

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for our Deacon (Nick)
- **for those who are sick and recovering:** Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion March 3

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Offerings for July:** \$4,708.00    **Expenses for July:** \$1,866.65

**Offerings for Aug:** \$5,872.00    **Expenses for Aug:** \$2,164.26

**Offerings for Sept:** \$12,597.00    **Expenses for Sept:** \$2,169.39

**Upcoming Sermons:** Psalm 61, Genesis, Malachi, Church Government

**Psalms for next week:** Bl: 36A, 36B, (S) 61:1-4 / Bl: 100A, 37C, (S) 61:5-8

**SMV tunes for Oct-Nov:** Martyrdom, St. Anne, Effingham, St. Peter

**Readings for next week:** Job 39:1-12, 39:13-30 / Matthew 25:1-13, 25:14-30

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



1 When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the temple. 2 And the priests could not enter the house of the Lord, because the glory of the Lord had filled the Lord's house. 3 When all the children of Israel saw how the fire came down, and the glory of the Lord on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the Lord, saying: "For He is good, for His mercy endures forever." 4 Then the king and all the people offered sacrifices before the Lord.

**2 Chronicles 7:1-4**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**December 9, 2018**  
**Morning Worship – 10:30 am**

Call to worship	2 Chron. 7:1-4
*Prayer of Adoration and Confession	
*Psalm	Psalm 34A
Old Testament Reading	Job 38:1-21
New Testament Reading	Matthew 24:29-35
*Psalm	Psalm 34C
Pastoral Prayer	
Sermon	“The Rock that is higher than I” Psalm 61:1-4
*Prayer	
*Psalm	(S) Psalm 61:1-4
*Benediction	
*Doxology	Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

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**WLC Q. 178.** What is prayer? A. Prayer is an offering up of our desires unto God, in the name of Christ, by the help of his Spirit; with confession of our sins, and thankful acknowledgment of his mercies. **WLC Q. 185.** How are we to pray? A. We are to pray with an awful apprehension of the majesty of God, and deep sense of our unworthiness, necessities, and sins; with penitent, thankful, and enlarged hearts; with understanding, faith, sincerity, fervency, love, and perseverance, waiting upon him, with humble submission to his will.

I. The need for prayer

II. The time for prayer

III. The goal of prayer

A. To look to the One greater than myself

B. To find the place of protection

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**December 9, 2018**  
**Afternoon Worship – 2:00 pm**

Call to worship		2 Chron. 7:1-4
*Prayer of Adoration		
*Psalm		Psalm 35A
Old Testament Reading		Job 38:22-41
New Testament Reading		Matthew 24:36-51
*Psalm		Psalm 35B
Prayer		
Sermon	“Hath God said?”	Genesis 3:1-7
*Prayer		
*Psalm		(S) Psalm 61:5-8
*Benediction		
*Doxology		Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)		

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**WLC Q. 195.** What do we pray for in the sixth petition? A. In the sixth petition, (which is, And lead us not into temptation, but deliver us from evil,) acknowledging that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations; but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin...

I. Questioning God's Word

II. Changing God's Word

III. Adding to God's Word

IV. Removing from God's Word

V. Denying God's Word

VI. Twisting and abusing God's Word

VII. Discarding God's Word