

*"This Sabbath is then kept holy unto the Lord . . . "*  
(Westminster Confession of Faith 21.8a)

**Redeemer Presbyterian Church (PCA)**

Rev. Mark J. Henninger

**AN OUTLINE FOR TODAY'S SERMON**

22 February 2009

**THE COMPLETE CHRIST**

**Ephesians 1:22-23**

**I. Doctrine: Christ's *Redemptive* Fullness is**

\_\_\_\_\_ in and through His Church . . .

A. . . . As a *Result* of His \_\_\_\_\_,  
(Eph. 1:20-21)

B. . . . As the *Means* of His \_\_\_\_\_,  
(Eph. 1:23)

**II. The Father's \_\_\_\_\_ of The Crowned  
Christ, vv. 22-23**

A. The God-Man is *Now* \_\_\_\_\_ Over *Everything*, v. 22a

B. The Messiah is God's Gracious \_\_\_\_\_ to the *Church*,  
v. 22b

C. The Church's Savior \_\_\_\_\_ *us* in His *Reign*,  
v. 23

**III. What *The Complete Christ* \_\_\_\_\_ to us, His Church**

A. –He (Alone) is our Rightful \_\_\_\_\_ to Greatness and  
Happiness, (Col. 2:9-10)

B. –He (Alone) \_\_\_\_\_ us from Hell, to Heaven,  
(1 Pet. 2:9)

**Key Verses**—vv. 22-23: *"And [the Father] put all things under [Christ's] feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all."*

**NOTES & APPLICATIONS:**

Aim: To Enjoy the church's Position in the risen and exalted Christ