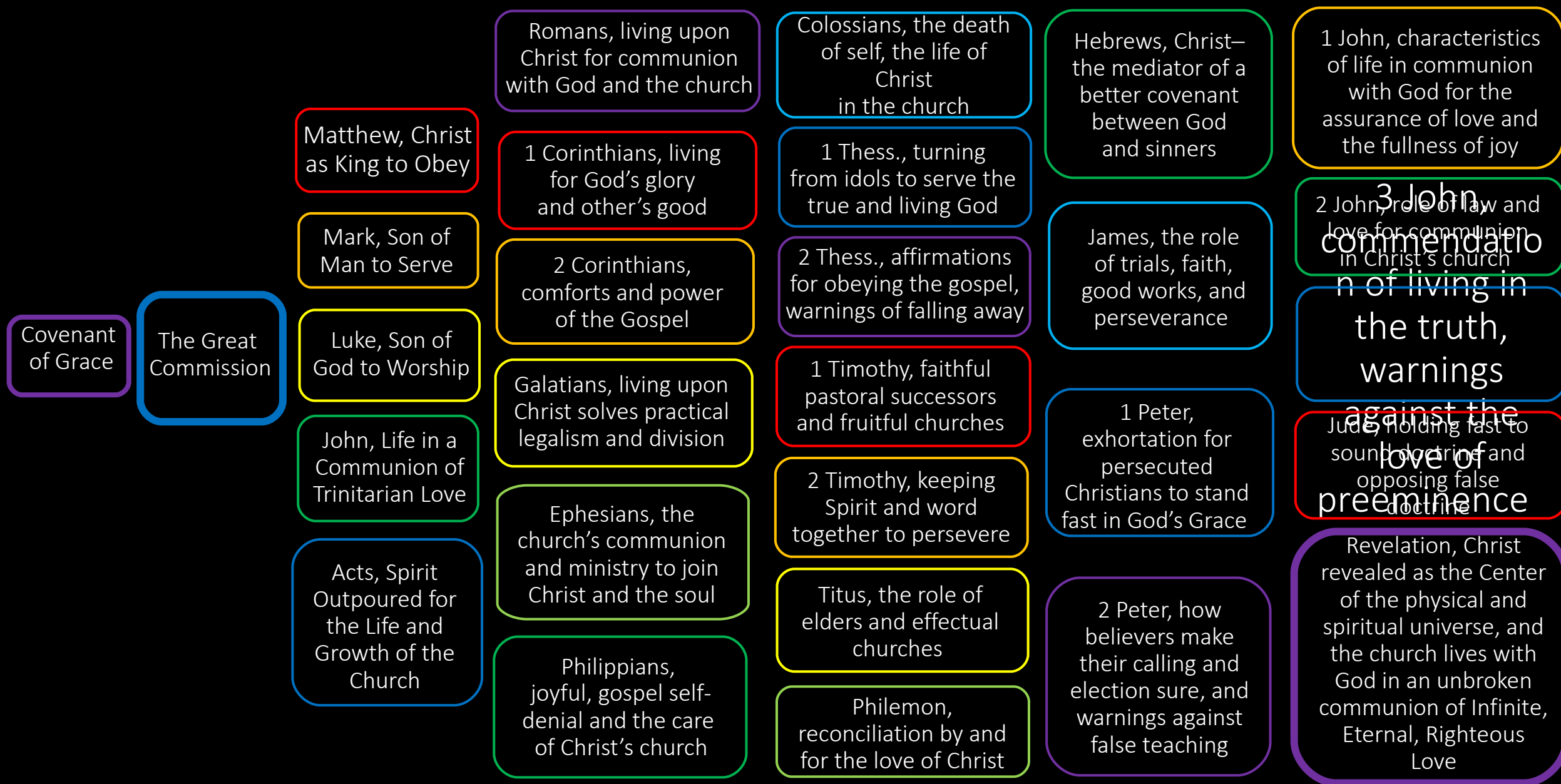
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The New Testament Fills Up the Meaning of the Great Commission to Live in Union and Communion with God to Fulfill the Covenant of Grace



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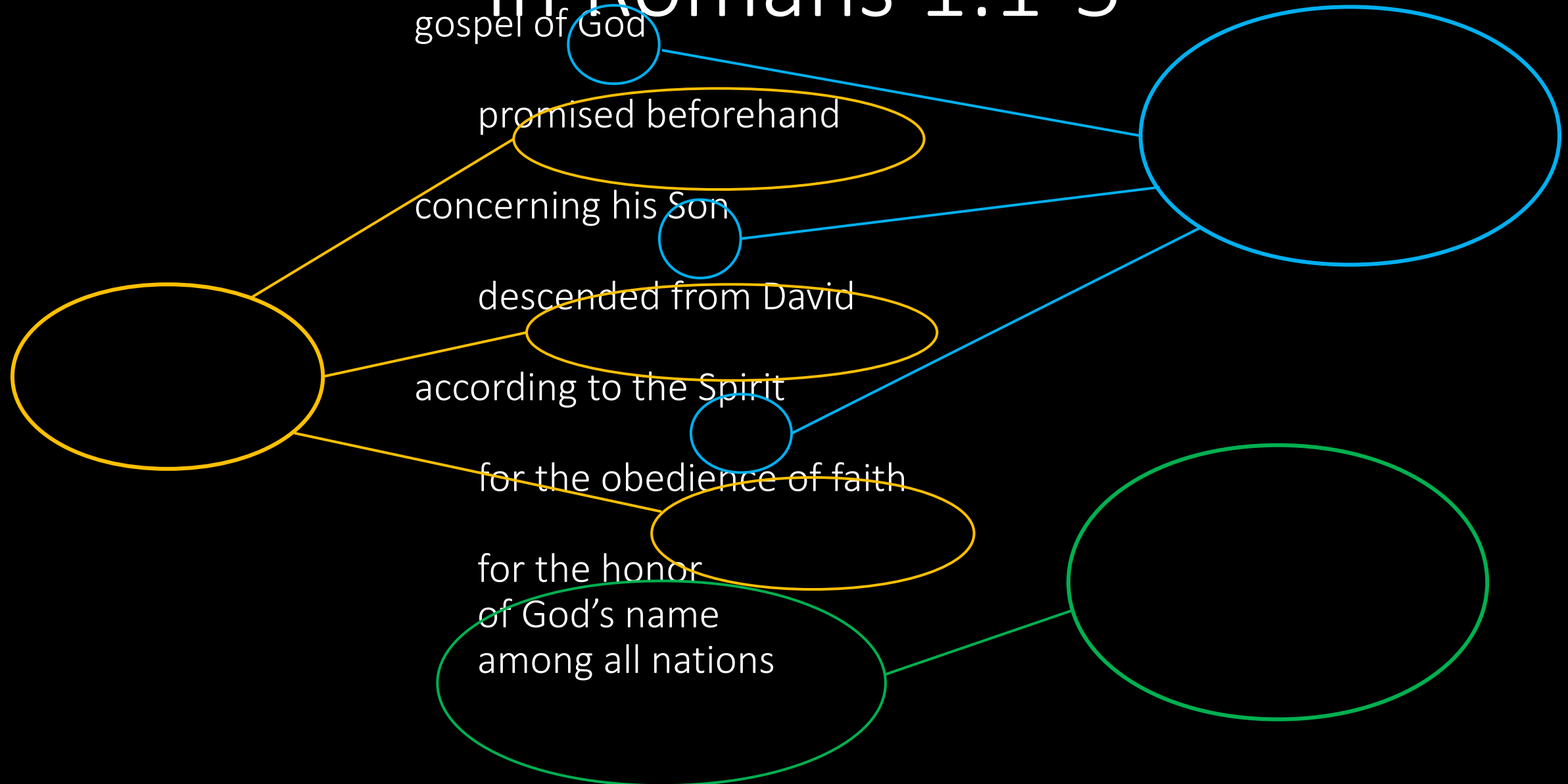
Each Book of New Testament Fills Up the Meaning of the Great Commission to Live in Union and Communion with God to Fulfill the Covenant of Grace



"I will be your God and you will be My people so that the whole world will know that I am the Sovereign Lord."

Long Form of the Covenant of Grace

In Romans 1:1-5





Learning to Live by Faith for the Power of God in the Gospel of Christ to Fulfill the Covenant of Grace

Romans 1:16–17 16For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17For in it the righteousness of God is revealed from faith to faith; as it is written, *“The just shall live by faith.”* (NKJV)

Applying Romans 3:19-8:13 Pastorally

(Manner of Life in the Covenant of Grace Contrasted with the Covenant of Works)

Continuums (Walk, Path, or Manner of Life) in Romans 3:19-8:13

Manner of Life Increasingly Poisoned by Legality.....Manner of Life Increasingly Made Holy by Grace

Living upon Self and the Merits of Self-Righteousness and out of Communion with God as if still under the Covenant of Works

Living upon Christ and the Merits of His Righteousness for the Obedience of Faith and Life in Communion with God and the Church to Fulfill the Covenant of Grace

Applying Romans 3:19-8:13 Pastorally

(Manner of Life in the Covenant of Grace Contrasted with the Covenant of Works)

Continuums (Walk, Path, or Manner of Life) in Romans 3:19-8:13

Manner of Life Increasingly Poisoned by Legality.....Manner of Life Increasingly Made Holy by Grace

Under Law (Covenant of Works).....	Under Grace (Covenant of Grace)
Works-Righteousness (Legal-Obedience).....	Obedience of Faith (Gospel-Obedience)
Condemnation.....	Justification
Enmity.....	Reconciliation
Under the Dominion of Sin.....	Free from the Dominion of Sin
In Bondage to Remaining Sin.....	Living Upon Christ to Put Remaining Sin to Death
In the Flesh.....	In the Spirit
Death (Alienated from Life in God and with God).....	Life (In Communion with God)

Applying Romans 3:19-8:13 Pastorally

(Manner of Life in the Covenant of Grace Contrasted with the Covenant of Works)

Continuum (Walk, Path, or Manner of Life) in Romans 3:19-8:13

Manner of Life Increasingly Poisoned by Legality.....Manner of Life Increasingly Made Holy by Grace

Increasingly turned in upon self by the absence of the Spirit and Christ's power in the gospel to live for selfish ambition and self-interest:

Cool · Unforgiving · Disaffected · Inattentive · Distant
Mercenary · Envious · Indifferent · Unkind · Cold ·
Unyielding · Graceless · Hard-Hearted · Hateful · Bitter ·
Merciless · Antagonistic · Malicious · Punitive · Vindictive ·
Stirs Up Strife At Enmity (Must destroy the people hated)

Spreads Enmity and Alienation (Must enlist others to live with enmity against God, destroy people hated, rid the world of Christ and a people who live in a communion of love, and fulfill the covenant of works.)

Increasingly turned outside of self by the presence of the Spirit and the power of Christ in the gospel to live for God's glory and other's good:

Warm · Forgiving · Endearing · Attentive · Close
Free · Generous · Caring · Kind · Devoted · Yielding
Gracious · Compassionate · Loving · Joyful · Merciful
Sympathetic · Good · Charitable · Benevolent · Peacemaker
Reconciling (Must do good to people loved)

Spreads Reconciliation and Communion of Love in God (Makes disciples, teaching them to live upon Christ for the obedience of faith and life in a communion of love with God and the church to fulfill the Covenant of Grace.)

Applying Romans 3:19-8:13 Pastorally

(Manner of Life in the Covenant of Grace Contrasted with the Covenant of Works)

Continuum (Walk, Path, or Manner of Life) in Romans 3:19-8:13

Manner of Life Increasingly Poisoned by Legality.....Manner of Life Increasingly Made Holy by Grace

Increasingly turned in upon self by the absence of the Spirit and Christ's power in the gospel to live for selfish ambition and self-interest:

Cool · Unforgiving · Disaffected · Inattentive · Distant
Mercenary · Envious · Indifferent · Unkind · Cold · Unyielding
Graceless · Hard-Hearted · Hateful · Bitter · Merciless
Antagonistic · Malicious · Punitive · Vindictive · Stirs Up Strife
At Enmity (Must destroy the people hated)

Spreads Enmity and Alienation (Must enlist others to live with enmity against God, destroy people hated, rid the world of Christ and a people who live in a communion of love, and fulfill the covenant of works.)

Applying Romans 3:19-8:13

From Romans 6:1-14 and 7:1-6, how is a believer freed from the dominion of sin? What role does our freedom from the dominion of sin have in turning us from legality to live by grace through faith?

How does the vivification of life and the mortification of sin in Romans 8:10-13 turn us from legality, life in the flesh, and death or alienation from life in communion with God?

Bonus Question: What contribution do the main sections of Romans make in turning from a manner of life increasingly poisoned by legality to a manner of life increasingly made holy by grace: 3:19-20, 3:21-26, 4:16-25, 5:1-11, 5:12-21, 6:1-14, 6:15-23, 7:1-6; 7:7-11, 7:12-25, 8:1-4, 8:5-9, 8:10-13?

