

"Jesus Claims to Be God" Pt, 2

John 5:24-30

I. The Ministry of Jesus Christ

- A. The Temptation of Jesus Christ
- B. The First Disciples of Jesus Christ
- C. The First Miracle of Jesus Christ
- D. The Conversation of Nicodemus with Jesus Christ
- E. The Conversation with the Woman at Jacob's well with Jesus Christ
- F. The Galilean Ministry of Jesus
- G. The Trip to Jerusalem of Jesus

The purpose of this paragraph was to reaffirm Jesus' claim to deity to the Jewish leaders. This incident provided for an opportunity to reinforce Jesus' claim to deity made when he healed the paralytic that was lowered from the roof.

I. The Setting for the Claims of Jesus (John 5:1-16)

II. The Claims of Jesus (John 5:17-30)

1. Jesus responds by telling the Pharisees that both _____
have and continue to work.
2. The Pharisees recognized Jesus' statement as a _____ to _____
3. Jesus is _____ with God in His _____, but _____
from the Father as the Son (5:17-18).
4. Jesus is equal with God in His _____ (5:19)
5. The Son _____ does what the Father does.
6. Jesus is equal with God in His _____ and _____ (5:20).
7. Jesus is equal with God in His sovereign _____ (5:21)
* This includes giving _____
8. Jesus is equal with God in _____ (5:22)
9. Jesus is equal with God in _____ (5:23).

10. Faith in Jesus equals _____ and escaping _____ (5:24).
- a. There are only _____ groups of people in the universe: Those who are spiritually dead and under God's _____ and those who have _____
 - b. Eternal life is _____ on what one _____ relative to Christ and his Father.
 - c. Verse 24 explains _____ Jesus will give eternal life to as mentioned in verse 21
 - d. Jesus makes the issue in possessing eternal life _____ His _____ and _____ God who sent Him
 - e. To _____ eternal life is to _____ divine condemnation in the future because it equals _____ from eternal death to eternal life
 - f. Jesus can give eternal life because He has _____ (v 26)
 - g. Jesus has all authority to _____ (v 27)
 - h. There is a resurrection of _____ and a resurrection of _____
 - i. The phrase "Those who have done good" is a _____ of a believer in Christ
 - j. The phrase "those who have done evil" is a _____ of an unbeliever
 - k. Jesus' judgement after the resurrection involves _____
 - l. Jesus judgment will be _____ because He does not seek His _____ will, but the will of Him who sent Him (v 30).

* What does this mean to you?