Nahum 1:7

JEHOVAH IS A STRONGHOLD IN TROUBLING DAYS

I. The fact.

- A. The "day of trouble."
 - 1. First, this is trouble for the wicked, as described in the entire prophecy.
 - 2. Second, this are days of trouble for the righteous as they live in the midst of this ever-increasingly sinful world.
 - 3. It is through much tribulation that we enter the kingdom (Acts 14:22).
- B. The good tidings that publish peace on the mountains (1:15) is that Jehovah is a stronghold in the day of trouble.
 - 1. Jehovah is a hiding place, a garrison to which we may flee and be safe.
 - 2. He is their rock, their refuge, their strong tower, and their place of defense where they find safety and plenty.
- II. Jehovah is this stronghold for those who "trust in Him."
 - A. At its root, trust is an act of love ("believeth all things, hopeth all things," I Cor. 13:7).
 - 1. Hatred does not trust, but is filled with distrust and dark apprehension.
 - Trust/confidence is first the assurance that the One in Whom we trust loves us, for there is no fear in love (I John 4:18).
 - B. Trust is the firm assurance that the good Jehovah is faithful/true and able.
 - 1. Our God is Jehovah who changes never.
 - 2. And Jehovah is able, strong and mighty to help. No trouble can overwhelm us (Him).
 - C. Our confidence also rests in the fact that Jehovah "knoweth" us (cf. Ps. 1:6; II Tim. 2:19).
 - 1. He foreknows us and that is why He chose us, long before we were and even before He created.
 - 2. He knows us in the sense that He approves of them; He owns and acknowledges them as His own.
 - 3. He makes Himself known to us; and He will confess us hereafter
 - 4. He knows us with the intimate knowledge of love.
- III. The day of trouble Jehovah turns into the day of our salvation.
 - A. Jehovah is good, i.e., His goodness is the sum of all His perfections.
 - 1. He is good in Himself: in the perfections of His nature and in all His works.
 - 2. Text says that "Jehovah" is good.
 - B. How is Jehovah's goodness manifested?
 - 1. First, God's goodness is to all (Ps. 145:7)
 - 2. Second, His goodness does not wink at sin, but punishes it exactly according to what it deserves.