## Midweek Bible Study

### **Exposition of Revelation**

The Bowls of Wrath, Har-Magedon, and Babylon (15:5-16:21) (Part 2)

#### Introduction

- 1. This section demonstrates the escalated and intensified wrath of God in the seven bowls, which are the seven plagues. See 15:1 and 16:21
- 2. Keep in mind the multiperspective dimension of Revelation.
- 3. This final series of judgments has multiple functions:

#### I. The Temple Opened in Heaven (15:5-8)

- A. The Temple of the Tabernacle in heaven was opened (15:5)
- B. The seven angels who had the seven plagues (15:6)
- C. One of the four living creatures gives the bowls of wrath to the angels (15:7)
- D. The Temple fills with smoke (15:8)

### II. The First Five Bowls (16:1-12)

- A. The command from the temple (16:1) Isa. 66:6
- B. The first angel and the plague on the earth (16:2) (cf. boils Ex 9:8-12)
- C. The second angel and the plague on the sea (16:3) (Cf. Rev. 8:8-9)
- D. The third angel and the plague on the rivers and springs (16:4-7) (Cf. 8:10-11; Ex. 7:17-20)
- E. The fourth angel and the plague on the sun (16:8-9) Prov. 19:3
- F. The fifth angel and the plague on the throne of the beast (16:10-11) (Cf. 5<sup>th</sup> trumpet, 9:2; Ex. 10:21)



# I Midweek Bible Study

#### III. The Sixth Bowl: Har-Magedon (16:12-16)

- A. The sixth angel and the plague on the Euphrates (16:12) (Cf. 6<sup>th</sup> trumpet, 9:13-19)
- B. Three frog-like spirits from the unholy trinity (16:13-14) (Cf. Ex. 8:1-13)
- C. Parenthetical exhortation (16:15) (Cf. Matt. 24:42-43; 1 Thess.5:2; 2 Pet. 3:10) (Cf. Matt. 24:43; Luke 12:37; 1 Thess. 5:1-11)
- D. Gathered at Har-Magedon (16:16)

#### IV. The Seventh Bowl: It is Done (16:17-21)

Parallel –  $6^{th}$  seal (6:12-17) and  $7^{th}$  trumpet (11:15-19)

- A. The seventh angel and the plague upon the air (16:17-18) Voice from the temple (Isa. 66:6) (Cf. Ex. 9:24)
- B. The Great City split into three parts (16:19)
- C. Islands and mountains (16:20) (Cf. 6<sup>th</sup> seal, Rev. 6:14; Rev. 20:11)
- D. Judgment of hailstones (16:21) (Cf. Ex. 9:13-26)

