

"Suffering Unjustly"

Finding Favor with God I Peter 2:18-25

In times of suffering we are to:

I. Remain - "ye take it patiently"

(vs. 18-20)

Patience that is:

- A. Respectful "be subject to your masters with all fear"
- B. Resilient "endure grief, suffering wrongfully"
- C. Rewarding "this is acceptable with God"
- II. Replicate "that you should follow His steps" (vs. 21-23)

Practices that are:

- A. Righteous "who did no sin"
- B. Reserved "reviled not again"
- C. Reliant "committed himself to Him that judges"
- III. Rescue -"but now are returned to the Shepherd" (vs. 24-25)

 Punishment that is:
 - A. Sacrificial "His own self bare our sins in his own body"
 - **B.** Significant "by whose stripes ye were healed"
 - C. Strategic "ye were as sheep going astray"

Sentence Sermon:

"When we do what is right and suffer patiently for it, this finds favor with God."

Additional Verses

- > Acts 9:16
- > I Peter 3:14-17; 4:13-16, 19
- > Isaiah 53:21-25
- > I Corinthians 10:13
- > I Corinthians 7:20-24
- Philippians 1:29; 3:10
- Matthew 5:10-12
- > Romans 5:3-5; 12:17-21
- **Luke 6:32-34**
- > John 8:33-38
- Psalm 103:3
- Luke 15:1-7
- Hebrews 13:20-21
- > II Corinthians 5:21: 12:10
- ➤ *II Timothy 3:12*
- > I Thessalonians 3:3

Questions to Ponder:

- 1. What are the key words in this passage?
- 2. Who is the central character of the passage?
- 3. How would you describe a "forward" master?
- 4. What does it mean to have "a conscience toward God?"
- 5. What are some examples of suffering wrongfully?
- 6. How often do we misdiagnose our suffering as wrongful?
- 7. What does this passage say we are "called" to?
- 8. What about Christ's example should we follow in verse 23?
- 9. What does "dead to sins" mean for the believer's mindset?
- 10. What kind of healing is found in the context of verses 23-25?
- 11. How would you describe Jesus' work as Shepherd and Bishop?
- 12. What is the most difficult part for you when suffering unjustly?