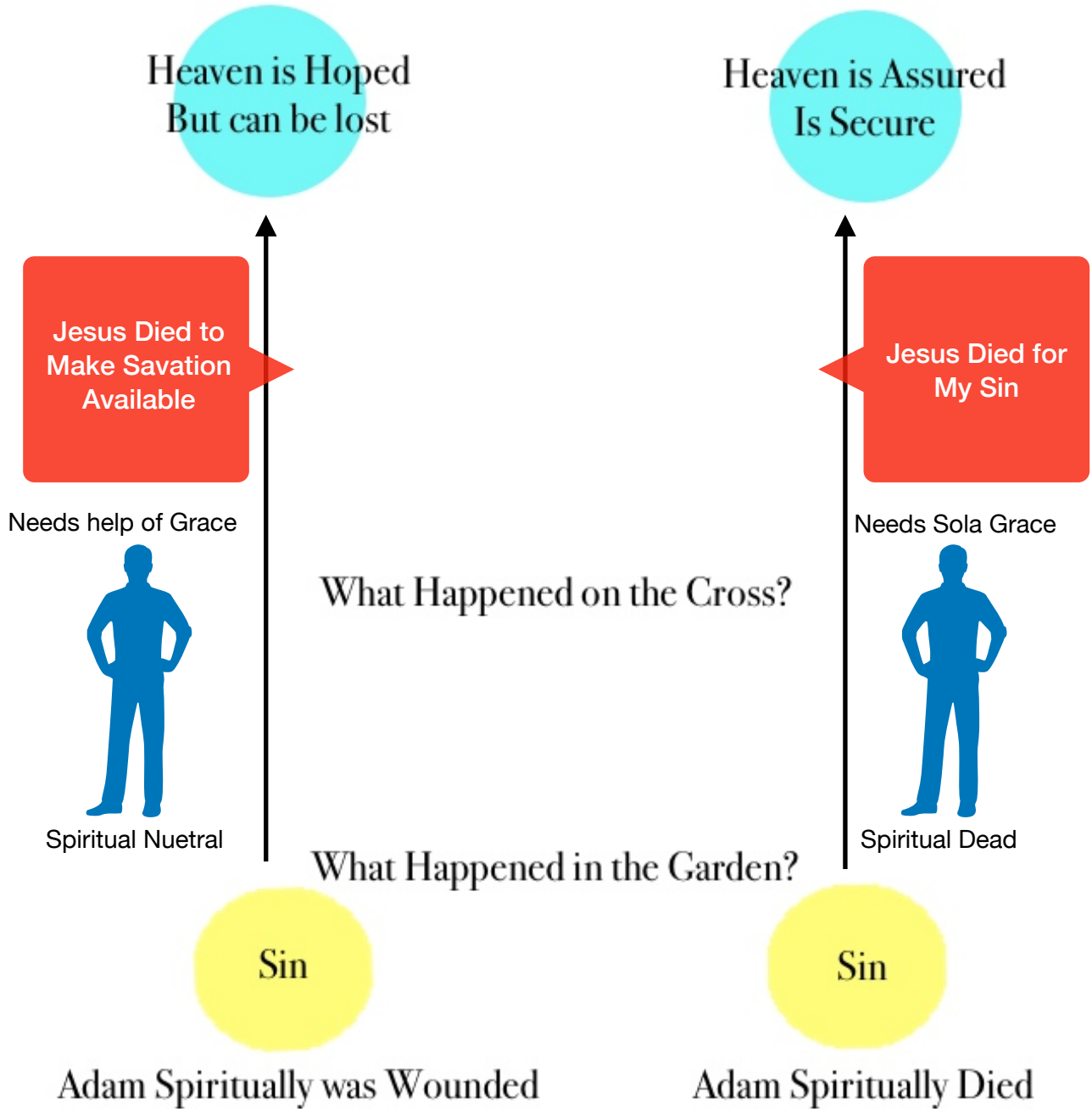


Two Courses to Understand Work of the Atonement





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Depravity Verses

1 Corinthians 2:14

The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Psalm 51:5

Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Genesis 6:5

The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Romans 8:7

For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Psalm 14:3

They have all turned aside; together they have become corrupt; there is none who does good, not even one.

Romans 3:10-12

"None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one."

Ephesians 2:1

As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. All of us also lived among them at one time, gratifying the cravings of our flesh[a] and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

John 3:19

This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

Titus 1:15-16

To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled. They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed.

Romans 11

Even so then at this present time also there is a remnant according to the election of grace.

God's Rule over Our Decisions

The heart of man plans his way, but the LORD establishes his steps. (Proverbs 16:9)

The king's heart is like channels of water in the hand of the Lord; He turns it wherever He wishes. (Proverbs 21:1).

The lot is cast into the lap, but its every decision is from the Lord. (Proverbs 16:33).

Who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted to us in Christ from all eternity. (2 Timothy 1:9).

For the Scripture says to Pharaoh, "For this very purpose I raised you up, to demonstrate My power in you, and that My name might be proclaimed throughout the whole earth." (Romans 9:17).

"I know, O LORD, that the way of man is not in himself, that it is not in man who walks to direct his steps." (Jeremiah 10:23)

"For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust." (Matthew 5:45)

"this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men." (Acts 2:23)

"in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your plan had predestined to take place" (Acts 4:28)

"So then he has mercy on whomever he wills, and he hardens whomever he wills. You will say to me then, "Why does he still find fault? For who can resist his will?" But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?" Has the potter no right over the clay, to make out of the same lump one vessel for honoured use and another for dishonourable use?" (Romans 9:19-21)

Mankind lives under the Sovereignty of God.

This does not mean...

- Man is not a free agent (free agent vs. free will)
 - Self determination to act freely within the character of man
- Man is held without excuse
- Man is independent of God