

Beginnings and Endings till the Endless Beginning

Elder Jeff Winfrey, Pastor
Dawson Springs Primitive Baptist Church
101 E Walnut St., Dawson Springs, KY 42408

jeffwinfrey1954@gmail.com
Facebook: *Dawson Springs Primitive Baptist Church*

Ecc 7:8 Better *is* the end of a thing than the beginning thereof...

Ecc 7:1 ...the day of death (*is better*) than the day of one's birth

Ecc 7:3 Sorrow *is* better than laughter ...

Ecc 7:6 ...the laughter of the fool ... *is* vanity

Ecc 2:2 I said of laughter, *It is* mad...

I. The futility of no beginnings or endings (Never-ending circles of nothingness)

Ecc 1:4 *One* generation passeth away, and *another* generation cometh: but the earth abideth for ever.

Ecc 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

Ecc 1:6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

Ecc 1:7 All the rivers run into the sea; yet the sea *is* not full; unto the place from whence the rivers come, thither they return again.

Ecc 1:8 All things *are* full of labour; man cannot utter *it*: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecc 1:9 The thing that hath been, *it is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Ecc 1:10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

Ecc 1:11 *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

Ecc 1:12 I the Preacher was king over Israel in Jerusalem.

Ecc 1:13 And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

Ecc 1:14 I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit.

II. Jesus— “The Beginning and the Ending” before the beginning

Rev 1:8 I am Alpha and Omega, **the beginning and the ending**, saith the Lord, which is, and which was, and which is to come, the Almighty.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

1Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

A. In the beginning—He who is “The Beginning” created everything from nothing

Gen 1:1 In the beginning God created the heaven and the earth.

Gen 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Gen 1:3 And God said, Let there be light: and there was light.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

B. “The Beginning and the Ending” knew all about the ending from the beginning

Act 15:18 Known unto God are all his works from the beginning of the world.

Isa 46:9 Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

Isa 46:10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Isa 46:11 ...yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

III. God’s eternal plan—Six hours on a cross sandwiched between two eternities

A. A beginning of sin and an ending of sin

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness...

Joh 19:30 ...he said, It is finished: and he bowed his head, and gave up the ghost.

B. A beginning of life from an ending of life

Mat 28:1 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers did shake, and became as dead *men*.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Mat 28:6 He is not here: for he is risen...

IV. The beginning of the glorious gospel age of the New Testament

Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God;

Isa 64:4 For since the beginning of the world *men* have not heard...neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

1Pe 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:

1Pe 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1Pe 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Eph 3:3 How that by revelation he made known unto me the mystery...

Eph 3:4 Whereby...ye may understand my knowledge in the mystery of Christ)

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Eph 3:7 Whereof I was made a minister, according to the gift of the grace of God...

Eph 3:9 ...to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Eph 3:10 To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

2Ti 1:8 ...the gospel according to the power of God;

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

V. The ending of the heavens and the earth

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Heb 1:11 They shall perish; but thou remainest, and they all shall wax old as doth a garment;

Heb 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

2Pe 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

2Pe 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

2Pe 3:6 Whereby the world that then was, being overflowed with water, perished:

2Pe 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

VI. After this ending—Comes the new beginning

2Pe 3:11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev 21:5 And he that sat upon the throne said, Behold, I make all things new...

Rev 21:6 And he said unto me, **It is done. I am Alpha and Omega, the beginning and the end.** I will give unto him that is athirst of the fountain of the water of life freely.

VII. Beginnings and endings till the endless beginning

A. The last beginning has no ending

Rev 21:25 ...for there shall be no night there.

Rev 22:5 And there shall be no night there...

B. What a day (never-ending day) that will be!!!

Rev 22:20 ...Surely I come quickly. Amen. Even so, come, Lord Jesus.