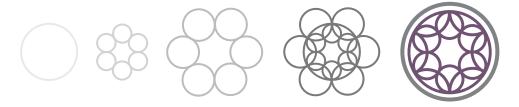


# **WELCOME TO NEW CITY PRESBYTERIAN CHURCH**



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and in that of those around us.

It is our privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.

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TE Tommy Myrick	tommy.myrick@newcitypc.org
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#### **NEW CITY VISION & VALUES**

To be a church in awe of God, made new by the gospel, for the sake of all people.

Our vision leads us to hold closely three values that shape our life and ministry as a church:

**ROOTED CONVICTION** in the truths of God's Word **REAL CONVERSATION** as we engage the gospel, culture, and each other **RENEWAL OF THE CITY** as we live and do life in relationship with God

# LITURGY FOR THE PUBLIC WORSHIP OF GOD

As we gather to worship this morning, take a moment to reflect on the significance of our current liturgical season, as a way to prepare for our encounter with the living God.

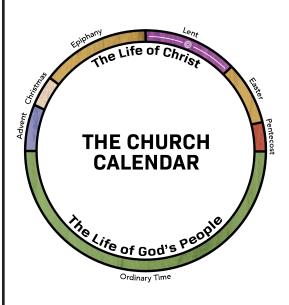
## **WORD ON WORSHIP**

Lent

Lent is a season in the Christian year when followers of Jesus walk with him to his death and burial in order to participate fully with him in his resurrection. Lent is the forty days (not including Sundays) leading up to Easter. It began on Ash Wednesday and will end on Holy Saturday (the day before Easter Sunday). When we engage in this season the way faithful Christians have throughout the centuries, we renounce and re-order our rhythms into Christ.

Lent is about rhythm. We are rhythmic or liturgical creatures. We do things in sequences and steps, marching to the beats of drummers. The problem is, there are many drummers out there pounding away to capture our attention, calling us to follow them and submit to their stories. Lent is the Jesus-drum directing us back to the left-right-left of God's Story. If it is not Jesus' drum guiding our steps, it is someone else's drum. If it is not the the Story of God to which we submit our lives, it is someone else's story.

Lent is a time for the church to renounce all the other stories we have let define us, and to submit singularly to God's Story. We march to the beats of drummers because we



actually love the music they play. We desire the life they present to us, and so we follow them. With every beat and step we are being formed into the image of the drummer we follow. In order to become like Jesus we reorder our life once again into the Story that defines us as his followers. During Lent we identify with the Story of Israel, which finds fulfillment in the Story of Jesus. We, like Israel, have fallen and wander around in the wilderness. And we, like Jesus, must wrestle in the desert of temptation. We enter into his sufferings. We fast. We pray. We simplify our lives. And we do so together as the body of Christ, full of the Holy Spirit, and for the glory of God, our Father.

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.

#### **WELCOME & CALL TO WORSHIP**

Psalm 36:7-9

<sup>7</sup> How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.

<sup>8</sup> They feast on the abundance of your house, and you give them drink from the river of your delights.

<sup>9</sup> For with you is the fountain of life; in your light do we see light.



### **GATHERING HYMN**

This Is My Father's World

Maltbie D. Babcock.

Maltbie D. Babcock. © 1901, Public Domain

This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is my Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my Father's world:
O let me never forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
Why should my heart be sad?
The Lord is King: let the heavens ring!
God reigns; let earth be glad!

True worship is biblical worship. Throughout our worship service, we read, pray, and sing the words of Scripture.

#### OLD TESTAMENT READING

Isaiah 42:6-9

6 "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, 7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. 8 I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. 9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."



#### **HYMN OF PRAISE**

How Rich A Treasure We Possess

Matt Boswell and Matt Papa. © 2010 Dayspring Music. CCLI #5863770

How rich a treasure we possess in Jesus Christ our Lord His blood our ransom and defense, His glory our reward The sum of all created things is worthless in compare For our inheritance is Him, whose praise angels declare

How free and costly was the love displayed upon the cross While we were dead in untold sin the Sovereign purchased us The will of God the Father demonstrated through the Son The Spirit seals the greatest work; the work which Christ has done

For Yours is the Kingdom, and the power, and the glory Yours is the Kingdom, and the power, and the glory, Amen

How vast and measureless the flood of mercy unrestrained The penalty was paid in full, the spotless Lamb was slain Salvation what a priceless gift received by grace through faith We stand in robes of righteousness; we stand in Jesus' Name The Pastoral Prayer is a time to express our gratitude forand dependence on-God's provision for the life and ministry of His Church.

# **PASTORAL PRAYER**

Elder Oliver Jeromin

All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

# **TITHES & OFFERINGS**

#### **FOR TEXT & ONLINE GIVING**

Text dollar amount (e.g.: \$50) to 843-21 Give online through Church Center by scanning the QR code.

Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.



The Offertory accompanies the giving of Tithes & Offerings with the purpose of guiding our minds and hearts as we continue in worship.

# **OFFERTORY**

Shine Into Our Night

Joel Sczebel.
© 2011 Sovereign Grace Worship.
CCLI #6167688

We are not what we should be
We haven't sought what we should seek
We've seen Your glory, Lord, but looked away
Our hearts are bent, our eyes are dim
Our finest works are stained with sin
And emptiness has shadowed all our ways

Jesus Christ, shine into our night
Drive our dark away
Till Your glory fills our eyes
Jesus Christ, shine into our night
Bind us to Your cross, where we find life

Still we often go astray
We chase the world, forget Your grace
But You have never failed to bring us back
Reveal the depths of what You've done
The death You died, the vict'ry won
You made a way for us to know Your love

During the remainder of our worship service, preschoolaged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids' Bible Time.

# **CHILDREN'S DISMISSAL**

In anticipation of the proclamation of God's Word, we lift a prayer of illumination to God asking Him to speak to us through His living and active Word.

# PRAYER OF ILLUMINATION

# THE PROCLAMATION OF GOD'S WORD

When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

John 8:12-30 (ESV)

<sup>12</sup> Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." <sup>13</sup> So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true." <sup>14</sup> Jesus answered, "Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. <sup>15</sup> You judge according to the flesh; I judge no one. <sup>16</sup> Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me. <sup>17</sup> In your Law it is written that the testimony of two people is true. <sup>18</sup> I am the one who bears witness about myself, and the Father who sent me bears witness about me." <sup>19</sup> They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." <sup>20</sup> These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

<sup>21</sup> So he said to them again, "I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come." <sup>22</sup> So the Jews said, "Will he kill himself, since he says, 'Where I am going, you cannot come'?" <sup>23</sup> He said to them, "You are from below; I am from above. You are of this world; I am not of this world. <sup>24</sup> I told you that you would die in your sins, for unless you believe that I am he you will die in your sins." <sup>25</sup> So they said to him, "Who are you?" Jesus said to them, "Just what I have been telling you from the beginning. <sup>26</sup> I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him." <sup>27</sup> They did not understand that he had been speaking to them about the Father. <sup>28</sup> So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. <sup>29</sup> And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." <sup>30</sup> As he was saying these things, many believed in him.

"I Am the Light of the World"



MAR 17 – John 8:12-30 "I Am the Light of the World"



PALM SUNDAY MAR 24 – Matt 2:1-11 "The Triunfal Entry"



SEDER SUPPER MAR 28



GOOD FRIDAY MAR 29 "Stations of the Cross"



EASTER SUNDAY MAR 31 – Matt 28:1-10 "The Resurrection"



DOXOLOGY

Praise God From Whom All Blessings Flow
Thomas Ken.
1551, Public Domain

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Oh praise Him, Hallelujah!

Praise Him, above ye heavenly host; Praise Father, Son, and Holy Ghost, Oh praise Him, oh praise Him, Hallelujah, Hallelujah!



## **AFFIRMATION OF FAITH**

From 2 Corinthians 4:5-6

As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Cathechisms serve us in this regard, along with biblical confessions.

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.



The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

#### CALL TO REPENTANCE

#### ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to our merciful God.

#### CORPORATE PRAYER OF CONFESSION

Merciful God, we confess that we have walked in darkness rather than in Your light; We have chosen foolish paths leading us away from You; We have followed our own selfish desires and have stumbled in in shadows of our own making. Lord, Your Word is true to cast light on our lives, yet we have chosen to ignore it, fearing what it reveals in us. Forgive us for not living as children of light, for not seeking Your truth, and for not reflecting Your light unto others. Illuminate our hearts with Your presence, guide us back to Your path, and help us to live in the light of Your truth. Through Jesus Christ, our Lord, Amen.

#### **MINISTER**

#### God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us in Christ.

## **ASSURANCE OF PARDON**

Colossians 1:13-14

<sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

# THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord's Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

Jesus is truly and spiritually present and stands ready to feed you.

Come hungry. Come thirsty. Come ready to be filled.

#### **MINISTER**

All who can examine themselves regarding their faith and participation in Christ, are invited to commune with Him at the Lord's Table.

#### **MINISTER**

This prayer is offered to set apart the bread and the wine as holy, for the purpose of spiritually nourishing us through our communing with Christ.

# **INVITATION & FENCING OF THE TABLE**

# PRAYER OF CONSECRATION

ALI

#### HYMN AT THE TABLE

And Can It Be That I Should Gain?

Thomas Campbell, Charles Wesley. 1738, Public Domain

And can it be that I should gain An interest in the Savior's blood? Died He for me, who caused His pain? For me, who Him to death pursued? Amazing love! how can it be That Thou, my God, should die for me?

Amazing love! how can it be That Thou, my God, should die for me!

He left His Father's throne above, So free, so infinite His grace; Humbled Himself, so great His love, And bled for all His chosen race; 'Tis mercy all, immense and free; For, O my God, it found out me.

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.

No condemnation now I dread; Jesus, and all in Him is mine! Alive in Him, my living Head, And clothed in righteousness divine, Bold I approach the eternal throne, And claim the crown, through Christ my own.

#### **MINISTER**

The Words of Institution echo Jesus' words at the Last Supper, which now invite us to partake of the bread and wine in remembrance of Him.

# WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE



# **SENDING HYMN**

How bright these glorious spirits shine! Whence all their white array? How came they to the blissful seats of everlasting day? Lo! these are they from suff'rings great who came to realms of light! and in the blood of Christ have washed those robes which shine so bright.

Now, with triumphal palms, they stand before the throne on high, and serve the God they love, amidst the glories of the sky.
His presence fills each heart with joy, tunes ev'ry mouth to sing: by day, by night, the sacred courts with glad hosannas ring.

Receive our praise, from now till evermore For You alone are worthy, God of glory Jesus, Lord of Lords. How Bright These Glorious Spirits Shine

Isaac Watts, Javier Contesse.

© 1707, Public Domain

Hunger and thirst are felt no more, nor suns with scorching ray;
God is our sun, whose cheering beams diffuse eternal day.
The Lamb which dwells amidst the throne shall o'er us still preside, feed us with nourishment divine, and all our footsteps quide.

'Mong pastures green he'll lead his flock where living streams appear; and God the Lord from ev'ry eye shall wipe off ev'ry tear.
To him who sits upon the throne, the God whom we adore, and to the Lamb that once was slain, be glory evermore!

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us in Jesus Christ, and a vow to be in fellowship with us wherever we may go.

#### **BENEDICTION**

# NEW CITY NEWS ANNOUNCEMENTS & OPPORTUNITIES



#### **HOLY WEEK - SAVE THE DATES**

MAR 24: PALM SUNDAY. Join us with loud Hosannas as we gather on this Lord's Day to worship Jesus Christ as the humble King who lays His life down on route to His coronation on the cross.

MAR 28: MAUNDY THURSDAY. We will gather to enjoy a Seder Supper meal at 6pm in the Gathering Place. Join us as we find fulfillment to the Old Testament prophecies of Messiah as the passover lamb in the person and life of Jesus Christ.

MAR 29: GOOD FRIDAY. We will once again host our Metro Detroit sister PCA churches in a joint service focussing on the stations of the cross, in remembrance of the dreadful yet glorious day of Jesus' death. Join us for a time of fellowship and refreshments at 5pm, and the service at 6pm.

MAR 31: EASTER SUNDAY. Join us as we rise from Holy Saturday's silence, to celebrate Jesus' resurrection and, through faith, our rebirth into hope and life eternal. We will come together to sing, share our joy, and praise the risen Son of God!



#### SEDER SUPPER SIGN-UP

This year's Seder Supper will take place March 28, at 6pm. To participate in this rich time of fellowship we are requiring attendants to sign-up due to limited space. Please register promptly to ensure your participation! Scan QR code for more information and registration.



#### **NEW CITY KIDS' SUMMER NIGHTS**

This Summer, our children will have the opportunity to experience the Olympion Games! They will run the race of faith alongside their coaches, and together we will learn how we can run with perseverance and pursue obedience to God, just like Joshua!

At the Games, kids will deepen their knowledge of and love for the Word of God, increase their enthusiasm for memorizing scripture, teach them the Gospel, and equip them to share it! Through Games, Crafts, Praise, Storytelling, and more, these kids will be ready to run their own Race of Life!

"Let us run with endurance the race set before us, looking to Jesus, the founder and perfector of our faith." | Hebrews 12:1-2

Our Olympion will take place on the following Friday nights during the Summer (5-8pm): May 24, June 21, July 19, and August 16.

Registration includes all four dates, a NC Kids' Summer Nights T-Shirt, and a pizza dinner! Scan QR Code to register now!



### **FINANCIAL UPDATE**

I IIIAIIGIAE OI DAIE	
General Fund Contributions as of 3/14/24	\$ 123,135
General Fund 2024 Annual Budget	\$ 822,186

Mortgage Balance as of 3/14/24 \$ 220,528

#### **SENIOR PASTOR**

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#### WIFI PASSWORD

NewCity2024!

Visit our website at:

**NEWCITYPC.ORG** 

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Find us on YouTube under the **@newcitypc** handle.



#### **VISITING US?**

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



#### **CHURCH CENTER**

Church Center is our hub for all things New City. From knowing what's happening next, to signing up for an event or small group, to requesting baptism or prayer, to online giving, all your next steps for getting involved at New City are there at **newcitypc.churchcenter.com** 



#### **NEED PRAYER?**

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!