## Welcome

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at **www.dallasrpc.org**.

### Lord's Day Schedule orship 10:30 am

Morning worship
Lunch & fellowship
Sermon discussion
Catechism
Afternoon worship

### **Church Officers**

PastorRom PrakashpalanElderNick SchoenebergerElderAndrew Silva

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romeshprakash@hotmail.com repeater75@gmail.com andrewsilva8o@gmail.com

12:15 pm

1:00 pm

1:30 pm 2:00 pm

### Memory Verse – Hebrews 9:14

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works, to serve the living God.

### Next Week

AM Readings PM Readings John 21 Acts 1

### Upcoming

January 31Dinner and Doctrine at the Pastor's home.March 7Communion

Psalm 137

Psalm 138

### Finances

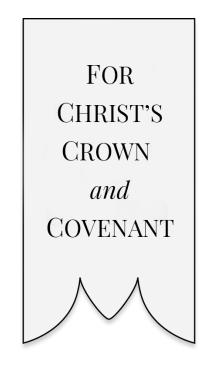
Month	Giving	Expenses
November	\$8,157	\$11,540
December	\$10,140	\$8,157

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE Reformed Presbyterian Church of North America **www.dallasrpc.org** 



Give unto the LORD, O ye kindreds of the people, Give unto the LORD glory and strength.
Give unto the LORD the glory *due unto* his name: Bring an offering, and come into his courts.
O worship the LORD in the beauty of holiness: Fear before him, all the earth.
PSALM 96:7-9

# **Morning Worship**

Psalm 06:7-0

LORD'S DAY JANUARY 24<sup>TH</sup>, 2021

# Afternoon Worship

LORD'S DAY JANUARY 24<sup>TH</sup>, 2021

	Call to worship	Psalm 96:7-9
	* Prayer of adoration	
SMV	* Psalm	Psalm 86:14-17 SMV
	Old Testament reading	Psalm 136
	New Testament reading	John 20
	* Psalm	Psalm 22B BOPFW
	* Prayer	
	Sermon <i>"God's sword unsheathed against Jesus"</i>	Zechariah 13:7
	* Prayer of application	
	* Psalm	Psalm 16D BOPFW
	* Benediction	2 Corinthians 13:14

#### Tunes: Ps. 86:14-17 (Culross, 64A)

The	e Great Shepherd
I.	Is the companion of the LORD of Hosts.
II.	Is the man struck down by the LORD of Hosts.
III.	Is the tender gatherer of His sheep.

### **CONFESSION OF FAITH VIII.** Of Christ the Mediator

**IV.** This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfil it; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died; was buried, and remained under the power of death, yet saw no corruption. On the third day he arose from the dead, with the same body in which he suffered; with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession; and shall return to judge men and angels at the end of the world.

Gan to worship	1 saini 90.7-9
* Prayer of adoration and confession	
* Psalm	Psalm 86:10-13 SMV
Membership Covenant (Sheridan Prakashpalan)	
Old Testament reading	Psalm 135
New Testament reading	John 19
* Psalm	Psalm 34C BOPFW
* Prayer of intercession	
Sermon <i>"Choose this day whom ye will serve!"</i>	Joshua 24:13-27
* Prayer of application	
* Psalm	Psalm 78B BOPFW
* Benediction	Numbers 6:24-26
Tunes: Ps. 86:10-13 (Contemplation, 71A)	
To follow Jesus is a decision that I. Admits our need for grace from the Spirit.	

- II. Comes with firm conviction in Christ.
- III. Desires to covenant with God.

Call to worship

## LARGER CATECHISM Q. 67. What is effectual calling?

**A.** Effectual calling is <u>the work of God's almighty power and grace</u>, whereby (out of his free and special love to his elect, and from nothing in them moving him thereunto) he doth, in his accepted time, <u>invite and draw them to Jesus Christ</u>, by his word and Spirit; savingly enlightening their minds, renewing and powerfully determining their wills, so as they (although in themselves dead in sin) are hereby made willing and able freely to answer his call, and to accept and embrace the grace offered and conveyed therein.