What Does the Bible Say About Abortion and Other Bible Questions?

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Question: What does the Bible say about abortion?

Deuteronomy 30:19

I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Jeremiah 1:5a

Before I formed thee in the belly I knew thee...

Psalm 139:13-14a

For thou hast possessed my reins [the very core of who we are]: thou hast covered [interweaved] me in my mother's womb. ¹⁴ I will praise thee; for I am fearfully and wonderfully made...

Question: Will we be reunited with our spouse and family in Heaven if we are believers?

Matthew 17:1-3

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, ² And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. ³ And, behold, there appeared unto them Moses and Elias talking with him.

Matthew 22:30-32

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. ³¹ But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, ³² I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

1 Corinthians 13:12

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Question: Who were the people that arose in Matthew 27 when Jesus died? What did they do and how long did they stay? Did they live for a length of time and have to die again?

Matthew 27:50-53

Jesus, when he had cried again with a loud voice, yielded up the ghost. ⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; ⁵² And the graves were opened; and many bodies of the saints which slept arose, ⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

John 5:24-25 & 28-29

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. ²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. ... ²⁸ Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, ²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Daniel 12:1-2

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Question: How did Mary Magdalene and the women expect to anoint Jesus' body since the tomb was shut by a very heavy stone?

Matthew 28:1-2

In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

² And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Matthew 28:5-7

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. ⁶ He is not here: for he is risen, as he said. Come, see the place where the Lord lay. ⁷ And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.