

**Welcome friends to another broadcast of “Morsels for Zion’s Poor”**

There are two Greek words which are translated as “power” in the NT. One is *exousia*, and the other is “*dunamis*” (from which we get our English words, “dynamo” and even “dynamite”). This Greek word appears about 120 times and is often translated as “mighty works.” “*Exousia*” relates to judicial power while “*dunamis*” relates to an ability to perform. Those who heard the LORD preach HIS “sermon on the mount”, said that HE spoke as “*one having authority*” (i.e.; *exousia*) or possessing “*jurisdiction*” over the WORD of GOD. They were not enamored of HIS “*mighty works*” (i.e.; “*dunamis*”) but of HIS sovereign rule as a COMMANDER of the TRUTH. Yet later we see that many followed HIM merely for those “mighty works” or miracles (i.e., *dunamis*) and became offended at HIS WORD. “*From that time many of his disciples went back, and walked no more with him.*”

Thus, we learn that HE has “power” not just as a demonstration which can be observed by the flesh but that HE speaks as one who rules in the army of heaven and among the inhabitants of the Earth. It is this “power or authority” which can only be gloried in by those who are caused by sovereign grace to fall at HIS feet, worshipping HIM in SPIRIT and TRUTH. HE speaks of this “authority” when HE said, “*And other sheep I have, which are not of this fold: them also I must bring,*” “*My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*”

We see HIM demonstrate this authority when HE said, “*Come unto me, all ye that labour and are heavy laden, and I will give you rest.*” Some would consider this to be an invitation to a broad spectrum of humanity who may or may not respond. Yet the reality is that this is a command from the lips of CHRIST to a particular people who will hear HIS voice and to whom HE will give ETERNAL LIFE. “*And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.*”

We see HIM demonstrate HIS authority when HE instructed Judas to do that which the LORD had appointed HIM to do. “*Then said Jesus unto him, That thou doest, do quickly.*” This was a necessity since “*Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.*” These things must come to pass, thus HE commanded it to be so. We see HIM demonstrate HIS authority over the natural elements of the world when HE commanded them to “*be still*”. We see HIM command death to release its grip when HE said, “*Lazarus come forth*” and then to see his deliverance complete as HE commanded men to “*loose him and let him go*”, from the grave clothes which bound him with the stench of death.

We see HIM demonstrate HIS authority to teach HIS children such things as they need to know when HE commanded HIS disciples to “*Follow me*”. Then we see HIM teach them their weakness when HE told them to give the people food to eat. They immediately confessed that they were unable to do so. Then HE fed the people. In the same vein HE taught Peter his weakness when HE commanded HIM to “*Come*” to HIM on the water as the waves crashed around. Peter learned that he could not walk on water. In like fashion Peter declared his willingness to die for the LORD, but the LORD made a commandment which caused Peter great humility. “*Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.*” Some would say that the LORD merely predicted the future, but the truth is that the LORD designed this trial to teach Peter that he could not stand in his own power.

One of the grandest of displays of HIS authority over all flesh came as the company of men, led by Judas came to arrest HIM in the garden. They asked if HE was JESUS of Nazareth and HE said “*I AM*”. They immediately fell backwards as dogs cower before their MASTER. Then HE “commanded” them to let HIS disciples go. Some see this as a request, but it is clearly a command which they were powerless to disobey.

Yet the most glorious of all of HIS commands was spoken in the weakest of moments as that ONE who gave HIS life for HIS sheep. HE decreed, “*It is finished*” and then breathed HIS last breath exactly as HE determined. None can bring any of HIS sheep into condemnation, nor can any accuser ever stand to bear witness against them. “*For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*” Do you rejoice in HIS power and authority?

. “*Thy free grace alone,*” #11 **If you would like a free transcript of this broadcast email us at [forthe poor@windstream.net](mailto:forthe poor@windstream.net)**