

“His Robe for Mine” (4 Part Christmas Series)  
Part 1 – “The Robe of Humanity”

**Scripture Reading** – Luke 2:8-14

1. His Heavenly Robe.

- Majestic –Ps. 93:1
  
- Powerful – Ps. 93:1b,4
  
- Eternal – Ps.93:2
  
- Holy -- Ps.93:5; Dan. 7:9

2. His Robe of Humanity.

- In human weakness. (Lk. 2:11; Gal. 4:4)
  
- In poverty. (Lk. 2:12)
  
- In Spiritual vulnerability (2 Cor. 8:9; Heb. 4:15)

**Application:**

1. Thank the Lord for His willingness to leave His throne above. See Him taking off His robe of glory and putting on a robe of humanity for you.
2. What area of weakness can you take to the Lord right now and know that He understands.

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Part 1 –“His Robe of Humanity”

Dec. 4, 2011

1. What has been your favorite bathrobe? Why? Did you ever wear a bathrobe in a Christmas pageant?
2. Identify the key descriptions of the clothing or the identity of the Son of God before He came to Bethlehem.
  - Psalm 93:1a –(Also Ps.104:1; Job 40:10; Isa. 63:1; Rev. 1:13)
  - Psalm 93:1b –
    - How powerful is the Lord?
      1. Ps. 93:4; Col. 1:16 –
      2. I John 3:8; 4:4 –
      3. Ps. 99:1 –
      4. I Chron. 29:12 –
      5. Ps. 103:19 –
      6. Ps. 24:1 –
  - Ps. 93:2 – (Also Micah 5:2; Ps. 90:2; 145:13)
  - Ps. 93:5 – (Also Ps. 5:4, 7b; 99:9; Isa. 6:1-3)
3. When Jesus came to Bethlehem He limited Himself to the weakness of humanity. How did the angels describe Jesus to the shepherds? (Luke 2:11-12) (Also Heb. 2:14; Gal. 4:4) What impact does that have on you to realize God was willing to be born? Discuss the humanity of Jesus.
  - Lk. 2:52 –
  - I John 1:1 –
  - Heb. 5:8 –
  - Matt. 4:2 –
  - Jn. 19:28 –
  - Jn. 4:6 –
  - Matt. 8:24 –
  - Jn. 11:35 –
  - Mk. 3:5 –
  - Heb. 4:15 –
4. Discuss the possible shock of the angels to see the Lord of Glory as a baby lying in a manger.
5. What kind of vulnerability or temptations did Jesus face with Sin and Satan? (2 Cor. 8:9; Heb. 4:15) If Jesus is God, how was He really tempted? Was Jesus without sin? (Lk. 1:35; Jn. 18:38; I Pet. 2:22; Jn. 8:29)
6. Thank the Lord for His willingness to set aside His robe of glory and receive the “swaddling” clothes of humanity.