# Theological Series—Our Triune God of Love

<u>10:30 am Worship Service:</u> Colossians 1:15-20; Psalm 27:1-14; 104:1-35

# **God's Overflowing Delight and Beauty**

The Father, Son, and Holy Spirit have made a beautiful Creation for us to enjoy with them.

1. All of Creation Testifies to God's Beauty (Colossians
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2. Our Triune God Is Captivatingly Beautiful (Psalm 27).

**3.** God Has Freed Us to Delight in His Splendor (Psalm 104).

Conclusion: God is perfectly beautiful. All three persons, Father, Son, and Holy Spirit are eternally united yet diverse. The Creation that they together have brought into existence proclaims this glorious splendor and calls all who perceive it to give praise to the Lord. They have accomplished our redemption to free us to enjoy the New Heaven and New Earth together with them and one another forever. Let us delight together in our great God and enjoy His Creation to His glory!

### **Psalm 27:4**

One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon *the beauty of the LORD* and to inquire in his temple.

#### **Romans 8:19-25**

For the **creation** waits with eager longing for the *revealing of the sons of God.* <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> *For in this hope we were saved*. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

## **Genesis 1:1-5**

In the beginning, *God* created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the *Spirit of God* was hovering over the *face of the waters*.

<sup>3</sup> And *God said*, "Let there be light," and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

### Mark 1:9-11

<sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven, "You are my beloved Son; with you I am well pleased."