

# Chapter Seven Workbook:

## Doctrine v/s Historical Revelation

### Scripture Memmory:

**Luke 1:1-4**

*1 Inasmuch as many have undertaken to compile an account of the things accomplished among us,  
2 just as those who from the beginning were eyewitnesses and servants of the word have handed them down to us,  
3 it seemed fitting for me as well, having investigated everything carefully from the beginning, to write it out for you in consecutive order, most excellent Theophilus;  
4 so that you might know the exact truth about the things you have been taught.*

### Scripture Review:

Revelation 22:18 & 19

II Timothy 3:16

II Peter 1:21

Deuteronomy 29:29

Isaiah 55: 8 & 9

Hebrews 4:12

I Thessalonians 4:2

Psalm 19: 7 & 8

Hebrews 9:15

Luke 1:1 - 4



# Historical Revelation vs. Doctrine

In the passages below...

- A. indicate the ones which are Historical Revelation with an "H" and the Doctrine passages with a "D"

\_\_\_\_\_ NUM 11:25 Then the Lord came down in the cloud and spoke to him; and He took of the Spirit who was upon him and placed Him upon the seventy elders. And it came about that when the Spirit rested upon them, they prophesied. But they did not do it again.

\_\_\_\_\_ ROM 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

\_\_\_\_\_ ROM 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

\_\_\_\_\_ DEU 34:9 Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; and the sons of Israel listened to him and did as the Lord had commanded Moses.

\_\_\_\_\_ ROM 8:16 The Spirit Himself bears witness with our spirit that we are children of God,

\_\_\_\_\_ JDG 6:34 So the Spirit of the Lord came upon Gideon; and he blew a trumpet, and the Abiezrites were called together to follow him.

\_\_\_\_\_ ROM 8:14 For all who are being led by the Spirit of God, these are sons of God.  
ROM 8:15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"

\_\_\_\_\_ 1SA 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward. And Samuel arose and went to Ramah.

\_\_\_\_\_ 1PE 3:18 For Christ also died for sins once for all, the just for the unjust, in order that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

\_\_\_\_\_ 1JO 4:13 By this we know that we abide in Him and He in us, because He has given us of His Spirit. ROM 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

\_\_\_\_\_ 2KI 2:9 Now it came about when they had crossed over, that Elijah said to Elisha, "Ask what I shall do for you before I am taken from you." And Elisha said, "Please, let a double portion of your spirit be upon me."

\_\_\_\_\_ EPH 1:13 In Him, you also, after listening to the message of truth, the gospel of your salvation-- having also believed, you were sealed in Him with the Holy Spirit of promise,

\_\_\_\_\_ LUK 9:42 And while he was still approaching, the demon dashed him to the ground, and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

\_\_\_\_\_ ACT 4:31 And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit, and began to speak the word of God with boldness.

\_\_\_\_\_ ACT 8:17 Then they began laying their hands on them, and they were receiving the Holy Spirit.

\_\_\_\_\_ EPH 2:18 for through Him we both have our access in one Spirit to the Father.

\_\_\_\_\_ ACT 10:44 ¶ While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message.

\_\_\_\_\_ 2TI 1:7 For God has not given us a spirit of timidity, but of power and love and discipline.

\_\_\_\_\_ JAM 4:5 Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?

- I. Look back at the passages which are Historical Revelation. What errors would be introduced to the church if you were to seek to universally apply these passages?

# Doctrine Interprets Historical Revelation

In the following passages there seems to be a contradiction between what the Bible is saying. Using the principle that Doctrine interprets Historical Revelation, give the correct interpretation of the events.

## I. Revelation to the wife of Manoah, was it angel or man: \_\_\_\_\_

### Judg 13:1-6

1 Now the sons of Israel again did evil in the sight of the LORD, so that the LORD gave them into the hands of the Philistines forty years.

2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and had borne no children.

3 Then the angel of the LORD appeared to the woman, and said to her, "Behold now, you are barren and have borne no children, but you shall conceive and give birth to a son.

4 "Now therefore, be careful not to drink wine or strong drink, nor eat any unclean thing.

5 "For behold, you shall conceive and give birth to a son, and no razor shall come upon his head, for the boy shall be a Nazirite to God from the womb; and he shall begin to deliver Israel from the hands of the Philistines."

6 Then the woman came and told her husband, saying, "A man of God came to me and his appearance was like the appearance of the angel of God, very awesome. And I did not ask him where he came from, nor did he tell me his name.

## II. The death of Saul, was it by his own hand or that of the Amalekite: \_\_\_\_\_

### 1 Sam 31:1-6

1 Now the Philistines were fighting against Israel, and the men of Israel fled from before the Philistines and fell slain on Mount Gilboa.

2 And the Philistines overtook Saul and his sons; and the Philistines killed Jonathan and Abinadab and Malchi-shua the sons of Saul.

3 And the battle went heavily against Saul, and the archers hit him; and he was badly wounded by the archers.

4 Then Saul said to his armor bearer, "Draw your sword and pierce me through with it, lest these uncircumcised come and pierce me through and make sport of me." But his armor bearer would not, for he was greatly afraid. So Saul took his sword and fell on it.

5 And when his armor bearer saw that Saul was dead, he also fell on his sword and died with him.

6 Thus Saul died with his three sons, his armor bearer, and all his men on that day together.

(NAS)

### 2 Sam 1:1-10

1 Now it came about after the death of Saul, when David had returned from the slaughter of the Amalekites, that David remained two days in Ziklag.

2 And it happened on the third day, that behold, a man came out of the camp from Saul, with his clothes torn and dust on his head. And it came about when he came to David that he fell to the ground and prostrated himself.

3 Then David said to him, "From where do you come?" And he said to him, "I have escaped from the camp of Israel."

4 And David said to him, "How did things go? Please tell me." And he said, "The people have fled from the battle, and also many of the people have fallen and are dead; and Saul and Jonathan his son are dead also."

5 So David said to the young man who told him, "How do you know that Saul and his son Jonathan are dead?"

6 And the young man who told him said, "By chance I happened to be on Mount Gilboa, and behold, Saul was leaning on his spear. And behold, the chariots and the horsemen pursued him closely.

7 "And when he looked behind him, he saw me and called to me. And I said, 'Here I am.'

8 "And he said to me, 'Who are you?' And I answered him, 'I am an Amalekite.'

9 "Then he said to me, 'Please stand beside me and kill me; for agony has seized me because my life still lingers in me.'

10 "So I stood beside him and killed him, because I knew that he could not live after he had fallen. And I took the crown which was on his head and the bracelet which was on his arm, and I have brought them here to my lord."



# Historical Revelation passages cannot be universalized, even when they represent a theme throughout scripture.

In the project below:

**First: Read each passage and write out the key thought. As you do so a theme will develop.**

**Second: Record the Historical Theme in the blank provided**

**Third: Write out the error which would result from universalizing this theme.**

**II. Historical Theme:** \_\_\_\_\_

**Passages from which theme will be gleaned...**

<b>Passage</b>	<b>Historical Event</b>
Exodus 14:21, 22	_____
Joshua 3:14 – 17	_____
II Kings 2:8	_____
II Kings 2:14	_____
II Kings 6:6	_____
Matthew 14:26	_____
Matthew 14:29	_____

**A resulting error from universalizing these historical revelations would be...**

**III. Historical Theme:** \_\_\_\_\_

**Passages from which theme will be gleaned...**

<b>Passage</b>	<b>Historical Event</b>
Genesis 19:24	_____
Exodus 9:23	_____
Leviticus 9:24	_____
I Kings 18:38	_____
II Kings 1:10, 12, 14	_____
Job 1:16	_____

I Chronicle 21:26 \_\_\_\_\_

II Chronicles 7:1 \_\_\_\_\_

Luke 9:54 \_\_\_\_\_

Revelation 13:13 \_\_\_\_\_

**A resulting error from universalizing these historical revelations would be...**

**IV. Historical Theme:** \_\_\_\_\_

**Passages from which theme will be gleaned...**

<b>Passage</b>	<b>Historical Event</b>
----------------	-------------------------

Judges 14:5, 6	_____
----------------	-------

I Samuel 17:34 - 37	_____
---------------------	-------

II Samuel 23:20	_____
-----------------	-------

I Kings 13:24 – 26	_____
--------------------	-------

I Kings 20:35, 36	_____
-------------------	-------

II Kings 17:25, 26	_____
--------------------	-------

Daniel 6:16 – 22	_____
------------------	-------

**A resulting error from universalizing these historical revelations would be...**

# **Historical Revelation And The Holy Spirit**

The chart on the following page represents the Historical Revelation passages concerning the Holy Spirit in the New Testament. These are used extensively by the Pentecostal and Charismatic movements to establish their positions.

1<sup>st</sup> : Fill out the Chart

2<sup>nd</sup>: Answer the questions below

**I. Are they doctrinal passages or Historical Revelation?**

**II. Look over the passages, is their consistency or any definite pattern in the manifestation of the Holy Spirit?**

**III. To what would you attribute the lack of consistency in the manifestation of the Holy Spirit.**

**IV. How many chapters are there in the book of Acts? \_\_\_\_\_ When do the references to the manifestations of the Holy Spirit cease? \_\_\_\_\_ To what do you attribute this?**

**V. From this study, can a doctrine of the manifestation of the Holy Spirit be established?**

**Why?**



<u>Passage</u>	<u>Time and Setting</u>	<u>Method of Receiving The Holy Spirit</u>	<u>Role of Church Leadership</u>	<u>Manifestations</u>	<u>Peoples Desire / Awareness</u>
<u>John 20:19 – 22</u>	=	=	=	=	=
<u>Acts 2:1 – 13</u>	=	=	=	=	=
<u>Acts 4:23 – 31</u>	=	=	=	=	=
<u>Acts 8:14 – 18</u>	=	=	=	=	=
<u>Acts 9:1 – 19</u>	=	=	=	=	=
<u>Acts 10:44 – 48</u>	=	=	=	=	=
<u>Acts 13:44 – 52</u>	=	=	=	=	=
<u>Acts 19:1 – 7</u>	=	=	=	=	=



**QUIET TIMES ALONE WITH GOD**

*JEREMIAH 15:16*

**THEME: Doctrine vs. Historical Revelation**

**PASSAGE FOR MEDITATION: Ephesians 4:14**

**How does this passage relate to the theme?**

**When I reflect on this passage, does it primarily convict, encourage or challenge me?**

**Explain why:**

**How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?**

**PASSAGE FOR MEDITATION: I Timothy 4:6**

**How does this passage relate to the theme?**

**When I reflect on this passage, does it primarily convict, encourage or challenge me?**

**Explain why:**

**How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?**

**PASSAGE FOR MEDITATION: I Timothy 6:1 & 3**

**How does this passage relate to the theme?**

**When I reflect on this passage, does it primarily convict, encourage or challenge me?**

**Explain why:**

**How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?**

**QUIET TIMES ALONE WITH GOD**  
***JEREMIAH 15:16***  
**THEME: Doctrine vs. Historical Revelation**

**PASSAGE FOR MEDITATION: II Timothy 4:3**

**How does this passage relate to the theme?**

**When I reflect on this passage, does it primarily convict, encourage or challenge me?  
Explain why:**

**How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?**

**PASSAGE FOR MEDITATION: Luke 1:1 -4**

**How does this passage relate to the theme?**

**When I reflect on this passage, does it primarily convict, encourage or challenge me?  
Explain why:**

**How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?**

**PASSAGE FOR MEDITATION: Acts 1:1 - 5**

**How does this passage relate to the theme?**

**When I reflect on this passage, does it primarily convict, encourage or challenge me?  
Explain why:**

**How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life?**