

A Trek Through Isaiah 32 - Ch 13 - 27 Review 2

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Prayer

Introduction

For today

- Review 13 - 27 collective security and self-sufficiency, people of God, triumphant end

13 - 27 Review

- In the first part of the book (Is 6-37)
 - Portrait of the coming King
 - Who is the Lord of History?
- Setting: Kingdom panorama
 - The nations reviewed.
 - Over all God is sovereign
- Theme
 - Single question: Where is security?
 - Answer 1: One-world empire.
 - Answer 2: Davidic monarchy.
 - Answer 3: Collective security and self-sufficiency
 - Answer 4: The people of God.
 - Answer 5: Triumphant end

Structure

- Three sections.
- Each with five parts to address the five answers

| | One-world Empire | Davidic Monarchy | Collective Security and Self-sufficiency | The People of God | Triumphant End |
|---|---|------------------------------|---|--|-----------------------------|
| 1 | 13:1 – 14:27 Oracle of Babylon | 14:28-32 Oracle of Philistia | 15:1 - 16:13 Oracle of Moab | 17:1 – 18:7 Oracle of Damascus | 19:1 – 20:6 Oracle of Egypt |
| 2 | 21:1-10 Oracle of the wilderness of the sea | 21:11-12 Oracle of silence | 21:13-17 Oracle of Arabia | 22:1-25 Oracle of the valley of vision | 23:1-18 Oracle of Tyre |
| 3 | 24:1-20 The city of chaos | 24:21-23 The King of glory | 25:1-12 Salvation for all | 26:1-21 The strong city | 27:1-13 Universal Israel |

- Collective Security and Self-sufficiency
 - 15:1 - 16:13 Oracle of Moab
 - 15:1-9 A Gentile people is in dire straits.
 - 16:1-4a They turn to Zion for help.
 - 16:4b-5 The reply is that the time of aggression is temporary but David's throne is permanent. There is an implicit invitation to find security by taking refuge there.
 - 16:6 Pride prevents accepting the offer of sanctuary.
 - 16:7-11 Sorrows continue.
 - 16:12 There is no other refuge.
 - 16:13-14 Interim fulfillment.
 - 21:13-17 Oracle of Arabia
 - 21:13, 15 Arabia is in chaos; fugitives are fleeing from battle.
 - 21:14 The fugitives band together for survival. There is no seeking after God
 - 21:16-17 The glory of Kedar will come to an end.
 - 25:1-12 Salvation for all
 - 25:1-5 Deliverance from the domination of the world city
 - 25:6-9 A banquet for all nations
 - 25:10-12 Proud Moab is excluded.
 - Summary
 - True security is not found in proud self-sufficiency apart from God.
 - True security is not found in collective security apart from God.
 - God has prepared a salvation for all nations, but they must come to Him.

- The People of God
 - 17:1 – 18:7 Oracle of Damascus
 - 17:1-11 Microcosm: Aram & Israel
 - 17:1-6 An unholy alliance destroyed
 - Aram and Ephraim are allied against Assyria.
 - Both will be destroyed.
 - 17:7-8 A holy people preserved
 - 17:10-11 The reason for Ephraim's destruction: They forgot God.
 - 17:12-14 God's people in history
 - The nations roar now but God will rebuke them.
 - God's people will have a time of terror but their oppressors will be no more.
 - 18:1-7 Macrocosm: Egyptian Example
 - Egypt seeking to create an alliance among the Palestinian states.
 - Isaiah replies to the Egyptian envoys: Go tell all peoples
 - The LORD oversees history.
 - Near fulfillment: Assyria will appear to be on the verge of a great harvest, then God will destroy them.
 - Far fulfillment: Nations defeated at the battle of Armageddon
 - All peoples will worship the LORD.
 - 22:1-25 Oracle of the valley of vision
 - Self-reliant city 22:1-14
 - 22:1 Valley of vision is Jerusalem.
 - 22:1-8a. Wrongful celebration
 - The city celebrates.
 - Isaiah sees the coming defeat and laments
 - 22:8b-14 Heart revealed
 - Military preparations and feasting while God called for mourning and repentance.
 - Self-reliant person 22:15-19
 - Example of Shebna: Prominent and self-exalting.
 - God will pull him down
 - Self-reliant family 22:20-25
 - Example of Eliakim: a great man but his family put their trust in him.
 - God will bring down both Eliakim and his family.

- 26:1-21 The strong city
 - God has made a strong city, guarded by salvation.
 - The believing remnant who trust in Him are kept in perfect peace.
 - 26:1-4 God's people are secure in a Strong City
 - 26:5-6 Foes Brought Down
 - 26:7-11 Contrasting ways
 - The Way of the Righteous: Straight and Growing
 - The Way of the Wicked: Blindness and Destruction
 - 26:12-15 God Establishes Peace
 - 26:16-19 God accomplishes His purpose
 - God's people in failure
 - God's people resurrected
 - 26:20-21 Security and Judgment
 - God's people are to take refuge in Him and wait.
 - God will punish the nations.
- Summary
 - God's people are not what they should be.
 - They become entangled in foreign alliances and are overcome.
 - They trust in themselves and are brought down.
 - They have accomplished nothing in the world.
 - But God will bring them to life and glory.
 - They are to take refuge in Him and wait.

- Triumphant End
 - 19:1 – 20:6 Oracle of Egypt
 - God will bring judgment upon the Egyptians for her sins.
 - But later they will cry out to God, and He will save them.
 - 19:1-15 Egypt smitten
 - 19:16-22 Egypt Healed
 - 19:23-25 World-wide worship
 - Egypt, Assyria, Israel together worshipping the LORD.
 - 20:1-6 Egypt-Ethiopian Example
 - Interim fulfillment: defeat of Egypt by Assyria
 - 23:1-18 Oracle of Tyre
 - 23:1-14 The fall of Tyre
 - Tyre the center of Mediterranean commerce
 - Would be destroyed by Babylon.
 - 23:15-18 The renewal of Tyre
 - Interim restoration after 70 years when commerce is resumed.
 - Final restoration in the end times when the results of her trading are be enjoyed by God's people.
 - 27:1-13 Universal Israel
 - 27:1 Heavenly victory
 - 27:2-6 Vineyard people
 - Fruitful. Contrast w Is 5.
 - 27:7-11 Contrasting ends
 - God's people restored
 - The world city brought down
 - 27:12 Harvested people
 - God's people gathered from the nations
 - 27:13 Earthly jubilee
 - God's people worshipping together
 - Summary
 - The nations will be smitten and then healed.
 - God's people will be gathered to worship Him together.

(10:00)

Discussion

We will break into three groups to discuss today's passage. Each group will discuss the same topic:

Where is true security?

- 3. Collective security and self-sufficiency**
- 4. The people of God**
- 5. Triumphant end**

In your group, please discuss

- **See:** Something about God that you see in the passage
- **Know:** The effect that this view of God has upon you.
- **Respond:** A way to respond to what you have seen and come to know.

For next week: Looking forward 28 - 37

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