

## Psalm 113

**Humanity** needs something or someone to admire and revere. Unfortunately, the One who should be admired and revered is the One who is most often ignored and **defamed**. This Psalm is a call to praise and gives the reason for such a call.

- I. The **command** to praise the Lord Vs 1-3
  - A. Praise ye the Lord-**Halleluiah** Vs 1a
  - B. Servants of the Lord Vs 1b
    - 1. Servants-the household servant, one who's purpose is to do the **bidding** of another
    - 2. Of the Lord-those who have **committed** themselves to doing the bidding of the Lord in their life
  - C. Praise the name of the Lord-Use his name with reverence and **recognize** when we mention his name it should be with a worshipful attitude Vs 1c
    - 1. Blessed-to **kneel**, thus an attitude of submissive humility before the Lord Vs 2a
    - 2. From this time...-there comes a time in the servant's life that they must **willingly** become submissive to the Lord, and remain thus Vs 2b
  - D. God is to be praised and submitted to **continuously** Vs 3
  
- II. The **reason** the Lord is to be praised Vs 4-9
  - A. God is the **sovereign** one Vs 4
    - 1. High above all nations-elevated in power and above all humanity
    - 2. His glory (is) above the heavens-**splendor** greater than the vast universe
  - B. God **cannot** be compared to anyone or anything Vs 5 -6
    - 1. **Only** God dwells eternally in the heavens, all others dwell on earth first Vs 5
    - 2. From where God dwells, he has to look **down** to observe what transpires on earth and in the sky, but he does see it all Vs 6
  - C. This sovereign ruler **cares** for those who are destitute and needy Vs 7-8
    - 1. He raiseth up-lifts up from their present state into something **better** Vs 7a
    - 2. The poor-out of their **poverty** Vs 7b
    - 3. The needy-out of their **misery** Vs 7c
    - 4. God does this to take one of **no** value, humanly speaking, and makes them of **great** value both now and in eternity Vs 8
  - D. This sovereign ruler is the one who gives **children** to women Vs 9a
    - 1. Barren woman-the idea is a woman without a child due to being **unable** to bear children
    - 2. Be a joyful mother of children-God changes this **sterile** woman into one who is able to bear children (Sarah, Elizabeth, the **virgin Mary**)
  
- III. Because of God being who he is and what he does, he is to be **praised** Vs 9b

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- A. Praise ye the Lord-\_\_\_\_\_ **Vs 1a**
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  2. Of the Lord-those who have \_\_\_\_\_ themselves to doing the bidding of the Lord in their life
- C. Praise the name of the Lord-Use his name with reverence and \_\_\_\_\_ when we mention his name it should be with a worshipful attitude **Vs 1c**
1. Blessed-to \_\_\_\_\_, thus an attitude of submissive humility before the Lord **Vs 2a**
  2. From this time...-there comes a time in the servant's life that they must \_\_\_\_\_ become submissive to the Lord, and remain thus **Vs 2b**
- D. God is to be praised and submitted to \_\_\_\_\_ **Vs 3**
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- A. God is the \_\_\_\_\_ one **Vs 4**
1. High above all nations-elevated in power and above all humanity
  2. His glory (is) above the heavens-\_\_\_\_\_ greater than the vast universe
- B. God \_\_\_\_\_ be compared to anyone or anything **Vs 5 -6**
1. \_\_\_\_\_ God dwells eternally in the heavens, all others dwell on earth first **Vs 5**
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  4. God does this to take one of \_\_\_\_\_ value, humanly speaking, and makes them of \_\_\_\_\_ value both now and in eternity **Vs 8**
- D. This sovereign ruler is the one who gives \_\_\_\_\_ to women **Vs 9a**
1. Barren woman-the idea is a woman without a child due to being \_\_\_\_\_ to bear children
  2. Be a joyful mother of children-God changes this \_\_\_\_\_ woman into one who is able to bear children (Sarah, Elizabeth, the \_\_\_\_\_)
- III. Because of God being who he is and what he does, he is to be \_\_\_\_\_ **Vs 9b**