

## Welcome!

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

The Dallas RPC is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org).

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### Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

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### Church Officers

<b>Pastor</b>	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
<b>Elder</b>	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
<b>Elder</b>	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### Memory Verse – Hebrews 2:14

*Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.*

### Next Week

<b>AM Readings</b>	Psalm 131	John 15
<b>PM Readings</b>	Psalm 132	John 16

### Upcoming

<b>January 5</b>	Session meeting.
<b>January 12</b>	Prayer meeting.

### Finances

Month	Giving	Expenses
<b>October</b>	\$8,909	\$7,980
<b>November</b>	\$8,157	\$11,540

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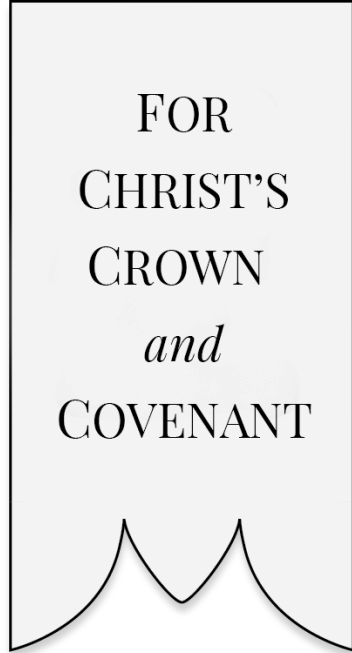
*Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.*

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# Dallas Reformed Presbyterian Church

*"That in all things He might have the preeminence"*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



FOR  
CHRIST'S  
CROWN  
*and*  
COVENANT

Oh come, let us sing to the LORD!  
Let us shout joyfully to the Rock of our salvation.  
Let us come before His presence with thanksgiving;  
Let us shout joyfully to Him with psalms.  
For the LORD *is* the great God,  
And the great King above all gods.

**PSALM 95:1-3**

## Morning Worship

LORD'S DAY JANUARY 3<sup>RD</sup>, 2021

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Call to worship	<b>Psalm 95:1-3</b>
* Prayer of adoration and confession	
* Psalm	<b>Psalm 16D</b> <small>BOPFW</small>
Old Testament reading	<b>Psalm 129</b>
New Testament reading	<b>John 13:31-38</b>
* Psalm	<b>Psalm 19A</b> <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>"Praying to a propitious God"</i>	<b>Psalm 86</b>
* Prayer of application	
* Psalm	<b>Psalm 86:1-9</b> <small>SMV</small>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: Ps. 86:1-9 (Ayrshire, 89E)

In prayer, remember:

- I. The dependent spirit of the saints
  
- II. The propitious Spirit of the LORD.
  
- III. The anticipatory spirit of perseverance.

### CONFESSION OF FAITH XXI. *Of Religious Worship, and the Sabbath Day*

**III.** Prayer, with thanksgiving, being one special part of religious worship, is by God required of all men; and, that it may be accepted, it is to be made in the name of the Son, by the help of his Spirit, according to his will, with understanding, reverence, humility, fervency, faith, love, and perseverance; and, if vocal, in a known tongue.

\* - Please stand if able

## Afternoon Worship

LORD'S DAY JANUARY 3<sup>RD</sup>, 2021

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Call to worship	<b>Psalm 95:1-3</b>
* Prayer of adoration	
* Psalm	<b>Psalm 20B</b> <small>BOPFW</small>
Old Testament reading	<b>Psalm 130</b>
New Testament reading	<b>John 14</b>
* Psalm	<b>Psalm 21A</b> <small>BOPFW</small>
* Prayer	
Sermon <i>"They did not cry out to Me"</i>	<b>Hosea 7</b>
* Prayer of application	
* Psalm	<b>Psalm 86:10-13</b> <small>SMV</small>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: Ps. 86:10-13 (Contemplation, 71A)

What Israel's decline can teach us:

- I. The case.
  
- II. The cause.
  
- III. The cure.

### CONFESSION OF FAITH XV: *Of Repentance unto Life*

**II.** By it [repentance] a sinner, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature and righteous law of God, and upon the apprehension of his mercy in Christ to such as are penitent, so grieves for and hates his sins, as to turn from them all unto God, purposing and endeavouring to walk with him in all the ways of his commandments.

\* - Please stand if able