

The World Would Not Contain: Reviewing the Gospel of John

Pastor John Brackbill/John 21:24-25/1.25.15
10:45 am Morning Worship Service

The testimony about Christ in this gospel was written by _____ the Apostle (24a)

The testimony about Christ in this gospel is _____ (24)

The testimony that _____ written down (1:1-21:23)

[See Insert: Expository Outline of the Gospel of John (condensed)]

The testimony about Christ that could _____ written down (25)

- It is _____ true that the world could not contain all that Jesus did if written down
- It is _____ true that the world could not contain all that Jesus did if written down

Expository Outline of the Gospel of John (condensed)

Theme: Select signs testifying that Jesus is the Christ, the Son of God who gives eternal life through faith in His name.

The Son of God became a man (1:1-18)

- The incarnate Word is God (1-5)
- The witness to the incarnate Word (6-9)
- The reception of the incarnate Word (10-13)
- The glory of the incarnate Word (14-18)

The Son of God publically ministering in the world (1:19-12:50)

- His introduction (1:19-51)
 - Introduced by John the Baptist (1:19-34)
 - Followed as the Lamb of God (1:35-51)
- His mixed reception (2:1-4:54)
 - Changed water into Wine (2:1-11)
 - Cleansed the old temple and declared Himself the new temple (2:12-22)
 - Knew the hearts of all (2:23-25)
 - Declared the necessity of being born from above (3:1-21)
 - Introduced as necessarily preeminent (3:22-36)
 - Acknowledged as the Savior of the world by the Samaritans (4:1-42)
 - Water that satisfies offered to the woman at the well (1-14)
 - Drinking the water that satisfies (15-26)
 - Jesus and the Samaritan harvest (27-38)
 - Jesus and true harvest results in the Samaritans (39-42)
 - Healed the Nobleman's Son which illustrates dishonorably receiving vs. truly believing in Jesus (4:43-54)
- His escalating rejection (5-12)
 - Jesus' equality with the Father (5:1-47)
 - Jesus legitimately worked on the Sabbath (5:1-17)

- Jesus is accepted as the Good Shepherd by some outside of Jerusalem (10:40-42)
- Jesus the Resurrection and the Life (11)
 - Jesus glorified in the sickness of Lazarus (11:1-16)
 - Jesus reveals Himself as the Resurrection and the Life (11:17-27)
 - Jesus angry and grieving in the face of Lazarus's death (11:28-37)
 - Jesus victorious over the death of Lazarus (11:38-44)
 - Jesus will die because Lazarus was raised (11:45-57)
 - Ramification #1: Jesus brought about division (45-46)
 - Ramification #2: Jesus was to be killed (47-53)
 - Ramification #3: Jesus no longer walked publically among the Judeans (54)
 - Ramification #4: Jesus was to be seized at Passover (55-57)
- Jesus six days away from His hour (12:1-36a)
 - Jesus anointed for His burial displaying His rightful priority (12:1-11)
 - Jesus presented as King (12:12-19)
 - Jesus received as Messiah King (12-13)
 - Jesus revealed as a certain kind of Messiah King (14-16)
 - Jesus testified of as the Messiah King (17-18)
 - Jesus rejected as the Messiah King (19)
 - Jesus explains His hour (12:20-36a)
 - The hour coincides with the coming of Gentiles (20-22)
 - The hour reveals the glory of Christ (23)
 - The hour displays the nature of spiritual fruitfulness (24)
 - The hour calls for wholehearted following of Christ (25-26)
 - The hour brought distress to Jesus (27a)
 - The hour was why Jesus came (27b-28)
 - The hour exposed spiritual deafness (29-30)
 - The hour resulted in judgment and salvation (31-32)

- The hour was marked by spiritual confusion (33-34)
 - The hour produces urgency (35-36)
- Jesus rejected by His own people (12:36b-50)
 - Israel's unbelief explained (12:36b-43)
 - Unbelief results in the concealment of Jesus (36b)
 - Unbelief persists in the face of evidence (37)
 - Unbelief does not frustrate God's sovereign plan (38-40)
 - Unbelief rejects the glorious Son of God (41)
 - Unbelief loves man's approval rather than God's (42-43)
 - Israel's unbelief in the face of Christ's appeal (12:44-50)
 - If you believe in Me you believe in God the Father who sent Me (44)
 - If you see Me then you see God the Father who sent Me (45)
 - If you believe in Me, the Light, you will be delivered from the darkness (46)
 - If you reject Me, the Savior, you will face future judgment (47-50)

The Son of God privately ministering to His disciples (13-17)

- Jesus Farewell discourse to His disciples (13-16)
 - Events before the farewell discourse (13:1-30)
 - Jesus humbly loves His own through the picture of washing their feet (13:1-11)
 - Jesus teaches His disciples to humbly love one another (13:12-17)
 - Jesus exposes Judas the betrayer (13:18-30)
 - Backdrop to the Farewell Discourse: Jesus explains His disciples cannot follow Him right now (13:31-38)
 - Farewell Discourse Part 1: Jesus counsels His disciples in light of His soon departure (14:1-31)
 - Jesus counsels His disciples' troubled hearts (14:1-3)
 - Jesus counsels that He is the only way (4-6)
 - Jesus counsels that to know Him is to know the Father (7-11)
 - Jesus counsels that they will be doing the works of Jesus (14:12-15)

- Jesus counsels that He will ask and the Father will give another Helper (14:16-17)
 - Jesus counsels that His disciples will not be orphans (14:18-20)
 - Jesus counsels by identifying non-orphans (14:21-24)
 - Jesus counsels by revealing the role of the Spirit and future revelation (14:25-26)
 - Jesus counsels by explaining the peace He gives to His own (14:27)
 - Jesus counsels by calling them to love Him in their trouble (14:28-31)
- Farewell discourse Part 2: Jesus instructs and prepares His disciples in light of His soon departure (15:1-16:33)
 - While Jesus is away His disciples must abide in Him and bear fruit (15:1-17)
 - Abiding illustrated (1-8)
 - Abiding Explained (9-17)
 - Abiding in Jesus requires obediently abiding in the love of Jesus (9-10)
 - Abiding in Jesus means increasingly knowing the joy of Jesus (11)
 - Abiding in Jesus requires Christ-like love toward other believers (12-13)
 - Abiding in Jesus involves being the friend of Jesus (14-15)
 - Abiding in Jesus involves praying in light of the purpose of your election (16-17)
 - While Jesus is away the disciples will face a hostile world (15:18-16:4a)
 - The world's ignorant hatred of their gracious Master (15:18-21)
 - A hatred that was first directed at the Lord Jesus (18)
 - A hatred for God's grace in the lives of disciples (19)
 - A hatred toward you because of your Master Jesus (20-21a)
 - A hatred fueled by ignorance of God (21b)
 - The world's guilty prophesied hatred (15:22-25)
 - A hatred that results in being guilty of the greatest sin (22-24)
- This greatest guilt results in no excuse for sin (22)
- The greatest guilt of rejecting God (23-24)
- A prophesied hatred that is without cause (25)
 - Spirit empowered testifying to a hostile world (15:26-16:4a)
- While Jesus is away an advantageous ministry will take place (16:4b-15)
 - The advantageous departure of Jesus (4b-7)
 - The advantageous ministry of the Spirit to the world (8-11)
 - The advantageous ministry of the Spirit to the disciples (12-15)
 - The Spirit's ministry to disciples enables reception of revealed spiritual truth (12)
 - The Spirit's ministry to disciples of Jesus is focused on revealing spiritual truth (13)
 - Therefore the Spirit's ministry to disciples is -focused on glorifying Jesus (14-15)
 - By disclosing the Person and work of Jesus (14)
 - Which necessarily involves disclosing the Father (15)
- While Jesus goes away grief will be turned into joy (16:16-24)
 - Jesus once again predicts His death and resurrection to His sorrowful disciples (16)
 - Jesus' sorrowful disciples remained confused about His death and resurrection 17-18)
 - Jesus once again counsels His sorrowful disciples who are facing His departure (19-24)
 - He counsels them omnisciently (19)
 - He counsels them that one day their grief will be turned into joy (20)
 - He illustrates to them grief being turned into joy (21)
 - He counsels them that in the future they will have a permanent joy (22)

- He counsels them that in that future day of joy they will have an illumined understanding (23a)
- He counsels that in that future day they will know the fullness of joy through prayer (23b-24)
 - Prayer directed toward the Father
 - Prayer in the name of Jesus
 - Prayer that results in granted requests
 - Spirit enabled prayer provided for by Jesus' death and resurrection
 - Answers to prayer that result in fullness of joy
- While Jesus goes away will be a time of plain speaking (25-32)
 - A future hour of transition from speaking figuratively to plainly (25a)
 - A future hour of plain speaking concerning the Father (26b-28)
 - This would involve explaining His mission from the Father (28)
 - A future hour of plain speaking that the disciples misunderstand (29-30)
 - A future hour of plain speaking preceded by desertion (31-32)
- Farewell discourse concluded: The words of Jesus for our peace (16:33)
- Jesus' farewell prayer to the Father (17:1-26)
 - Jesus prays for Himself: Father glorify Me (1-5)
 - Jesus prays for His disciples (6-19)
 - Reasons Jesus prays for His disciples (6-11a)
 - Because they are the Father's and His possession (6-10)
 - Because they remain in the world without Jesus (11a)
 - Petition #1 for His disciples: Keep them in Your Name (11b-12)
 - Petition #2: Keep them from the god of this world (13-16)
 - Petition #3: Sanctify them in the Truth (17:17-19)

- Jesus prays for all His disciples (20-24)
 - Petition #1: That they be unified (21-23)
 - Petition #2: That they be with Me (24-26)

The Son of God at His Hour (18-21)

- The Son of God betrayed (18:1-11)
- The Son of God tried (18:12-19:15)
 - Tried and denied before the Jewish religious authorities (12-27)
 - Tried before Pilate and Rome (18:28-19:16)
 - Pilate's divinely bestowed authority over the innocent Son (18:38b-19:15)
- The Son of God and the cross (19:17-42)
 - Jesus offered Himself up once for all (17-30)
 - Jesus truly dead (31-43)
- The Son of God raised from the dead and seen by the disciples (20:1-31)
 - Truly alive and ascending (1-18)
 - Truly alive and among His disciples (19-23)
 - Truly alive: from doubt to confession (20:24-31)
 - The purpose of the gospel of John: To turn doubting unbelievers into believers (30-31)
- The Son of God and His ongoing mission (21:1-23)
 - Disciples are to depend on Jesus the provider in the mission (1-14)
 - Disciples are to love Jesus in the mission (15-17)
 - Disciples are to personally follow Jesus in the mission (18-23)
- The son of God too glorious to write everything down (24-25)