<u>Clarifying the Confusion About the Gospel</u> Pastor John Clark – Friday, January 26, 2024 – 6pm Session

A. Introductory Comments

B.	Th	e Gospel and Its Biblical Response are Under Attack
	1.	The gospel message and the biblical response to it is under Satanic attack and will
		be under Satanic attack. (See 2 Corinthians 4:1-6; 1 John 5:19;
		Ephesians 6:12).
	2.	Now, why does Satan attack the gospel?
		a. The gospel is the <i>ONLY</i> that will save lost mankind.
		b. The gospel is the <i>ONLY</i> that is acceptable to God for salvation. (See
		Romans 1:16)
	3.	The Gospel involvesthe <i>RIGHT</i> and the <i>RIGHT</i> !
	4.	The biblically prescribed response to the Gospel requiresthe <i>RIGHT</i> !
C.	<u>Fi</u>	rst Point of Clarity: What <u>IS</u> the Gospel?
	1.	Defining the word "gospel"
		a. The Greek word for gospel is <i>EUANGELION</i> which means good news and the word was
		used in Greek for any type of good news.
		b. However, the writers of the New Testament developed a special or
		meaning for the word EUANGELION, or Gospel, by articulating it (i.e., adding the word
		"the" in front of it).
		c. By doing so, they were speaking of a particular message of good news, which saved
		people from serious spiritual and eternal
	2.	What do we need to be saved from?
		a. Implied in the term "salvation" and Jesus' title as "Savior" is that mankind
		to be saved. The question becomes saved from "what?"
		b. In other words, to truly "the" Gospel, we must first recognize the
		bad news and the need for "the" EUANGELION.
		1) God is holy and righteous, and we are NOT!
		a) The bad news is simply thiswe are born from God due
		to Adam's sin, and we our position in Adam through
		personal acts of sin (Romans 5:12-14).

			b) The Law was given to further prove this truth and to shut our mouths in an attempt to ourselves or to declare ourselves righteous (Romans
			3:19-20).
		2)	A holy and just God must punish sin. Sin's consequence is described as "death," and
			by definition, "death" means
			a) This consequence is a result of our lack of righteousness and
			the breaking of God's LawGod must punish lawbreakers.
			b) Death is described in Romans 6:23 as "wages owed" or something <i>earned</i> or
			c) This "death" is multi-level in that it explains why every human being dies
			, but also describes spiritual death (separation from
), and the Second Death (or separation from God for
			in the Lake of Fire) (Revelation 20:11-15).
		3)	Our two-fold problem that we need to be saved from can be summarized as: (1) We
			have a debt we cannot pay, AND (2) We do not have the perfect righteousness needed
			to enter heaven (God's perfect place).
3.	Th	e Go	ospel Explained – The Irreducible Minimums (1 Corinthians 15:1-8)
	a.	Th	e irreducible of the gospel message can be summarized by two
		ma	in "ingredients":
		1)	THE RIGHT PERSON: The good news is about a personthe
			Jesus Christ.
		2)	THE RIGHT WORK: The good news is the actual, historical, and verifiable
			that records what God did through the person and work of Jesus Christ in
			order to offer salvation to all humanity.
	b.	Th	e <i>RIGHT</i> Person – Two Components (Fully God and Fully Man)
		1)	Christ is the Greek translation of the Hebrew word (John 7:41)
		2)	The Christ/Messiah was to be a (Romans 1:3)
		3)	The Messiah is the person (seed of the woman) who has been promised to one day
			solve mankind's two-fold (Genesis 3:15).
		4)	The Christ was to beChrist would be God residing with us (Isaiah
			7:14; Romans 1:4).
		5)	Why is His person important? Part of man's problem was the death penalty. The

Christ had to be human to truly die, and He had to be divine for His death to count for others.

		c.	The <i>RIGHT</i> work – Two Components (Death and Resurrection)
			1) Christ died for our sins - Christ suffered spiritual, eternal, and physical death. He paid
			the death penalty in all its multi-level aspects.
			a) There are TWO proofs to convince us that He did indeed die for
			us:
			† First: "According to the scriptures" - Just as God said it would happen
			(Psalm 22:17-18; 69:11; Isaiah 53:3-6; Daniel 9:26; Zechariah 12:10; Luko
			24:46)
			† Second: "Christ was buried" - You do not bury the living!
			2) Christ was on the third day.
			a) There are TWO proofs to convince us that He did rise again:
			† First: "According to the scriptures" - Just as God said it would happen
			(Psalm 16:8-11; Job 19:25-26; Isaiah 25:8; 53:10)
			† Second: "He was seen" - The resurrected Christ was seen by many witnesses
			(See verses 5-8).
			3) Why is the <i>RIGHT</i> work important? Because this is the ONLY solution that can take
			care of our two-fold problem!
	4.	No	w, let's consider how religious thinking messes this all up!
		a.	Mormonism Quotes on the Gospel
		b.	Jehovah's Witnesses Quotes on the Gospel
		c.	Unnamed Evangelicals Quotes on the Gospel
		d.	How EERILY similar!
D.	Sec	con	d Point of Clarity: What is the Prescribed Biblical Response to the Gospel?
	1.	Ac	cording to the Scriptures there is <i>only one</i> response of man - It is faith
		alc	one in Christ alone.
	2.	Th	ere are 160 verses in the New Testament which describe faith or belief in Christ as the only
		_	for salvation (Acts 16:30-31, John 6:47, John 8:24, John
		11:	25-26, John 20:30-31, etc.).
	3.	W]	nat is biblical faith?
		a.	The Greek words "pistis" (noun) and "pisteuo" (verb) literally mean believe in, rely

		upon, trust in, or have faith in.			
	b.	"BELIEVE" is a verb and it requires a (someone who does the			
		trusting) and an (something or someone in whom to trust).			
	c.	The of one's faith relies solely on the or ability of the object			
		in which one trusts (Jeremiah 17:5-8).			
	d.	Faith is from the category of "works" by the Scriptures (Romans 4:4-5)			
4.	Sir	mply put: God has ONE and ONLY ONE solution to our two-fold problem – it is Jesus			
	Christ and His death and resurrection - and those who have relied on God's solution will be				
	sav	ved.			
5.	No	w, let's consider how religious thinking messes this all up!			
	a.	Mormonism Quotes on the response to the Gospel			
	b.	Jehovah's Witnesses Quotes on the response to the Gospel			
	c.	Catholic church Quotes on the response to the Gospel			
	d.	Unnamed Evangelicals Quotes on the response to the Gospel			
	e.	How EERILY similar!			
6.	Re	ligion's Salvation Response Checklist: (1) Believe in Jesus, (2) Repent, (3) Be Baptized,			

E. Concluding Thoughts

(4) Obey/Be Faithful, (5) Endue to the End.