

*Come to  
The Table*



*That I may know him, and the fellowship of his sufferings, being made conformable unto death.*

*Come to  
The Table*

The bottom portion of the image features a collage of several small, square panels. Each panel shows a close-up of a glass filled with a dark red liquid (representing wine) and a piece of light-colored bread (representing the Eucharist). The panels are arranged in a row, with a central red box containing the text 'Come to The Table' overlaid on them. The background of the entire image is a dark, textured red.

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# *Gethsemane*

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The bottom portion of the image features a collage of several small, square photographs. Each photo shows a close-up of a glass filled with a dark red liquid, likely wine, and a piece of light-colored bread, possibly unleavened bread, resting on a dark surface. The background of these photos is a soft, out-of-focus light. In the center of this collage is a prominent red rectangular box with a thin white border. Inside this box, the words "Come to The Table" are written in a white, elegant cursive script.



## Suffering at the hands of SORROW

**Matthew 26:37-38**--*And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.  
38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.*

**Luke 22:44**--*And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.*



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## Suffering at the hands of SLEEPING Saints

**Matthew 26:37-45**--<sup>37</sup> *And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. <sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. <sup>39</sup> And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. <sup>40</sup> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? <sup>41</sup> Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.*



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## Suffering at the hands of SCARED Saints

**Mark 14:50--***And they all forsook him, and fled.*



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## Suffering at the hands of one SUPPOSED Saint

**Matthew 26:46-50**--<sup>46</sup> Rise, let us be going: behold, he is at hand that doth betray me. <sup>47</sup> And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. <sup>48</sup> Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. <sup>49</sup> And forthwith he came to Jesus, and said, Hail, master; and kissed him. <sup>50</sup> And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.



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# Gabbatha

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# SUFFERING AT GABBATHA

## Suffering at the hands of SUPERIORS

**John 18:22**--*And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so??*

**John 19:1**--*Then Pilate therefore took Jesus, and scourged him.*



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## Suffering at the hands of the SANHEDRIN

**Matt 26:59-62**--*Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?*

**Mark 14:63-65**--<sup>63</sup> *Then the high priest rent his clothes, and saith, What need we any further witnesses?* <sup>64</sup> *Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.* <sup>65</sup> *And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.*



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## Suffering at the hands of SMITERS

**John 19:2-3--**<sup>2</sup> *And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,* <sup>3</sup> *And said, Hail, King of the Jews! and they smote him with their hands.*

**Matthew 27:27-31--**<sup>27</sup> *Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.* <sup>28</sup> *And they stripped him, and put on him a scarlet robe.* <sup>29</sup> *And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!* <sup>30</sup> *And they spit upon him, and took the reed, and smote him on the head.* <sup>31</sup> *And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.*



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## Suffering at the hands of One SILENT Saint

**Matthew 26:57-58**--<sup>57</sup> *And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.*

<sup>58</sup> *But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.*

**Matthew 26:69-75**--<sup>69</sup> *Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.* <sup>70</sup> *But he denied before them all, saying, I know not what thou sayest.* <sup>71</sup> *And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.* <sup>72</sup> *And again he denied with an oath, I do not know the man.* <sup>73</sup> *And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.* <sup>74</sup> *Then began he to curse and to swear, saying, I know not the man.*



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# *Golgotha*

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The bottom portion of the image features a collage of several small, square panels. Each panel depicts a glass of red wine and a piece of bread, likely representing the Eucharist. The panels are arranged in a row, with a central red box containing the text 'Come to The Table' overlaid on them. The background of the collage is dark, and the lighting is dramatic, highlighting the textures of the bread and the color of the wine.

# SUFFERING AT GOLGOTHA

## Suffering at the hands of more SOLDIERS

**Luke 23:36-37**--<sup>36</sup> *And the soldiers also mocked him, coming to him, and offering him vinegar, <sup>37</sup> And saying, If thou be the king of the Jews, save thyself.*

**John 19:16-18**--<sup>16</sup> *Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. <sup>17</sup> And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: <sup>18</sup> Where they crucified him, and two other with him, on either side one, and Jesus in the midst.*



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## Suffering at the hands of a STEALER

**Matthew 27:44**-- *The thieves also, which were crucified with him, cast the same in his teeth.*

**Luke 23:39**-- *And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.*



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## Suffering at the hands of SOJOURNERS

**Matthew 27:39-40--**<sup>39</sup> *And they that passed by reviled him, wagging their heads,* <sup>40</sup> *And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.*



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## Suffering at the hands of a SCOFFER

**Matthew 27:41-43**--<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said, <sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.



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## Suffering at the hands of the SOVEREIGN God

**Matthew 27:45-46**--<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me?

**Isaiah 53:10**-- Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

**Romans 8:32**-- He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

**John 19:30**-- When Jesus therefore had received the vinegar, he said, *It is finished:* and he bowed his head, and gave up the ghost.



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## Suffering at the hands of OUR SIN

**Luke 23:41**--*And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.*

**Matthew 27:22-24**--<sup>22</sup> *Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.* <sup>23</sup> *And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.* <sup>24</sup> *When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.*



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## Suffering at the hands of OUR SIN (cont'd)

**2 Corinthians 5:21**--*For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him*

**1 Peter 3:18**--*For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:*

**Isaiah 53:6**--*All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.*

**1 Peter 2:24**--*Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.*



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# Near the Cross



*Jesus, keep me near the cross  
There a precious fountain,  
Free to all, a healing stream-  
Flows from Calvary's mountain.  
In the cross, in the cross,  
Be my glory ever,  
Till my raptured soul shall find,  
Rest beyond the river.*





**Near the cross, a trembling soul,  
Love and mercy found me;  
There the Bright and Morning Star,  
Sheds its beams around me.**

**In the cross, in the cross,  
Be my glory ever,  
Till my raptured soul can find,  
Rest beyond the river.**





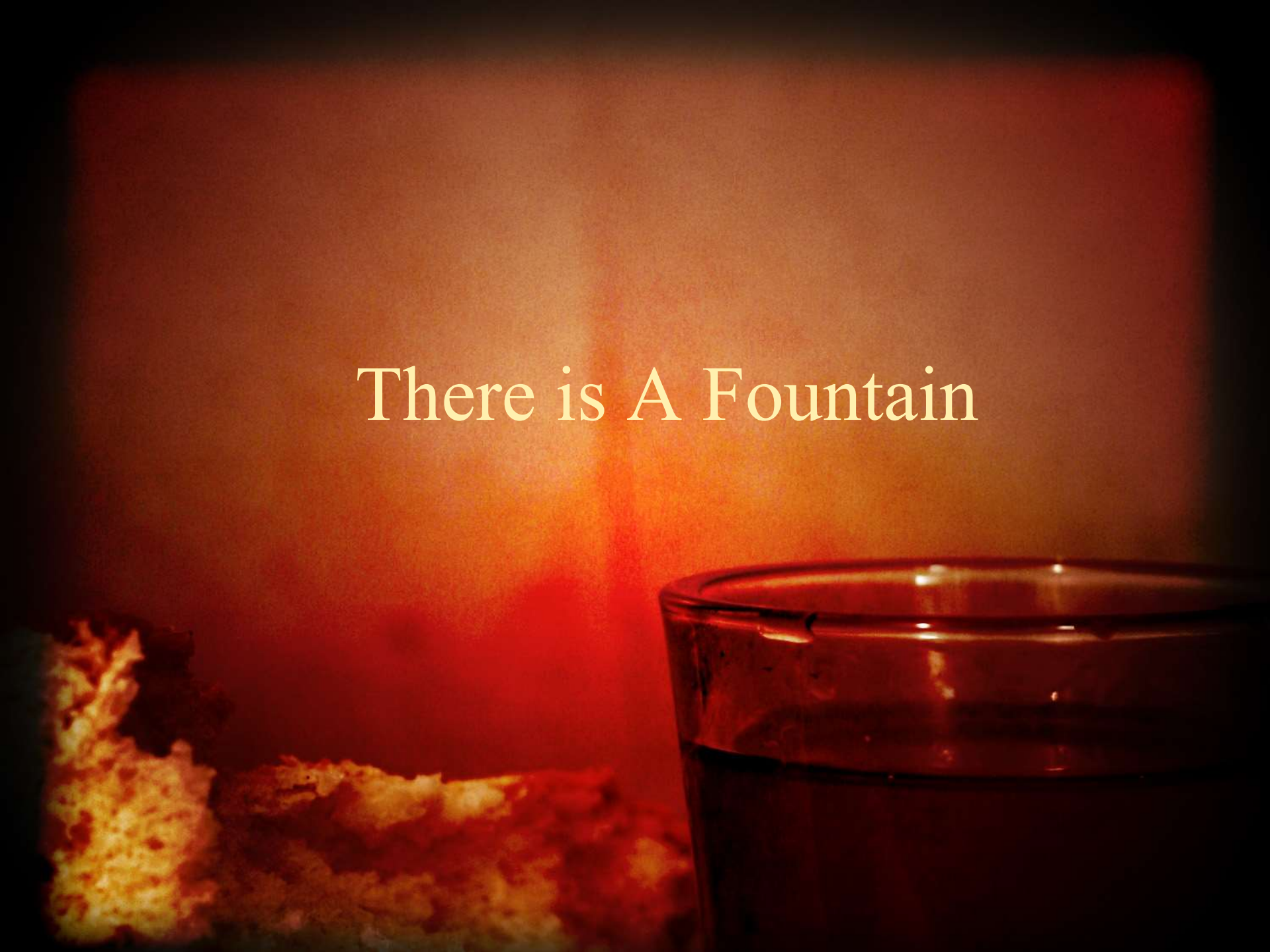
**Near the cross I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand  
Just beyond the river.**

**In the cross, in the cross,  
Be my glory ever,  
Till my raptured soul can find  
Rest beyond the river. \*\*\***

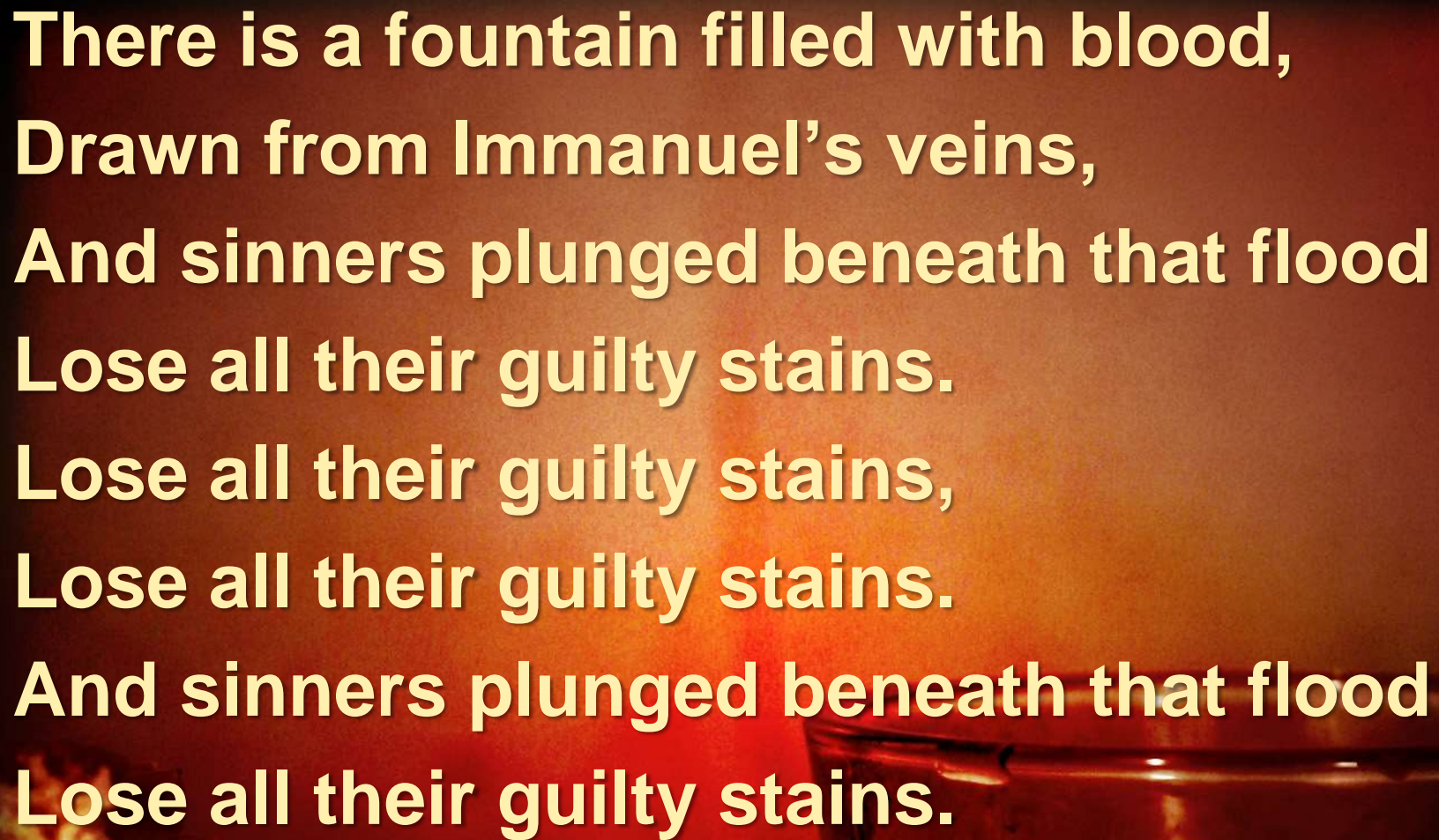
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There is A Fountain

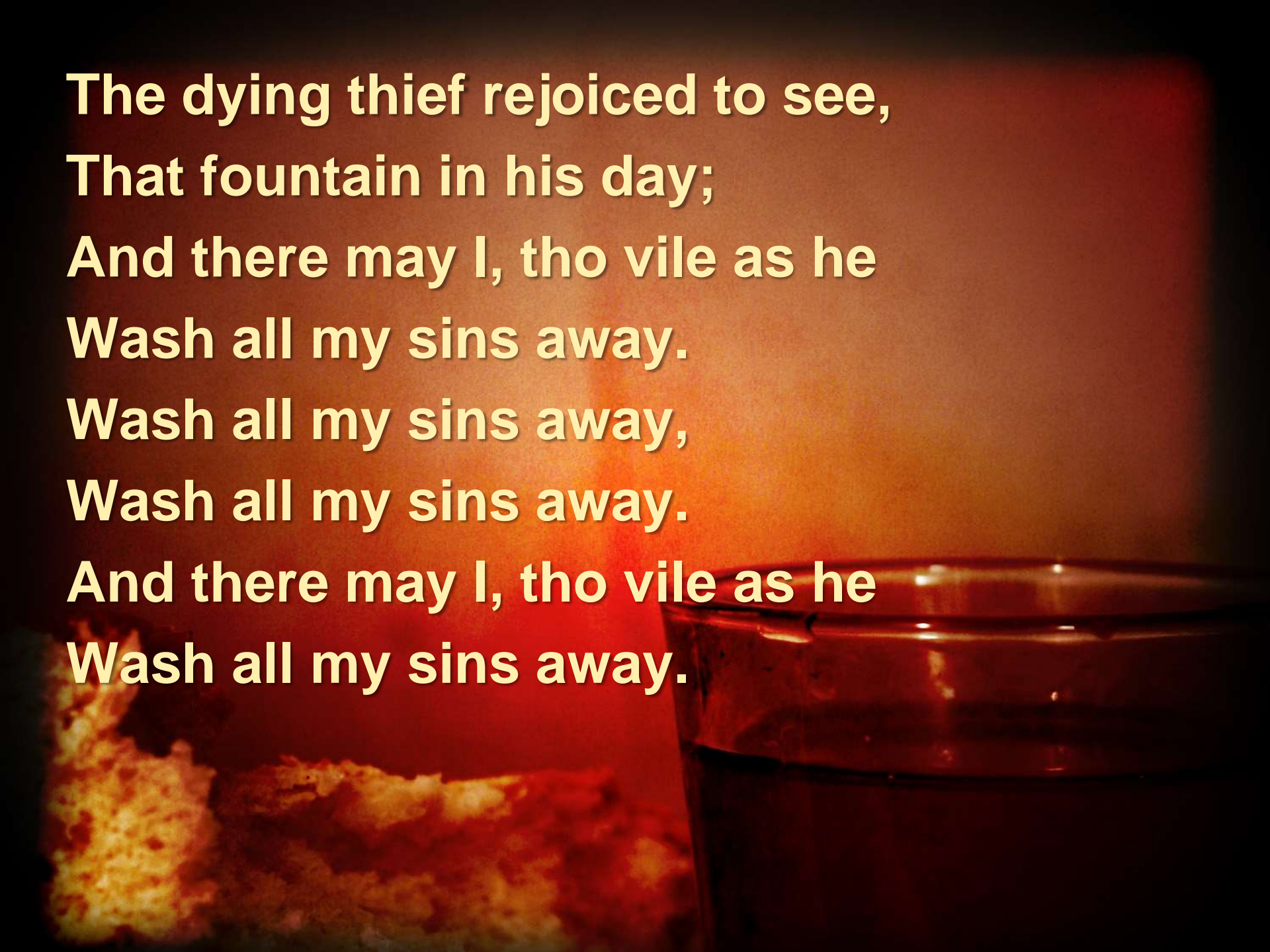




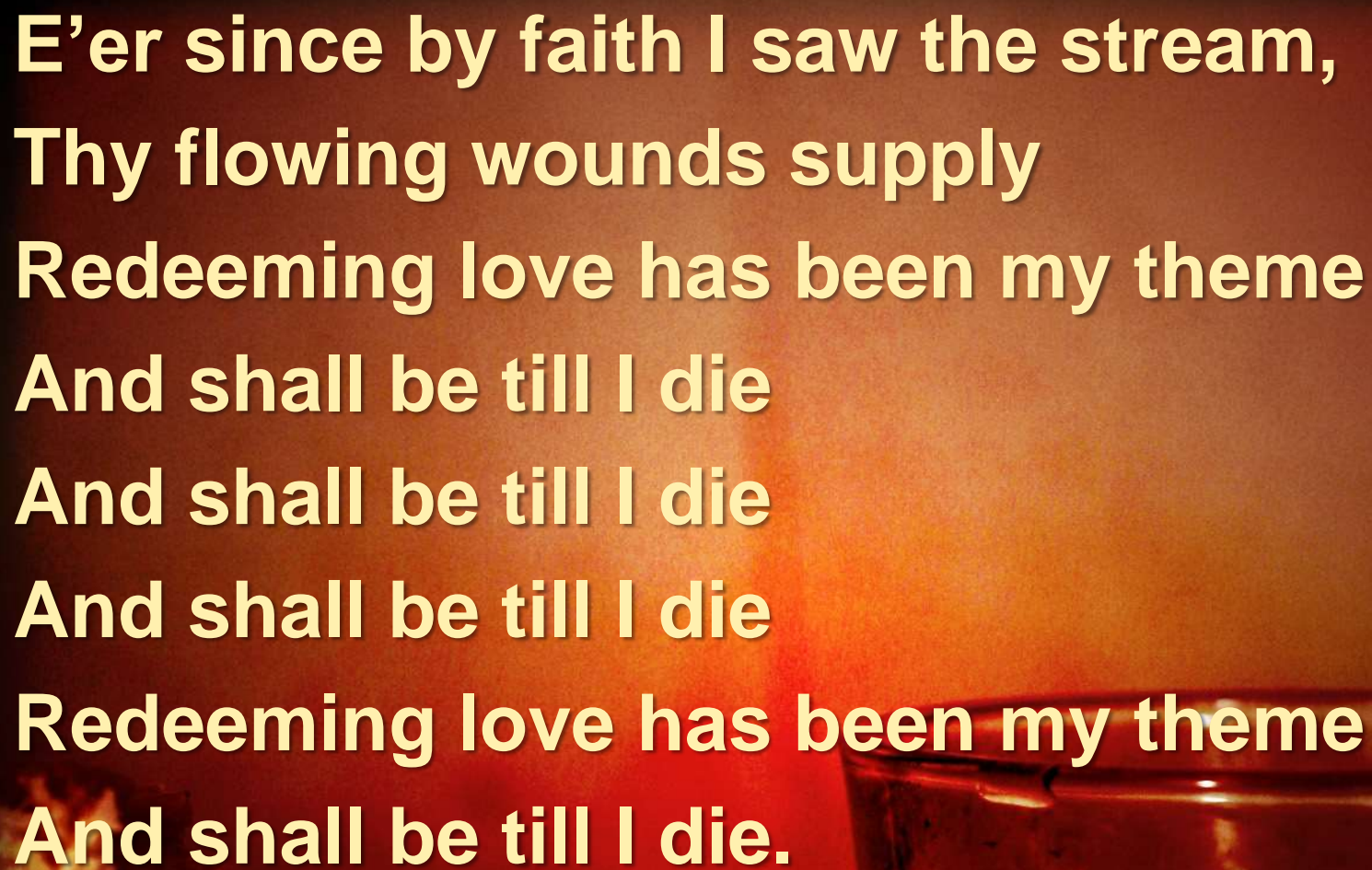


**There is a fountain filled with blood,  
Drawn from Immanuel's veins,  
And sinners plunged beneath that flood  
Lose all their guilty stains.  
Lose all their guilty stains,  
Lose all their guilty stains.  
And sinners plunged beneath that flood  
Lose all their guilty stains.**





**The dying thief rejoiced to see,  
That fountain in his day;  
And there may I, tho vile as he  
Wash all my sins away.  
Wash all my sins away,  
Wash all my sins away.  
And there may I, tho vile as he  
Wash all my sins away.**



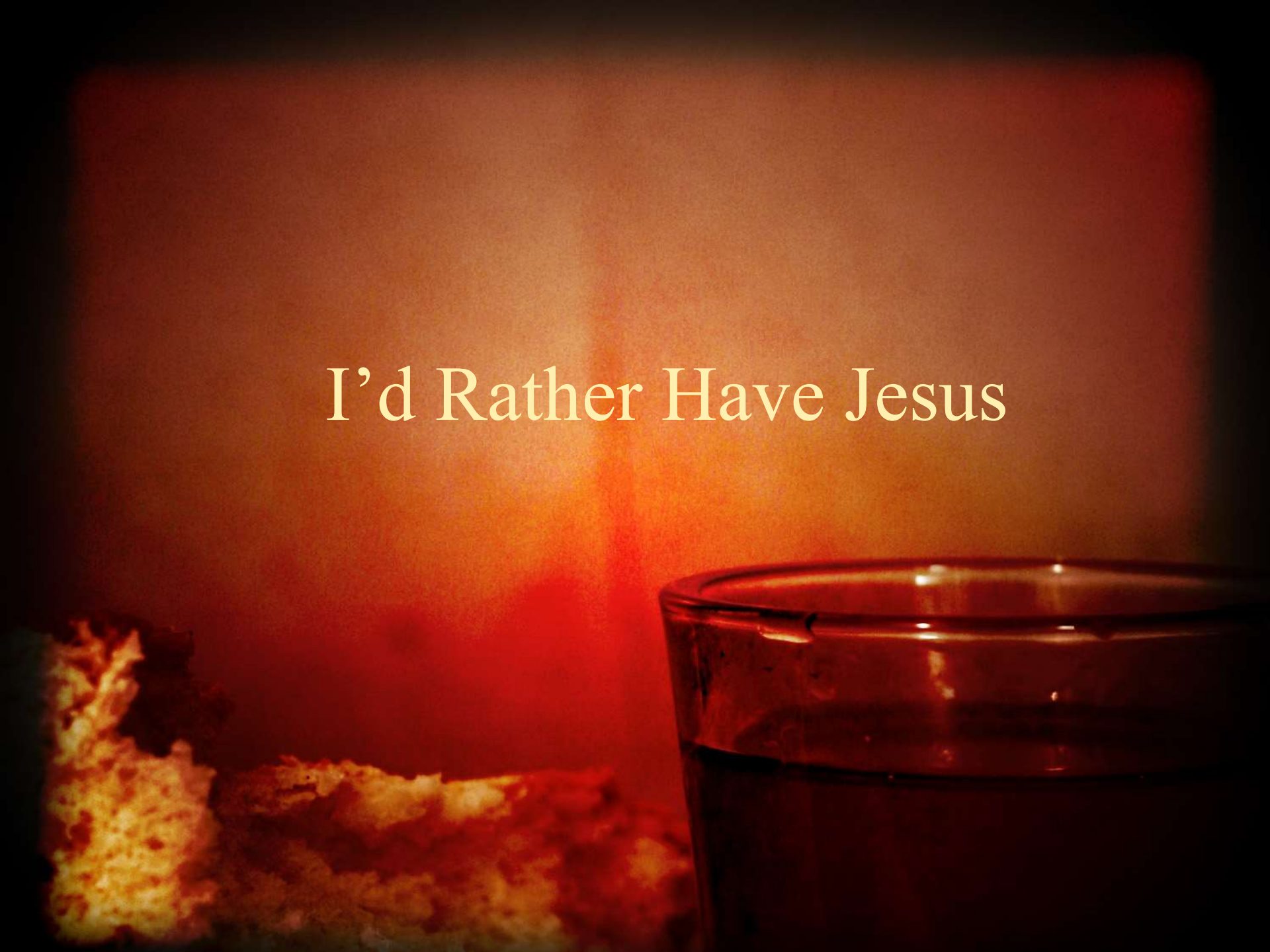
**E'er since by faith I saw the stream,  
Thy flowing wounds supply  
Redeeming love has been my theme  
And shall be till I die  
And shall be till I die  
And shall be till I die  
Redeeming love has been my theme  
And shall be till I die.**

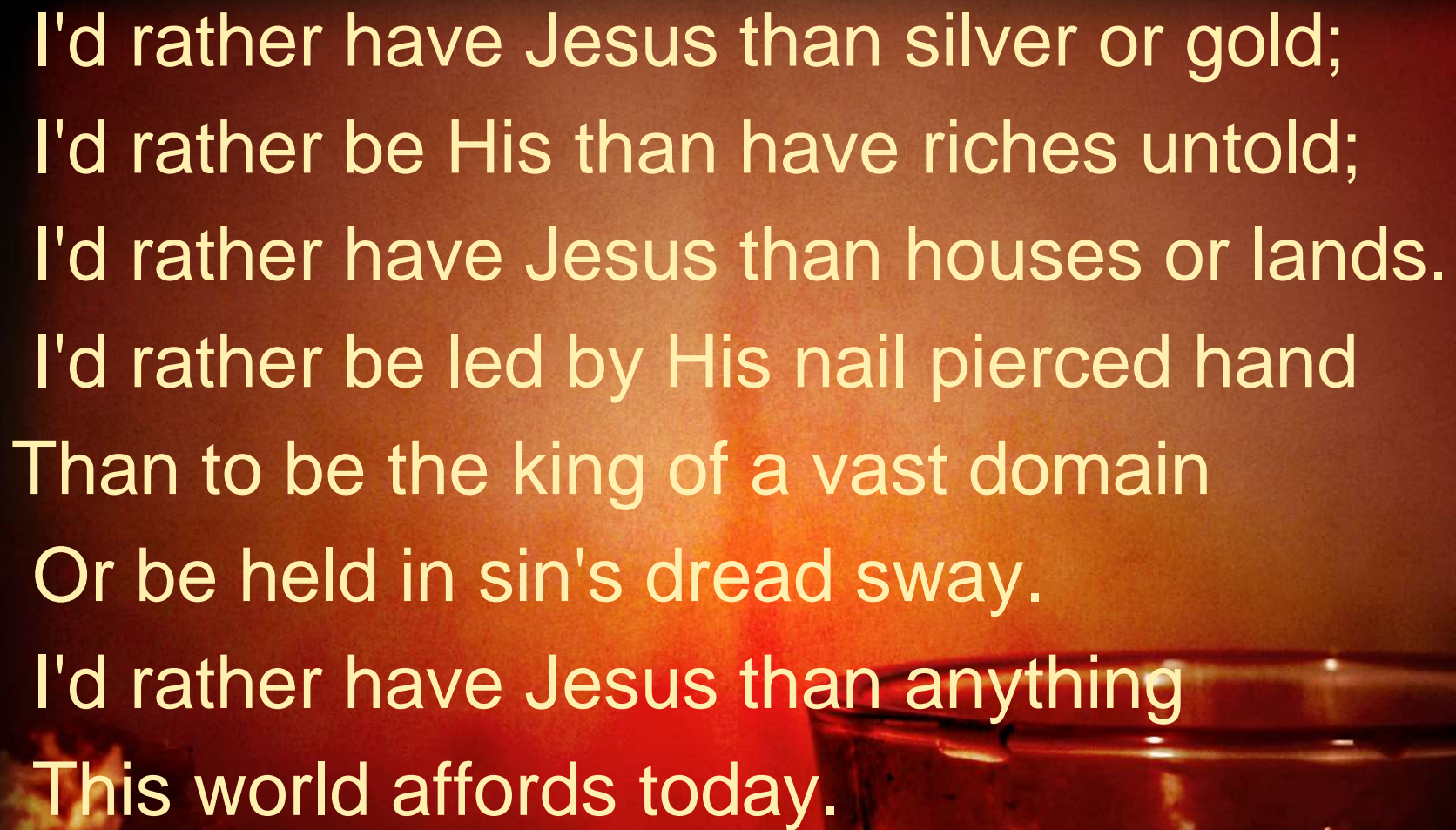


When this poor lisping, stamm'ring tongue  
Lies silent in the grave,  
Then in a nobler, sweeter song,  
I'll sing Thy pow'r to save:  
I'll sing Thy pow'r to save:  
I'll sing Thy pow'r to save:  
Then in a nobler, sweeter song,  
I'll sing Thy pow'r to save. \*\*\*



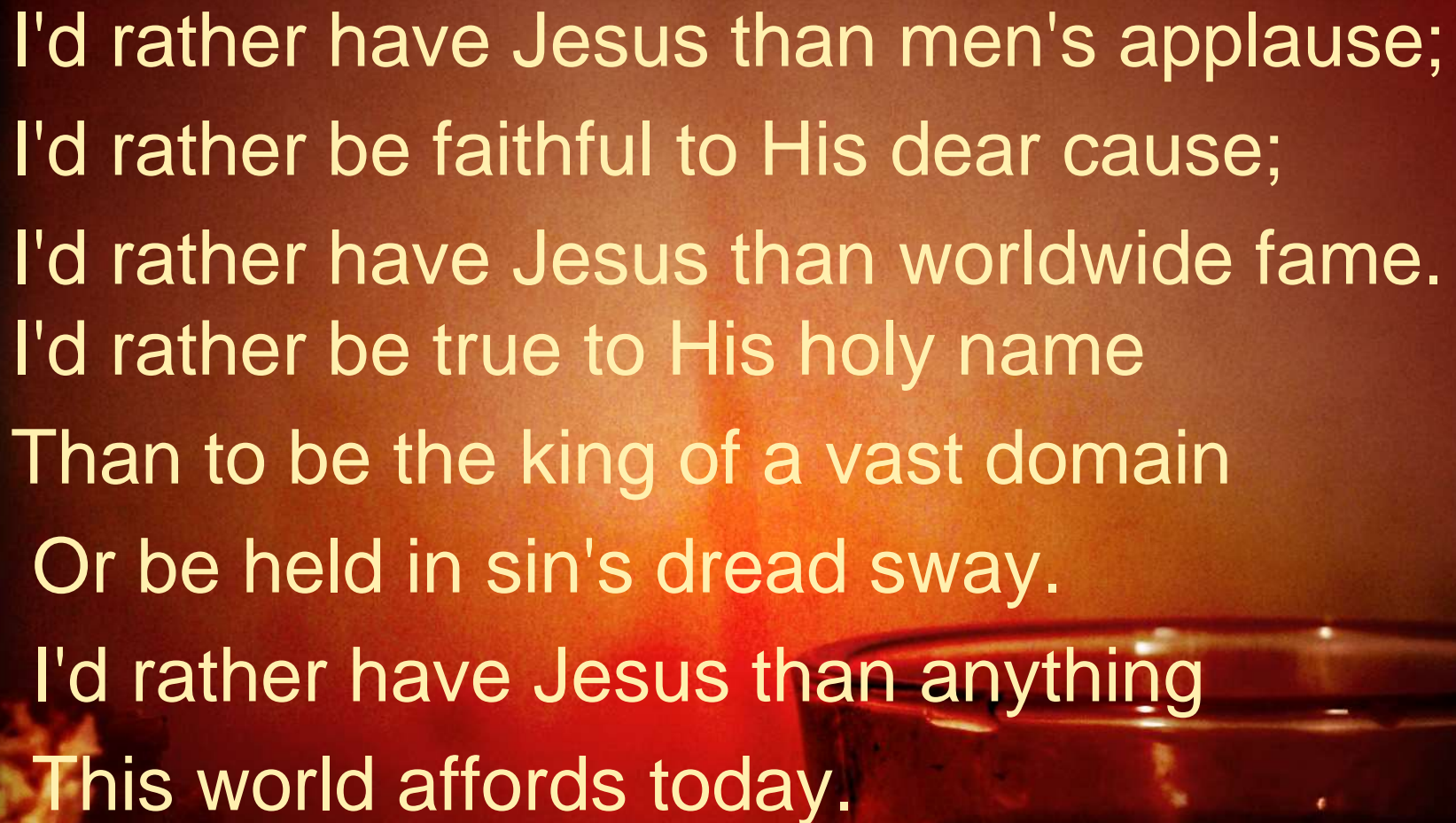
I'd Rather Have Jesus





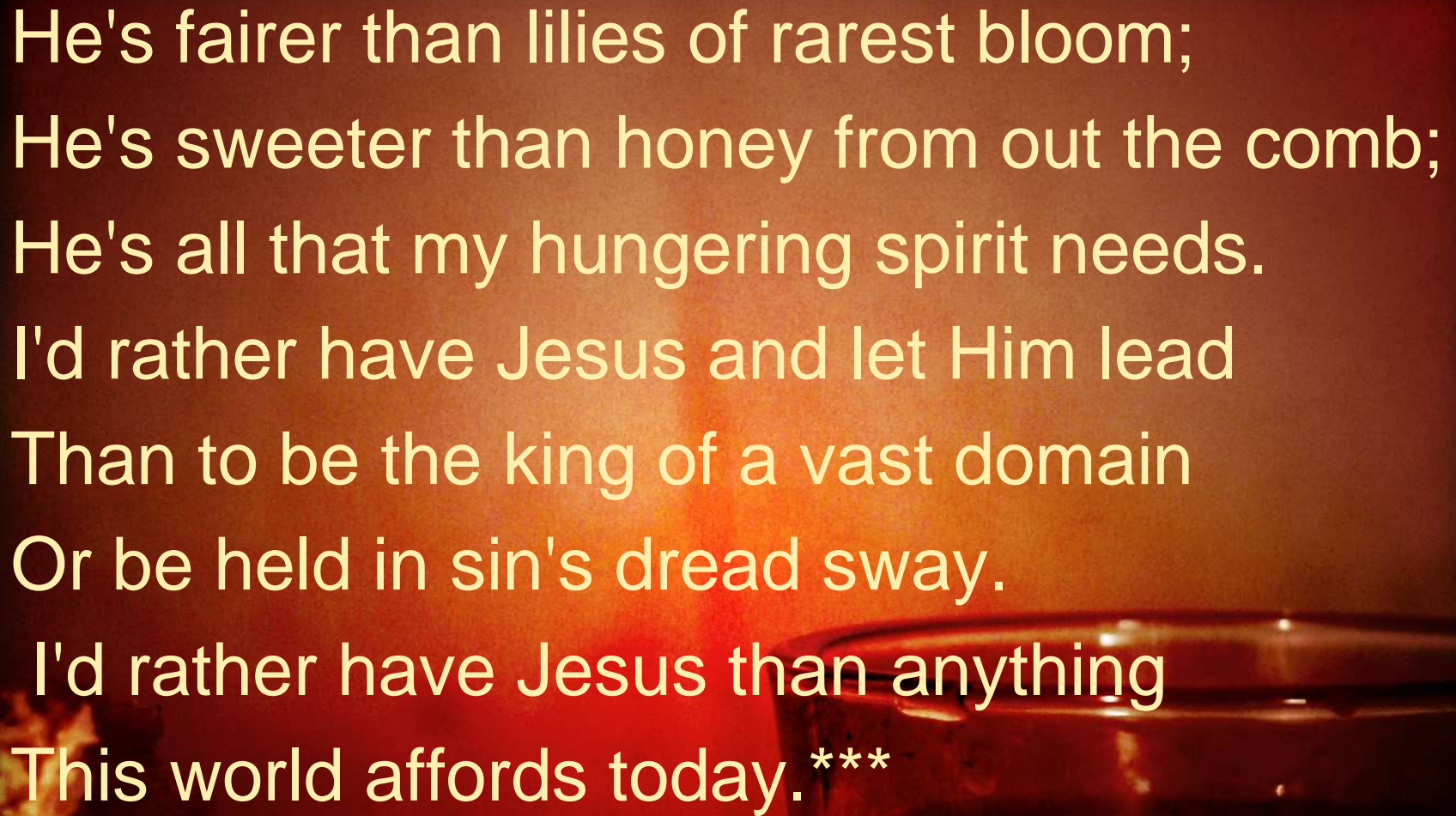
I'd rather have Jesus than silver or gold;  
I'd rather be His than have riches untold;  
I'd rather have Jesus than houses or lands.  
I'd rather be led by His nail pierced hand  
Than to be the king of a vast domain  
Or be held in sin's dread sway.  
I'd rather have Jesus than anything  
This world affords today.





I'd rather have Jesus than men's applause;  
I'd rather be faithful to His dear cause;  
I'd rather have Jesus than worldwide fame.  
I'd rather be true to His holy name  
Than to be the king of a vast domain  
Or be held in sin's dread sway.  
I'd rather have Jesus than anything  
This world affords today.





He's fairer than lilies of rarest bloom;  
He's sweeter than honey from out the comb;  
He's all that my hungering spirit needs.  
I'd rather have Jesus and let Him lead  
Than to be the king of a vast domain  
Or be held in sin's dread sway.  
I'd rather have Jesus than anything  
This world affords today.\*\*\*





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