TEXT: 2 Corinthians 10:5

TITLE: "Demolishing Cultural Lies with Biblical Truth" (part 3—Marriage)

When we talk about "Our Culture" how would you describe how we hear the messages of culture? What are the sources of these cultural lies?

* Think with me about our "Frame of Reference" or our "Biblical Worldview!"

* Christian Polemics—

- "Attacking and exposing falsehood."
- "Exposing that which lies outside of a Biblical Worldview."
- → KEY VERSE: 2 Corinthians 10:5

* Christian Apologetics—

- "Supporting and defending the Faith = Body of Truth"
- "Expressing reasons for support of a Biblical Worldview."
- → KEY VERSE: 1 Peter 3:15

Lie # 1—Marriage Has Expired!

→ NOTE WELL: THE LAW OF FIRST MENTION! Find where a given topic is first addressed in Scripture and learn what God established concerning it in that context. That will help you to understand the mention of that topic in the rest of Scripture!

Lie # 2—Marriage is Unnecessary!

<u>Lie # 3—Marriage Can Be Between ANY Combination of People</u> Who "Love" Each Other

- A. Meaning of the Lie
- **B. Power of God's Truth**
- 1. The Law of First Mention sets out God's ideal—one man and one woman
- 2. Marriage is never defined in Scripture as Two Men or Two Women
- 3. Marriage is defined as a man and a woman; and family as a man, a woman and children
- 4. Aberrant sexual behavior is described as "against nature"
 - → Romans 1:27
- 5. Deviant sexuality met with harsh punishment in the Old Covenant community of Israel:
 - → Leviticus 18:3-5, 22-23, 25
 - → Deuteronomy 27:20-23

- 6. In the "Latter Times" people will be "speaking lies in hypocrisy."→ 1 Timothy 4:1-2
- 7. In the "Last Days Perilous Times" men will be "lovers of themselves" and at the same time "unloving" as well as being "proud."

and his daughter could marry.

<u>Lie # 4—Marriage Can Be Between a Person</u> and A ("Loving"?) Entity

A. Meaning of the Lie

1. A M

| 2. A Woman and her s could marry. |
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| 3. A Person and his or her p (dog, etc.) could marry. |
| 4. A Woman and a B could marry. |
| 5. You name the combination?? How ridiculous and meaningless?! |
| B. Power of God's Truth |
| → All the references given before that show marriage is on man and one woman! |
| → Leviticus 18:1-30 shows God's attitude toward deviant sexual behavior. |
| → 1 Corinthians 5:1For those who want to say, "Yes, but that is Old Testament. There's no problem with those things in the New Testament," consider this: Paul practiced church discipline over the one in the Corinthian church who was involved in a gross incestuous relationship! |
| 1. When God's truth is forsaken, the result is sheer F |
| 2. When marriage is redefined, c results! |
| 3. Some of those combinations are pure foolish, while others are sheer w, forbidder by God! |

| 4. Marriage, by definition, must be what God has established or, you could say, you have some kind of | → John 14:31—"Father gave Me commandment" |
|--|--|
| union, but N_ marriage. | → John 16:5—"I go away to Him who sent me" |
| → ILLUS.→ You see, this is something, but it is NOT a peanut and jelly | → Luke 22:42—"nevertheless not My will, but Yours, be done" |
| sandwich—no bread, no peanut butter, no jelly!! = NO PJ sandwich! | b. Evidence that the H S submitted to Jesus: |
| → NOT one m, NOT one wn = NOT M!! | → John 16:7—"if I depart, I will send Him to you" |
| | → John 16:14—"He will glorify Me" |
| <u>Lie # 5—Marriage Conveys NO Distinguishable</u> <u>R</u> | c. Evidence that the Father receives ultimate g |
| A. Meaning of the Lie | → 1 Corinthians 15:24—"He (Jesus) delivers the kingdom to God the Father" |
| 1. There is <u>no set pattern for o</u> in the marriage relationship or in the home. | → 1 Corinthians 15:27—"it is evident that He who put all things under Him is excepted" |
| What were Biblical norms were biased, certainly outdated and don't a today. | → 1 Corinthians 15:24—"the Son Himself will also be subject to (ὑποτάσσω) Him" |
| 3. Equality f anyone from being the leader, | → 1 Corinthians 15:28—"that God may be all in all" |
| responsible and accountable for the direction of the marriage. | 2. Headship in Marriage (differences in roles is rooted in the Trinity)! |
| The Apostle Paul, who taught much about marriage, family, and order in the Church, can't be trusted, | a. The Head of the Church is C |
| because he was MISOGYNISTIC (hated women) and MALE-CHAUVANIST (looked down on women). | → Ephesians 5:23 |
| → NOTE WELL: Look at the people lists and see how Paul | b. The Head of the Marriage is the H |
| honored women in Romans 16 and Philippians 4:2-3. | → Ephesians 5:24 |
| B. Power of God's Truth | |
| 1. The Powerful Principle of H is Rooted in the Doctrine of the Trinity! | APPLICATION: |
| a. Evidence that J submitted to God the Father: | |