



CHRIST

- THE KING -

The Lord's Day, Sunday, January 9, 2022

"...taking every thought captive to the obedience of Christ..."



CHRIST - THE KING -

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

The central command of this familiar call to worship is a command to know, to reflect on our relationship to our covenant God. The psalm concludes with the reason: the character of the Lord and his faithfulness to his people.

Psalm 100^{ESV}

A Psalm for giving thanks.

- 1 Make a joyful noise to the LORD, all the earth!
- 2 Serve the LORD with gladness!
Come into his presence with singing!
- 3 Know that the LORD, he is God!
It is he who made us, and we are his;
we are his people, and the sheep of his pasture.
- 4 Enter his gates with thanksgiving,
and his courts with praise!
Give thanks to him; bless his name!
- 5 For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

Prayer of Adoration and Invocation

*** Hymn of Praise**

In this adaptation of Psalm 103 we praise the Lord for who he is and for what he has done and call on all of creation to join us.

"Praise to the Lord, the Almighty"

(Trinity Hymnal #53)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

In this passage Paul urges us to put to death what is earthly in us, without leaving us in doubt of what he means. As he continues he uses a metaphor of clothing to picture what we must “put on” in place of that which we have put to death.

Colossians 3:1–17 ^{ESV}

Silent Confession of Sin

Corporate Confession of Sin

This hymn, particularly in its third verse, reflects on our sin and praises our Savior for rescuing us from it through the cross.

"Man of Sorrows! What a Name"

(Trinity Hymnal #246)

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

This doxology from the end of Jude, often used as a benediction to close a service, speaks of the power of God through Christ to cleanse us from sin and present us blameless in his presence.

Jude 24–25 ^{ESV}

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, ²⁵ to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

This hymn speaks to us of the ground of our assurance: the work of Christ, in both his active and passive obedience.

"Jesus, Thy Blood and Righteousness"

(Trinity Hymnal #520)

WE PRAY FOR EACH OTHER

Prayers of Intercession

During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Tony Pyles)

"My Only Hope in Life and in Death"

* Ephesians 2:1–10

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

CONFESSION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge

the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

Let your giving be the impulse of a heart overflowing with love and worship for the God who has redeemed you.

Psalm 50:12–15 ESV

- ¹² "If I were hungry, I would not tell you,
for the world and its fullness are mine.
¹³ Do I eat the flesh of bulls
or drink the blood of goats?
¹⁴ Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
¹⁵ and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."

"My Maker and My King"

1. My Maker and my King,
To Thee my all I owe;
Thy sovereign bounty is the spring
Whence all my blessings flow;
Thy sovereign bounty is the spring
Whence all my blessings flow.
2. The creature of Thy hand
On Thee alone I live;
My God, Thy benefits demand
More praise than I can give.
My God, Thy benefits demand
More praise than I can give.
3. Lord, what can I impart
When all is Thine before?
Thy love demands a thankful heart;

The gift, alas! how poor:
Thy love demands a thankful heart;
The gift, alas! how poor:

4. O! Let Thy grace inspire
My soul with strength divine;
Let every word and each desire
And all my days be Thine.
Let every word and each desire
And all my days be Thine.

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Presentation of Offerings

(See Communion)

*** Doxology**

(Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

*In this hymn Isaac Watts reads Psalm 72 in light of Jesus,
proclaiming his reign over the world and calling every creature to
join in praise.*

"Jesus Shall Reign"

(Trinity Hymnal #441)

Benediction