THE ORIGIN OF DEACONS & CHURCH UNITY PRESERVED (Acts 6:1-8)

I. THE CHURCH'S WITNESS FOR CHRIST IN JERUSALEM (1–7)

A. The BIRTH of the CHURCH in JERUSALEM (1–2)

- B. The INFANCY & GROWTH of the CHURCH in JERUSALEM (3–7)
 - 1. The Powerful Miracle and Message of Peter in Jesus' Name (3:1-26)
 - 2. The Persecution, Witness, and Prayer of the Early Church (4:1-31)
 - 3. The Great and Dynamic Early Church (4:32–5:16)
 - 4. The Second Persecution of the Early Church (5:17-42)
 - 5. The Origin of Deacons & Church Unity Preserved (6:1-8)
 - a) The Definition of a Deacon

1) In a general sense, the term "deacon" (*diakonos*) simply means a ______

- How is this term used this way elsewhere in Scripture?
- Who is the greatest example of being a servant?
- - What New Testament passages refer to such deacons?
 - What do these passages say about the structure of the local church?
- b) The Origin of Deacons in the Early Church (6:1-8)
 - 1) The context of this passage involves a ______ within the early church at Jerusalem. (v. 1)
 - What did this problem involve?
 - *How was this both a trial and a temptation?*

2) The plan to resolve this problem was	and	by
the twelve apostles. (vv. 2-4)		
• What five general qualifications were stated	d for these deacons?	
• Must local churches have a set number of a	leacons?	
 These seven chosen servants were to function " authority of the apostles. (v. 3) 	this business" but	the
• What does this say about the authority of the	ne deacons?	
4) The priority of the apostles involved continual (v. 4)	and the ministry of the	2
• What does this say about the priorities of d	eacons vs. the apostles (and later elders	;)?
5) Each of the seven chosen servants had	names. (v. 5)	
• <i>How did the church respond to this plan?</i>		
6) After the apostles, they congregation by	the cho the cho the cho	ice of the
• What did this act signify in biblical times?		
 By wisely adding qualified deacons, the early cho God, and the number of disc 		

- How is the term "great" used here and what does this imply (cf. 4:33; 5:5, 11)?
- What lessons can we learn from all this?